MAR 30 2016

MONT. P.S. COMMISSION

Montana Public Service Commission

| | | Mot | or Carrie | r Annu | al Re | <u>port</u> | | | | |
|---------------------------------------|-----------------------------|---|-------------|----------|----------|-------------|------------|-----|-----|---|
| | Capital T | ransfer & Sto | rage, LLC | | | | | | | |
| Carrier Name | | | | | | | | | | |
| (EXACTLY AS | İ | | | | | | | | | |
| SHOWN ON | | | | | | | | | | |
| PSC | | | | | | | | | | |
| AUTHORITY) | | | | | | | | | | |
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| | | | | | | | | | 1 | |
| PSC Number | | 2015 | | Se | e Gener | al Instr | uction # 8 | 5 | | |
| | | | | | | | | | • | |
| | | | 1 | | | | | | | |
| See Gene | eral Instruct | ion # 1 | | | | | | | | _ |
| Reporting Year | 2015 | 1 | | | | | | | | |
| Reporting real | | | | | | | | | | |
| | | | mm/yyy | y to mm/ | yyyy for | mat | | | | |
| Reporting Peri | | than | | | | | | | | |
| calend | lar year) | | | to | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CARRIER | 1316 Bozer | nan Avenue Hel | ena, MT 596 | 01 | | | | | | |
| OFFICIAL | i | | | | | | | | | |
| ADDRESS | 1 | | | | | | | | | |
| (SHOW AS ON FILE IN | | | | | | | | | | |
| COMMISSION | | | | | | | | | | |
| RECORDS) | | | | | | | | | | |
| | | | | | 7 | | | | | |
| Carrier e-mail address | ihorne672 | 29@aol.com | | | i | | | | | |
| auuless | J.IOITICO72 | 200000000000000000000000000000000000000 | | | J | | | | | |
| | P | erson Completi | ng Report | | 1 | | | | | |
| Name Michele Bazzanella, CPA | | | | | | | | | | |
| | | | | | | | | | | |
| Phone Number | Phone Number (406) 442-5520 | | | | | | | | | |
| E-mail Address mbazzanella@wipfli.com | | | | | | | | | | |
| | | * | | | - | | | | | |
| | Check One | | | | | | | | | |
| YES | <u> </u> | WERE | REGULA' | LED IN | TRAS | TAT | E MOV | EME | NTS | |
| NO | L | CONDUCTED DURING THE FILING PERIOD? | | | | | | | | |
| If NO See Ge | | | | | | | | | | |
| instruction #3 | | | | | | | | | | |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

Page 1 Cover Sheet

| Name | Capital Transfer & Storage, LLC | |
|--------------|---|--------------------|
| | 2015 | |
| Year | 2015 | |
| r | INTRASTATE REVENUES | Ф .СО 200 |
| | Household Goods | \$59,389 |
| , | Passengers | |
| ļ | Class C | |
| | Class D (Garbage) | \$59,389 |
| | TOTAL INTRASTATE REVENUE | 337,363 |
| | INCOME STATEMENT | |
| | Operating Revenue | |
| | Intrastate Revenue | \$59,389 |
| | Interstate Revenue | |
| | Non-Regulated Revenue | <u>\$467,267</u> |
| | TOTAL REVENUE | \$526,656 |
| | Operating Expenses | |
| | Salaries & Wages | |
| | Salaries—Officers & Supervisory Personnel | |
| | Clerical & Administrative | \$26,613 |
| | Drivers & Helpers | \$128,083 |
| | Cargo Handlers | |
| | Vehicle Repair & Service | \$40,078 |
| | Other Labor | |
| | Fringes | |
| | Payroll Taxes | \$15,329 |
| | Workman's Compensation | \$15,946 |
| | Pension & Welfare Expenses | \$7,506 |
| | Operating Supplies & Expenses | 41,000 |
| | Fuel for Motor Vehicles | \$18,364 |
| | Vehicle Parts | Ψ10,00- |
| | | \$29 OA |
| | Other Operating Supplies & Expenses | \$28,047 |
| | Operating Taxes & Licenses | |
| | Gas, Fuel and Oil Taxes | **** |
| | Real Estate & Personal Property Taxes | \$20,236 |
| | Vehicle License & Registration Fees | \$2,866 |
| | Other Taxes | |
| | Depreciation & Amortization | |
| | Revenue Equipment | \$35,01 |
| | Other | |
| | Purchased Transportation | |
| | With Driver | |
| | Without Driver | |
| | Other Purchased Transportation | |
| | Office/General | |
| | Insurance | \$22,817 |
| | Communications & Utilities | \$14,179 |
| | Building & Office Equipment Rents | \$54,550 |
| | General Supplies & Expenses | \$81,80 |
| | Miscellaneous Expenses | |
| | Gain on Disposition of Operating Assets | |
| | Loss on Disposition of Operating Asset (enter as positive number) | |
| | TOTAL EXPENSES | <u>\$511,431</u> |
| - | | ¢45 205 |
| | NET INCOME OR (LOSS) Income statement | \$15,225 page 2 |

