

Montana Public Service Commission Motor Carrier Annual Report

APR 21 2017

Report must be filed on or before March 31st each year MONT. P.S. COMMISSION

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

| Carrier Name | Chris McIntosh |
|--------------------------------|---|
| (EXACTLY AS SHOWN ON PSC | DBA Gardiner Garbaje Service |
| AUTHORITY) | |
| PSC Number | 3834 See General Instruction # 5 |
| See Gen | eral Instruction # 1 |
| Reporting Year | 2016 |
| | mm/yyyy to mm/yyyy format od (if other than / to / |
| CARRIER ADDRESS | Gordiner Gallage Service P.O. BX 27 |
| | City Gardiner State M. Zip 59030 |
| YES NO | Check Is the address shown above the carriers official address now on file at the PSC (address at which you now receive monthly notice and other materials from the PSC)? |
| YES NO | If the answer to the above question is NO do you want your official address changed to that shown above? |
| Carrier e-mail address | optional |
| Name | Person Completing Report Chris McIntosh |
| Phone Number | 406 848 7945 optional |
| E-mail Address | optional |
| r | Check One |
| YES | DID THE CARRIER TRANSPORT ANY REGULATED INTRASTATE |
| If NO See Gene | |
| | Montana Public Service Commission |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

| PSC# | 3834 | | |
|-------|--------------|--|------------|
| Year | 2016 | | |
| · | T | SCHEDULE 1 | |
| | | INCOME STATEMENT | |
| | Operating Ro | Pyenije | |
| 1. | | tate Revenue | F7.00 C 00 |
| 2. | | tate Revenue | 17.885/ |
| 3. | | Regulated Revenue | |
| 4. | TOTAL REV | | 176000 |
| | | | 11,005 |
| | Expenses | | |
| 5. | | es—Officers & Supervisory Personnel | |
| | | es & Wages | |
| 6. | | Clerical & Administrative | |
| 7. | | Drivers & Helpers | |
| 8. | | Cargo Handlers | _ |
| 9. | | Vehicle Repair & Service | 20759 |
| 10. | | Other Labor | |
| W.1.2 | Other | Fringes | |
| 11. | | Payroll Taxes | |
| 12. | | Workman's Compensation | |
| 13. | | Pension & Welfare Expenses | |
| | Opera | ting Supplies & Expenses | |
| 14. | | Fuel for Motor Vehicles | 3238 00 |
| 15. | | Vehicle Parts | |
| 16. | | Other Operating Supplies & Expenses | 110200 |
| 17. | | General Supplies & Expenses | 16500 |
| | Opera | ting Taxes & Licenses | |
| 18. | | Gas, Fuel and Oil Taxes | 60 |
| 19. | | Real Estate & Personal Property Taxes | 1200 |
| 20. | | Vehicle License & Registration Fees | 731520 |
| 21. | | Other Taxes | |
| 22. | Insura | | 110200 |
| 23. | | nunications & Utilities | 909 00 |
| 24. | Depre | ciation & Amortization | |
| 25. | | Revenue Equipment | |
| 26. | | Other | |
| *** | Purch | ased Transportation | |
| 27. | | With Driver | |
| 28. | | Without Driver | |
| 29. | | Other Purchased Transportation | |
| 30. | | ng & Office Equipment Rents | |
| 31. | | or Loss on Disposition of Operating Assets | |
| 32. | Misce | llaneous Expenses | |
| 33. | TOTAL EXP | ENSES | 10.1060 |
| | | | 777900 |
| 34. | NET INCOM | E OR LOSS | 777900 |

| PSC# | 38 | 34 | | |
|------|-------|--------------|-------------------------------------|-----------|
| Year | 20 | 16 | | |
| **** | | | SCHEDULE 2 | |
| | | | | |
| | | | BALANCE SHEET | |
| | | | (ASSETS) | |
| | CURRI | ENT AS | SETS | |
| 1. | | , | Working Funds | 7850 |
| 2. | | | Deposits | 100 - |
| 3. | | | ary Cash Investments | |
| 4. | | | Receivable | |
| 5. | | | ts Receivable | 968 00 |
| 6. | | Prepayr | | 160- |
| 7. | | | ls & Supplies | 27900 |
| 8. | | | Current Assets | |
| 9. | | | TOTAL CURRENT ASSETS | 20320 |
| | | | | |
| | TANGI | BLE PI | ROPERTY | |
| 10. | | Carrier | Operating Property | 130000 |
| 11. | | | Less: Reserve for Depreciation | |
| 12. | | Carrier | Operating Property Leased to Others | |
| 13. | | | Less: Reserve for Depreciation | |
| 14. | | Non-Ca | urrier Operating Property | |
| 15. | | | Less: Reserve for Depreciation | |
| 16. | | | TOTAL TANGIBLE PROPERTY | 130000 |
| | | | | |
| | | | | |
| 1.77 | INTAN | , | PROPERTY | |
| 17. | | Organiz | ration, Franchises & Permits | 32,000 |
| 18. | | 0.1 T | Less: Reserve for Amortization | ** |
| 19. | | Other Ir | ntangible Property | |
| 20. | | | Less: Reserve for Amortization | |
| 21. | | | TOTAL INTANGIBLE PROPERTY | 32.000 |
| 22. | | Total In | vestment Securities and Advances | |
| 23. | | | pecial Funds | |
| 24. | | | eferred Debits | |
| | | 100011 | | |
| 25. | TOTAL | ACCE | re | 47,0320 |

