Montana Public Service Commission Motor Carrier Annual Report

Report must be filed on or before March 31st each year

| All ar | nnual report filings must be sig | ned by an owner o | or officer of th | e |
|---|------------------------------------|------------------------------|------------------|--------------------------------|
| | company and notarized by a | notary public. (oath | page) | CCIVED |
| Carrier Name (EXACTLY AS SHOWN ON PSC | DBA MONTANA LU 740 32 NA AVE NE | LUNY LIMO 551 GREAT PALLS | mr MONT | UN 1 0 2016 P.S. COMMISSION |
| AUTHORITY) | | | | Own SSION |
| PSC Number | 9426 | See General Instru | uction # 5 | |
| See Gen | neral Instruction # 1 | | | |
| Reporting Year | 2015 | | | |
| | mm/yyyy | to mm/yyyy format | |] |
| | iod (if other than dar year) | to / | | |
| | | | | |
| CARRIER ADDRESS | 740 32ND AVE | NE | | |
| | City Concat Frus State | MT Zip | 55404 | |
| Check Is the address shown above the carriers official address now on file at the PSC YES (address at which you now receive monthly notice and other materials from the PSC)? | | | | |
| Check YES If the answer to the above question is NO do you want your official address changed to that shown above? | | | | |
| Carrier e-mail address | JIMCO38@YAHO. CON | optional | | |
| | Person Completing Report | | | |
| Name | | τ) | | |
| Phone Numbe | 406-771-1907 | | | |
| E-mail Address | | optional | | |
| E-mail Addies: | · | | | |
| Check One YES DID THE CARRIER TRANSPORT ANY REGULATED INTRASTATE | | | | |
| NO PASSENGERS, HOUSEHOLD GOODS OR GARBAGE DURING | | | | |
| If NO See General THE FILING PERIOD? | | | | × . |
| instruction | #3 Montana Public Sen | vice Commission | | |
| | Transportation Divis | | | |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

| PSC # Year | | |
|---------------|---|---|
| ear | SCHEDULE 1 | |
| | INCOME STATEMENT | |
| | INCOME STATEMENT | |
| | Operating Revenue | |
| | Intrastate Revenue | 27,400 |
| 2. | Interstate Revenue | |
| 3. | Non-Regulated Revenue | |
| 1. | TOTAL REVENUE | 21,400 |
| | | |
| | Expenses | CONTRACTOR OF THE STATE OF THE |
| 5. | Salaries—Officers & Supervisory Personnel | |
| | Salaries & Wages | |
| 6. | Clerical & Administrative | |
| 7. | Drivers & Helpers | 2630 - |
| 8. | Cargo Handlers | |
| 9 | Vehicle Repair & Service | |
| 10. | Other Labor | |
| | Other Fringes | |
| 11. | Payroll Taxes | |
| 12. | Workman's Compensation | |
| 13. | Pension & Welfare Expenses | |
| | Operating Supplies & Expenses | 1000 |
| 14. | Fuel for Motor Vehicles | 1298. |
| 15. | Vehicle Parts | 3134. |
| 16. | Other Operating Supplies & Expenses | 3872- |
| 17. | General Supplies & Expenses | 1608. |
| | Operating Taxes & Licenses | |
| 18. | Gas, Fuel and Oil Taxes | |
| 19. | Real Estate & Personal Property Taxes | 2.12 |
| 20. | Vehicle License & Registration Fees | 212. |
| 21. | Other Taxes | 2/ 11/ |
| 22. | Insurance | 2646 |
| 23. | Communications & Utilities | 1971. |
| 24. | Depreciation & Amortization | |
| 25. | Revenue Equipment | |
| 26. | Other Durchased Transportation | |
| 27 | Purchased Transportation With Driver | |
| 27. 28. | With Driver Without Driver | · · · · · · · · · · · · · · · · · · · |
| 28. | | |
| 29. | Other Purchased Transportation | |
| 30. | Building & Office Equipment Rents | 2400- |
| 31. | Gain or Loss on Disposition of Operating Assets | 4700,- |
| 32. | Miscellaneous Expenses | |
| 32. | Triboonatous Expenses | |
| 33. | TOTAL EXPENSES | 21,291- |
| | | 1,0 |
| 34. | NET INCOME OR LOSS | 6109 - |

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| PSC# | | | |
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| /ear | CONTRACTOR CONTRACTOR | | |
| | SCHEDULE 2 | | |
| | A second | | |
| | BALANCE SHEET | | |
| | (ASSETS) | | |
| | | AND THE COLUMN TAX STORM CAST FOR THE STREET AND STREET | |
| 9 | CURRENT ASSETS | | |
| 1. | Cash & Working Funds | 4000 | |
| 2. | Special Deposits | | |
| 3. | Temporary Cash Investments | | |
| 4. | Notes Receivable | | |
| 5. 6. | Accounts Receivable | | |
| 6. | Prepayments | la la | |
| 7. | Materials & Supplies | | |
| 8. | Other Current Assets | | |
| 9. | TOTAL CURRENT ASSETS | 5 | |
| | TANGIBLE PROPERTY | | |
| 10. | Carrier Operating Property | | |
| 11. | Less: Reserve for Depreciation | 33,051 | |
| | | 32,037. | |
| 12. | Carrier Operating Property Leased to Others | | |
| 13. | Less: Reserve for Depreciation | | |
| 14. | Non-Carrier Operating Property | | |
| 15. | Less: Reserve for Depreciation | 1 1/2 | |
| 16. | TOTAL TANGIBLE PROPERTY | 1553. | |
| | INTANGIBLE PROPERTY | | |
| 17. | Organization, Franchises & Permits | | |
| 18. | Less: Reserve for Amortization | | |
| 19. | Other Intangible Property | e este construidad | |
| 20. | Less: Reserve for Amortization | | |
| 21. | TOTAL INTANGIBLE PROPERTY | Y | |
| 22. | Total Investment Securities and Advances | | |
| 23. | Total Special Funds | | |
| 24. | Total Deferred Debits | | |
| 25. | TOTAL ASSETS | 5553- | |

