BK

リレタレ

RECEIVED

MAR 02 2016

MONT. P.S. COMMISSION **Motor Carrier Annual Report** City of Cut Bank **Carrier Name** (EXACTLY AS SHOWN ON **PSC AUTHORITY)** 9412 **PSC Number** See General Instruction # 5 See General Instruction # 1 2015 Reporting Year mm/yyyy to mm/yyyy format Reporting Period (if other than calendar year) 221 West Main; Cut Bank, MT 59427 CARRIER **OFFICIAL ADDRESS** (SHOW AS ON FILE IN COMMISSION RECORDS) Carrier e-mail cbclerk@cityofcutbank.org address **Person Completing Report** Name Jim Suta Diana L Filban Phone Number 873-2719 873-5526 E-mail Address | cbsupt@cityofcutbank.org Check One YES X WERE REGULATED INTRASTATE MOVEMENTS NO

Montana Public Service Commission

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

If NO See General instruction #3

CONDUCTED DURING THE FILING PERIOD?

| Name | City of Cut Bank | |
|------|---|---------------------------|
| PSC# | 9412 | |
| Year | 2015 | |
| | INTRASTATE REVENUES | |
| | Household Goods | |
| | Passengers | |
| | Class C | #20.00 |
| | Class D (Garbage) | \$28,80 \$28,80 |
| | TOTAL INTRASTATE REVENUE | \$28,00 |
| | INCOME STATEMENT | |
| | Operating Revenue Intrastate Revenue | #00 004 |
| | Intrastate Revenue Interstate Revenue | \$28,801 |
| | | |
| | Non-Regulated Revenue | \$30.004 |
| | On anothing Even anger | \$28,801 |
| | Operating Expenses | |
| | Salaries & Wages | |
| | Salaries—Officers & Supervisory Personnel | A 1 507 |
| | Clerical & Administrative | \$4,597 |
| | Drivers & Helpers | \$9,065 |
| | Cargo Handlers | |
| | Vehicle Repair & Service | |
| | Other Labor | |
| | Fringes | |
| | Payroll Taxes | \$2,113 |
| | Workman's Compensation | \$1,039 |
| | Pension & Welfare Expenses | \$786 |
| | Operating Supplies & Expenses | |
| | Fuel for Motor Vehicles | \$2,973 |
| | Vehicle Parts | \$990 |
| | Other Operating Supplies & Expenses | \$1,565 |
| | Operating Taxes & Licenses | |
| | Gas, Fuel and Oil Taxes | |
| | Real Estate & Personal Property Taxes | \$610 |
| | Vehicle License & Registration Fees | |
| | Other Taxes | |
| - | Depreciation & Amortization | |
| | Revenue Equipment | \$527 |
| | Other | |
| | Purchased Transportation | |
| | With Driver | |
| | Without Driver | |
| | Other Purchased Transportation | |
| | Office/General | |
| | Insurance | \$517 |
| | Communications & Utilities | \$324 |
| | Building & Office Equipment Rents | A.05 |
| | General Supplies & Expenses | \$468 |
| | Miscellaneous Expenses | |
| | Gain on Disposition of Operating Assets | |
| | Loss on Disposition of Operating Asset (enter as positive number) | ¢0F F74 |
| | TOTAL EXPENSES | <u>\$25,574</u> |
| | NET INCOME OD (LOSS) | ¢2 227 |
| | NET INCOME OR (LOSS) | \$3,227 |

| Name | lame City of Cut Bank | | | | |
|---------------------------------------|--|---------|--|--|--|
| PSC# | 9412 | | | | |
| Year | 2015 | | | | |
| | BALANCE SHEET (ASSETS) | | | | |
| | CURRENT ASSETS | | | | |
| | Cash & Working Funds | \$4,303 | | | |
| | Special Deposits | | | | |
| | Temporary Cash Investments | | | | |
| | Notes Receivable | | | | |
| | Accounts Receivable | \$873 | | | |
| | Prepayments | | | | |
| | Materials & Supplies | | | | |
| | Other Current Assets | \$4,598 | | | |
| | TOTAL CURRENT ASSETS | \$9,774 | | | |
| | TANGIBLE PROPERTY | | | | |
| | Carrier Operating Property | | | | |
| | Less: Reserve for Depreciation (enter positive numbers only) | | | | |
| | Carrier Operating Property Leased to Others | | | | |
| | Less: Reserve for Depreciation (enter positive numbers only) | | | | |
| | Non-Carrier Operating Property | | | | |
| | Less: Reserve for Depreciation (enter positive numbers only) | | | | |
| | TOTAL TANGIBLE PROPERTY | | | | |
| | <u>INTANGIBLE PROPERTY</u> | | | | |
| | Organization, Franchises & Permits | | | | |
| | Less: Reserve for Amortization (enter positive numbers only) | | | | |
| | Other Intangible Property | | | | |
| | Less: Reserve for Amortization (enter positive numbers only) | | | | |
| · · · · · · · · · · · · · · · · · · · | TOTAL INTANGIBLE PROPERTY | | | | |
| : | Other Accounts | | | | |
| | Investment Securities and Advances | | | | |
| . L | Special Funds | | | | |
| L | Deferred Debits | | | | |
| | Total Other | \$9,774 | | | |