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| PSC# | 3834 | | |
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| Year | 2016 | | |
| | | SCHEDULE 2 | |
| | | | |
| | | BALANCE SHEET | |
| | · | (LIABILITIES) | |
| | | | |
| | CURRENT LIA | | |
| 26 | | able & Matured Long Term Obligations | |
| 27 | Accounts | | |
| 28 | Wages Pag | | |
| 29 | C.O.D.'s I | Jnremitted | |
| 30 | Taxes Acc | rued | |
| 31 | Interest A | ccrued | |
| 32 | Matured I | nterest | |
| 33 | Other Cur | rent Liabilities | |
| 34 | | TOTAL CURRENT LIABILITIES | |
| | | | |
| | LONG TERM D | EBT DUE WITHIN ONE YEAR | J |
| 35 | Equipmen | t Obligations and other Debt | |
| | | | |
| | LONG TERM D | DEBT DUE AFTER ONE YEAR | |
| 36 | Advances | | |
| 37 | | t Obligations | |
| 38 | | Less reacquired and nominally issued | |
| 39 | | g Term Obligations | |
| 40 | 00. | Less reacquired and nominally issued | |
| 41 | | TOTAL LONG TERM DEBT | |
| | - | TOTAL BOTTO TERM DEBT | |
| 42 | Total Defe | erred Credits | |
| 43 | Total Rese | | |
| 15 | Total Rese | 11100 | |
| *************************************** | SHAREHOLDE | RS' (OR PROPRIETORS') EQUITY | |
| 44. | Total Capi | | |
| 45 | | rietors' Capital | 4703200 |
| 46 | | ined Earnings | 1,000 |
| 47 | | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY | 47.032 00 |
| | | | 1900 |
| 48 | TOTAL LIABII | ITIES & SHAREHOLDERS' (OR PROPRIETORS') EQUITY | 47 03200 |
| | | | 11,000 |
| | | | |
| | | | |
| | DO TOTAL ASS | SETS EQUAL TOTAL LIABILITIES & SHAREHOLDERS' (OR | |
| | 1 | CTORS) EQUITY? IF NOT PLEASE REVIEW AND MAKE | |
| | | CORRECTIONS | |
| | | | |
| | | | |

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| PSC # | |
|--|--|
| Year | 2016 |
| The state of the s | |
| | SCHEDULE 3 |
| | INTRASTATE OPERATING REVENUE |
| Complete the followi | ng Schedule reflecting intrastate operating revenue. |
| | INTRASTATE REVENUE |
| Household Goods | |
| Passengers | |
| Class C | |
| Class D (Garbage) | 1788500 |
| Class D carriers NO | T HAVING \$5,000 gross revenue from Class D transportation go to Schedule 4 |
| twenty (20) customers | generating \$5,000 gross revenue From Class D transportation or serving s each month, go to Schedule 5. |
| TOTAL INTRASTATE REVENUE | |
| | Note: Total Intrastate Revenue must equal the intrastate revenue amount shown on Line 1, Schedule 1, Income Statement. |
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| PSC # 3834 Year 2016 |
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| OATH |
| STATE OF |
| County of SS. |
| I, the undersigned WYS MCLATOSI of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and record of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in thee foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed. |
| (Signature of owner/officer/authorized representative) |
| (Title) |
| SUBSCRIBED AND SWORN to before me this Ath day of April, 2017. |
| CHERYL HOPPE Notary Public for the State of Montana |
| SEAL SEAL Gardiner, Montana My Commission Expires: September 18, 2020 In and for the State of Montana |
| Residing at Grandiner |

My Commission Expires 09 - 18 - 2020