| SCHEDULE 2 BALANCE SHEET | |
|--|--|
| | |
| DALANCE CHEET | |
| DAT ANCE CHEET | |
| | |
| (LIABILITIES) | |
| | |
| CURRENT LIABILITIES | |
| | |
| Accounts Payable | |
| Wages Payable | |
| C.O.D.'s Unremitted | |
| Taxes Accrued | |
| Interest Accrued | |
| Matured Interest | |
| Other Current Liabilities | |
| TOTAL CURRENT LIABILITIES | |
| | |
| | |
| Equipment Obligations and other Debt | |
| | |
| LONG TERM DEBT DUE AFTER ONE YEAR | · 经基本的基本的 |
| Advances Payable | |
| Equipment Obligations | |
| Less reacquired and nominally issued | |
| Other Long Term Obligations | • |
| Less reacquired and nominally issued | |
| TOTAL LONG TERM DEBT | |
| | |
| Total Deferred Credits | |
| Total Reserves | |
| | |
| | |
| Total Capital Stock | |
| | 5 35 5 |
| Total Retained Earnings | |
| TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUIT | Y |
| The state of the s | 5553 |
| TOTAL LIABILITIES & SHAREHOLDERS' (OR PROPRIETORS') EQUITY | 52,7 |
| | |
| | |
| DO TOTAL ACCETS FOUNT TOTAL LIABILITIES & SHAREHOLDERS' (OF | 3 |
| DO TOTAL ASSETS EQUAL TOTAL LIADILITIES & SHAKEHOLDERS (OF | |
| | |
| CORRECTIONS | |
| | Wages Payable C.O.D.'s Unremitted Taxes Accrued Interest Accrued Matured Interest Other Current Liabilities TOTAL CURRENT LIABILITIES LONG TERM DEBT DUE WITHIN ONE YEAR Equipment Obligations and other Debt LONG TERM DEBT DUE AFTER ONE YEAR Advances Payable Equipment Obligations Less reacquired and nominally issued Other Long Term Obligations Less reacquired and nominally issued TOTAL LONG TERM DEBT Total Deferred Credits Total Reserves SHAREHOLDERS' (OR PROPRIETORS') EQUITY |

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| PSC # | |
|--------------------------|--|
| Year | |
| F | |
| | SCHEDULE 3 |
| | |
| | INTRASTATE OPERATING REVENUE |
| Complete the following | ing Schedule reflecting intrastate operating revenue. |
| | INTRASTATE REVENUE |
| Household Goods | |
| Passengers | 27,400. |
| Class C | |
| Class D (Garbage) | |
| TOTAL INTRASTATE REVENUE | rs each month, go to Schedule 5. |
| REVENUE | |
| | Note: Total Intrastate Revenue must equal the intrastate revenue amount shown on Line 1, Schedule 1, Income Statement. |
| 24 Um / | shown on Line 1, Schedule 1, Income Statement. |
| 29,400 | - - |
| 29,400 | shown on Line 1, Schedule 1, Income Statement. |
| 29,400 | shown on Line 1, Schedule 1, Income Statement. |
| 29,400. | shown on Line 1, Schedule 1, Income Statement. |
| 27,400. | shown on Line 1, Schedule 1, Income Statement. |
| 29,400 | shown on Line 1, Schedule 1, Income Statement. |
| 29,400 | shown on Line 1, Schedule 1, Income Statement. |
| 29,400. | shown on Line 1, Schedule 1, Income Statement. |
| 27,400. | shown on Line 1, Schedule 1, Income Statement. |
| 29,400 | shown on Line 1, Schedule 1, Income Statement. |

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| PSC # 9426 Year <u>3015</u> | DVX |
|---|---|
| OAT | TH |
| STATE OF <u>montana</u> | |
| | SS. |
| County of Cascade | |
| I, the undersigned that the foregoing return has been prepared, under my direct motor carrier; that I have carefully examined the same and of the business and affairs of said motor carrier in respect to best of my knowledge, information and belief; and I further gross earnings or receipts herein set forth except those show figures contained in thee foregoing return embrace all of the period for which said return is filed. | declare the same to be a complete and correct statement of each and every matter and thing therein set forth, to the resay that no deductions were made before stating the win in the foregoing accounts; and that the accounts and the financial operations of said motor carrier during the Cignature of owner/officer/authorized representative) |
| SUBSCRIBED AND SWORN to before me thi | (Title) is day of, 20 |
| (SEAL) | Bonni (a) Notary Public |
| | In and for the State of |
| BONNIE FATZ NOTARY PUBLIC for the State of Montana Residing at Black Eagle Montana My Commission Expires June 1 2017 | Residing at My commission Expires |