| Name | City of Cut Bank | |
|---|--|--|
| PSC# | 9412 | |
| Year | 2015 | |
| | BALANCE SHEET | 1 1 MW 11 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| : | (LIABILITIES) | · · · · · · · · · · · · · · · · · · · |
| | | |
| | <u>CURRENT LIABILITIES</u> | |
| | Notes Payable & Matured Long Term Obligations | \$9,774 |
| | Accounts Payable | |
| | Wages Payable | |
| | C.O.D.'s Unremitted | |
| | Taxes Accrued | |
| Γ | Interest Accrued | |
| | Matured Interest | |
| | Other Current Liabilities | |
| | TOTAL CURRENT LIABILITIES | \$9,774 |
| | LONG TERM DEBT DUE WITHIN ONE YEAR | |
| ··················· | Equipment Obligations and other Debt | |
| L | LONG TERM DEBT DUE AFTER ONE YEAR | |
| | Advances Payable | |
| · · | Equipment Obligations | |
| | Less reacquired and nominally issued (enter positive number only) | |
| | Other Long Term Obligations | |
| | Less reacquired and nominally issued (enter positive number only) | |
| | TOTAL LONG TERM DEBT | · |
| | Othou | |
| | Other Total Deferred Credits | |
| | Total Reserves | |
| L | TOTAL OTHER | |
| | TOTAL OTHER | |
| | SHAREHOLDERS' (OR PROPRIETORS') EQUITY | |
| | Capital Stock | |
| | Proprietors' Capital | |
| | Retained Earnings | |
| | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY | |
| - · · · · · · · · · · · · · · · · · · · | TOTAL LIABILITIES & SHAREHOLDERS' | |
| | (OR PROPRIETORS') EQUITY | \$9,774 |
| 1 | TOTAL ASSETS | \$9,774 |
| | DO TOTAL ASSETS EQUAL TOTAL LIABILITIES & SHAREHOLDERS' (OR | |
| | EQUITY? IF NOT PLEASE REVIEW AND MAKE CORRECTIONS. | . i KOi Killi OKS) |

| Name | City of Cut Bank | |
|------|------------------|--|
| PSC# | 9412 | |
| YEAR | 2015 | |

OATH

| STATE OF | Montana | | | |
|---|---|--|--|--|
| | | SS. | | |
| County of | Glacier | | | |
| foregoing records of s complete and and every mand I further set forth ex in the foreg | eturn has been prepare said motor carrier; that and correct statement of natter and thing therein are say that no deduction cept those shown in the | of the motor carrier, above named, on my oath say that the d, under my direction, from the original books, papers and I have carefully examined the same and declare the same to be a f the business and affairs of said motor carrier in respect to each a set forth, to the best of my knowledge, information and belief; as were made before stating the gross earnings or receipts herein the foregoing accounts; and that the accounts and figures contained all of the financial operations of said motor carrier during the ed. | | |
| | | (Signature of owner/officer/authorized representative) | | |
| | | Clerk-Treasurer | | |
| | | (Title) | | |
| SUBSCRIBED AND SWORN to before me this day of Fobruary 20 10 | | | | |
| | (SEAL) | Notary Public In and for the State of | | |
| CHERI BUADA | CHERI BUNDY NOTARY PUBLIC for the State of Montana Residing at Cut Bank, MT My Commission Expires | Residing at Cut Back My Commission Expires 7-10-18 | | |
| OF MON | JULY 10, 2018 | | | |