

## **Montana Public Service Commission**

|                     |               |           | Moto     | r Ca | rrier  | Annu                        | al Re         | port  |          |        |      |   | <b>C</b> | UMMI |
|---------------------|---------------|-----------|----------|------|--------|-----------------------------|---------------|-------|----------|--------|------|---|----------|------|
|                     | Medicab       |           |          |      |        |                             | <del></del> : |       |          |        |      |   |          |      |
| Carrier Name        |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| (EXACTLY AS         |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| SHOWN ON            |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| PSC                 |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| AUTHORITY)          |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
|                     |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
|                     |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| DOG 11 1            |               | 919       | 9        |      |        | •                           |               |       |          |        |      |   |          |      |
| PSC Number          |               |           |          |      |        | See General Instruction # 5 |               |       |          |        |      |   |          |      |
|                     |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| See Gen             | eral Instruct | ion # 1   |          |      |        |                             |               |       |          |        |      |   |          |      |
| Reporting Year      | 2015          |           |          |      |        |                             |               |       |          |        |      |   |          |      |
|                     |               |           |          |      |        | ta mmi                      |               | mat   |          |        |      |   |          |      |
| Reporting Per       | iod (if other | than      |          | Π̈́  | уууу   | to many                     | yyyy for      |       |          | ٦      |      |   |          |      |
|                     | dar year)     |           |          | 1    |        | to                          |               |       | <u> </u> |        |      |   |          |      |
|                     |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
|                     |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| CARRIER             | 424 King      | Missoula, | MT 598   | 01   |        |                             |               |       |          |        |      |   |          |      |
| OFFICIAL            |               |           |          |      |        |                             |               |       |          |        |      |   | 1        |      |
| ADDRESS             |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| (SHOW AS ON FILE IN |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| COMMISSION          |               |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| RECORDS)            | L             |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| Carrier e-mail      |               |           |          |      |        |                             | 7             |       |          |        |      |   |          |      |
| address             | nonw          |           |          |      |        |                             | _             |       |          |        |      |   |          |      |
|                     |               |           |          |      | 4      |                             |               |       |          |        |      |   |          |      |
|                     |               | erson Cor | npieting | керс | ж      |                             | 1             |       |          |        |      |   |          |      |
| Name                | Irene Waa     | ara       |          |      |        |                             | _             |       |          |        |      |   |          |      |
| Phone Number        | 406-542-7     | 7001      |          |      |        |                             |               |       |          |        |      |   |          |      |
| Phone Number        | 400-342-7     | 001       |          |      |        |                             | ┪             |       |          |        |      |   |          |      |
| E-mail Address      | taxcutters    | @bresna   | an.net   |      |        |                             | _             |       |          |        |      |   |          |      |
|                     | 0h 0          |           |          |      |        |                             |               |       |          |        |      |   |          |      |
| YES                 | Check One     |           | RE R     | EC!  | II A T | ED IN                       | TDAG          | TAT   | = 844    | \\/E8# | ENTO |   |          |      |
| NO<br>NO            | -             |           |          |      |        |                             |               |       |          |        |      | ' |          |      |
| If NO See G         | •             | C         | OND      |      | בט ט   | UKIN                        | IHI ی         | E FIL | NG       | PEKI(  | ?עכ  |   |          |      |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