intrastate revenue income statement page 2

| SC# | 2015 | |
|----------------|--|-----------|
| Year | 2015 | |
| | DALANCE CHEET | |
| | BALANCE SHEET | |
| | (ASSETS) | |
| | CURRENT ASSETS | |
| | Cash & Working Funds | \$16,352 |
| | Special Deposits | |
| | Temporary Cash Investments | |
| | Notes Receivable | |
| | Accounts Receivable | \$8,945 |
| | Prepayments | |
| | Materials & Supplies | |
| | Other Current Assets | |
| | TOTAL CURRENT ASSETS | \$25,297 |
| | TANGIBLE PROPERTY | |
| | Carrier Operating Property | \$253,519 |
| | Less: Reserve for Depreciation (enter positive numbers only) | \$223,812 |
| | Carrier Operating Property Leased to Others | • |
| | Less: Reserve for Depreciation (enter positive numbers only) | |
| | Non-Carrier Operating Property | |
| | Less: Reserve for Depreciation (enter positive numbers only) | |
| | TOTAL TANGIBLE PROPERTY | \$29,707 |
| | INTANGIBLE PROPERTY | |
| | Organization, Franchises & Permits | |
| | Less: Reserve for Amortization (enter positive numbers only) | |
| | Other Intangible Property | |
| | Less: Reserve for Amortization (enter positive numbers only) | |
| | TOTAL INTANGIBLE PROPERTY | |
| - ; | Other Accounts | |
| | Investment Securities and Advances | |
| | Special Funds | |
| | Deferred Debits | |
| | Total Other | |
| | TOTAL ASSETS | \$55,004 |

| SC# | 2015 | |
|--------------|---|---------------------|
| ar | 2015 | |
| | BALANCE SHEET | |
| | (LIABILITIES) | |
| | CURRENT LIABILITIES | |
| | Notes Payable & Matured Long Term Obligations | |
| | Accounts Payable | \$220,007 |
| | Wages Payable | |
| <u> </u> | C.O.D.'s Unremitted | |
| | Taxes Accrued | |
| <u> </u> | Interest Accrued | |
| <u>-</u> | Matured Interest | |
| | Other Current Liabilities | |
| | TOTAL CURRENT LIABILITIES | \$220,007 |
| | LONG TERM DEBT DUE WITHIN ONE YEAR | |
| | Equipment Obligations and other Debt | \$8,350 |
| | LONG TERM DEBT DUE AFTER ONE YEAR | V 0 000 |
| F | Advances Payable | |
| | Equipment Obligations | |
| | Less reacquired and nominally issued (enter positive number only) | |
| | Other Long Term Obligations | |
| | Less reacquired and nominally issued (enter positive number only) | |
| | TOTAL LONG TERM DEBT | \$8,350 |
| | Other | |
| | Total Deferred Credits | |
| - | Total Reserves | |
| | TOTAL OTHER | |
| | SHAREHOLDERS' (OR PROPRIETORS') EQUITY | |
| | Capital Stock | |
| | Proprietors' Capital | (\$173,317 |
| | Retained Earnings | |
| | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY | (\$173,317 |
| | TOTAL LIABILITIES & SHAREHOLDERS' | |
| | (OR PROPRIETORS') EQUITY | \$55,040 |
| | TOTAL ASSETS | \$55,004 |
| | DO TOTAL ASSETS EQUAL TOTAL LIABILITIES & SHAREHOLDERS | S' (OR PROPRIETORS) |
| | EQUITY? IF NOT PLEASE REVIEW AND MAKE CORRECTIONS. | (0) |

Balance Sheet Liabilities

| Name | Capital Transfer & Storage, LLC |
|------|---------------------------------|
| PSC# | 2015 |
| YEAR | 2015 |

OATH

| STATE OF | MONTANA | |
|---|--|---|
| | | SS. |
| County of | LEWIS & CLARI | ζ |
| foregoing ret of said motor and correct s matter and the say that no d those shown | turn has been prepared, ur carrier; that I have care tatement of the business ning therein set forth, to eductions were made be in the foregoing accountee all of the financial op | the motor carrier, above named, on my oath say that the under my direction, from the original books, papers and records fully examined the same and declare the same to be a complete and affairs of said motor carrier in respect to each and every the best of my knowledge, information and belief; and I further fore stating the gross earnings or receipts herein set forth except ts; and that the accounts and figures contained in the foregoing erations of said motor carrier during the period for which said |
| | | (Signature of owner/officer/authorized representative) |
| | | OPERATIONS MANAGER (Title) |
| SUBSCR | IBED AND SWORN to | before me this ay of Murch 20 16 |
| SEAL STRONGER | NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires August 25, 2017 | In and for the State of Wallana Residing at Lelena |
| | M | Commission Expires 87517 |