instruction #3

|     | 9199  |                |
|-----|---|----------------|
| ear | 2015  |                |
| 1   | INTRASTATE REVENUES   |                |
|     | Household Goods   |                |
|     | Passengers  |                |
|     | Class C   |                |
|     | Class D (Garbage)   |                |
|     | TOTAL INTRASTATE REVENUE  |                |
|     |   |                |
|     | INCOME STATEMENT  |                |
|     | Operating Revenue   |                |
|     | Intrastate Revenue  |                |
|     | Interstate Revenue  | \$58,9         |
|     | Non-Regulated Revenue   |                |
|     | TOTAL REVENUE   | \$58,97        |
|     | Operating Expenses  |                |
|     | Salaries & Wages  |                |
|     | Salaries—Officers & Supervisory Personnel                         |                |
|     | Clerical & Administrative   |                |
|     | Drivers & Helpers   | \$7,5          |
|     | Cargo Handlers  | <u> </u>       |
|     | Vehicle Repair & Service  |                |
|     | Other Labor   |                |
|     | Fringes   |                |
|     | Payroll Taxes   | \$7            |
|     | Workman's Compensation  | \$7            |
|     | Pension & Welfare Expenses  | Ψ1             |
|     | Operating Supplies & Expenses                                     |                |
| 1   | Fuel for Motor Vehicles   | ee 30          |
|     | Vehicle Parts   | \$5,36         |
|     | Other Operating Supplies & Expenses                               | \$1,69         |
| ļ   |   |                |
| 1   | Operating Taxes & Licenses  |                |
|     | Gas, Fuel and Oil Taxes   |                |
|     | Real Estate & Personal Property Taxes                             |                |
|     | Vehicle License & Registration Fees                               | \$5            |
| Į.  | Other Taxes   | \$:            |
| 1   | Depreciation & Amortization                                       |                |
|     | Revenue Equipment   |                |
| j   | Other   | \$6,0          |
| 1   | Purchased Transportation  |                |
|     | With Driver   |                |
|     | Without Driver  |                |
| ļ   | Other Purchased Transportation                                    |                |
| •   | Office/General  |                |
| ļ   | Insurance   | \$78           |
|     | Communications & Utilities  | \$4,67         |
|     | Building & Office Equipment Rents                                 | \$2,45         |
|     | General Supplies & Expenses                                       | \$5,0          |
|     | Miscellaneous Expenses  | <u>/</u>       |
| Ì   | Gain on Disposition of Operating Assets                           |                |
|     | Loss on Disposition of Operating Asset (enter as positive number) |                |
|     |   |                |
| •   | TOTAL EXPENSES  | <u>\$35,71</u> |

NET INCOME OR (LOSS) \$23,267 intrastate revenue income statement page 2

| Name | Medicab LLC  |                 |
|------|--|-----------------|
| PSC# | 9199   |                 |
| Year | 2015   |                 |
|      |  |                 |
|      | BALANCE SHEET  |                 |
|      | (ASSETS)   |                 |
|      | CURRENT ASSETS   |                 |
|      | Cash & Working Funds   | \$1,727         |
|      | Special Deposits   |                 |
|      | Temporary Cash Investments                                   |                 |
| .[   | Notes Receivable   |                 |
|      | Accounts Receivable  |                 |
|      | Prepayments  |                 |
|      | Materials & Supplies   |                 |
|      | Other Current Assets   |                 |
|      | TOTAL CURRENT ASSETS   | <u>\$1,727</u>  |
|      | TANGIBLE PROPERTY  |                 |
|      | Carrier Operating Property                                   | \$17,871        |
|      | Less: Reserve for Depreciation (enter positive numbers only) | \$14,669        |
|      | Carrier Operating Property Leased to Others                  |                 |
|      | Less: Reserve for Depreciation (enter positive numbers only) |                 |
|      | Non-Carrier Operating Property                               | \$2,998         |
|      | Less: Reserve for Depreciation (enter positive numbers only) | \$2,998         |
|      | TOTAL TANGIBLE PROPERTY                                      | <u>\$3,202</u>  |
|      | <u>INTANGIBLE PROPERTY</u>                                   |                 |
|      | Organization, Franchises & Permits                           | \$90,221        |
|      | Less: Reserve for Amortization (enter positive numbers only) | \$75,183        |
|      | Other Intangible Property                                    |                 |
| ļ L  | Less: Reserve for Amortization (enter positive numbers only) |                 |
|      | TOTAL INTANGIBLE PROPERTY                                    | <u>\$15,038</u> |
|      | Other Accounts   |                 |
|      | Investment Securities and Advances                           |                 |
|      | Special Funds  |                 |
| L    | Deferred Debits  |                 |
|      | Total Other  |                 |
|      | TOTAL ASSETS   | \$19,967        |

| Name  | Medicab LLC   |                  |  |  |  |  |  |
|-------|---|------------------|--|--|--|--|--|
| PSC # | 9199  |                  |  |  |  |  |  |
| ear   | 2015  |                  |  |  |  |  |  |
|       | BALANCE SHEET   |                  |  |  |  |  |  |
|       | (LIABILITIES)   |                  |  |  |  |  |  |
|       | CURRENT LIABILITIES   |                  |  |  |  |  |  |
|       | Notes Payable & Matured Long Term Obligations                     | <u>-</u> _       |  |  |  |  |  |
|       | Accounts Payable  | \$233            |  |  |  |  |  |
|       | Wages Payable   |                  |  |  |  |  |  |
|       | C.O.D.'s Unremitted   |                  |  |  |  |  |  |
|       | Taxes Accrued   | \$365            |  |  |  |  |  |
|       | Interest Accrued  |                  |  |  |  |  |  |
|       | Matured Interest  |                  |  |  |  |  |  |
|       | Other Current Liabilities   |                  |  |  |  |  |  |
|       | TOTAL CURRENT LIABILITIES   | \$598            |  |  |  |  |  |
|       | LONG TERM DEBT DUE WITHIN ONE YEAR                                |                  |  |  |  |  |  |
|       | Equipment Obligations and other Debt                              |                  |  |  |  |  |  |
|       | LONG TERM DEBT DUE AFTER ONE YEAR                                 |                  |  |  |  |  |  |
|       | Advances Payable  |                  |  |  |  |  |  |
|       | Equipment Obligations   |                  |  |  |  |  |  |
|       | Less reacquired and nominally issued (enter positive number only) |                  |  |  |  |  |  |
|       | Other Long Term Obligations                                       |                  |  |  |  |  |  |
|       | Less reacquired and nominally issued (enter positive number only) |                  |  |  |  |  |  |
|       | TOTAL LONG TERM DEBT  |                  |  |  |  |  |  |
|       | Out -   |                  |  |  |  |  |  |
|       | Other Total Deferred Credits                                      |                  |  |  |  |  |  |
|       |   |                  |  |  |  |  |  |
|       | Total Reserves  |                  |  |  |  |  |  |
|       | TOTAL OTHER   |                  |  |  |  |  |  |
|       | SHAREHOLDERS' (OR PROPRIETORS') EQUITY                            |                  |  |  |  |  |  |
|       | Capital Stock   |                  |  |  |  |  |  |
|       | Proprietors' Capital  |                  |  |  |  |  |  |
|       | Retained Earnings   | \$19,369         |  |  |  |  |  |
|       | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY                      | \$19,369         |  |  |  |  |  |
|       | TOTAL LIABILITIES & SHAREHOLDERS'                                 |                  |  |  |  |  |  |
|       | (OR PROPRIETORS') EQUITY  | \$19,967         |  |  |  |  |  |
|       | TOTAL ASSETS  | \$19,967         |  |  |  |  |  |
|       |   |                  |  |  |  |  |  |
|       | DO TOTAL ASSETS <b>EQUAL</b> TOTAL LIABILITIES & SHAREHOLDERS     | (OK PKOPKIETOKS) |  |  |  |  |  |
|       | EQUITY? IF NOT PLEASE REVIEW AND MAKE CORRECTIONS.                |                  |  |  |  |  |  |

Page 4
Balance Sheet Liabilities

| Name | Medicab LLC |
|------|-------------|
| PSC# | 9199        |
| YEAR | 2015        |

|  | OATH   |
|--|--|
| STATE OF MONTAN  | Ολ   |
|  | SS.  |
| County of Missou   | . (1)  |
| foregoing return has been pre<br>of said motor carrier; that I has<br>and correct statement of the b<br>matter and thing therein set for<br>say that no deductions were no<br>those shown in the foregoing | tive of the motor carrier, above named, on my oath say that the epared, under my direction, from the original books, papers and records ave carefully examined the same and declare the same to be a complete business and affairs of said motor carrier in respect to each and every orth, to the best of my knowledge, information and belief; and I further made before stating the gross earnings or receipts herein set forth except accounts; and that the accounts and figures contained in the foregoing neial operations of said motor carrier during the period for which said |
|  | (Signature of owner/officer/authorized representative)   |
|  | (Title)  |
| SUBSCRIBED AND SW  |  |
| (SEAL)   | Notary Public  |
| HEATHER HASTINGS NOTARY PUBLIC for the State of Montana Residing at Missoula, Montana My Commission Expires  | In and for the State of MONTANA  Residing at MISSOULA  |
| February 28, 2020  | My Commission Expires February 28 2020   |