



Montana Public Service Commission Motor Carrier Annual Report

FEB 13 2017

Report must be filed on or before March 31st each year P.S. COMMISSION

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

| Carrier Name (EXACTLY AS SHOWN ON PSC | City of Cut Bank | | |
|---|--|--|--|
| AUTHORITY) | | | |
| PSC Number | 94/12 See General Instruction # 5 | | |
| | | | |
| See Gen | eral Instruction # 1 | | |
| Reporting Year | 2016 | | |
| | mm/yyyy to mm/yyyy format od (if other than | | |
| CARRIER ADDRESS | Cut Bank MT 59427 | | |
| L | City State Zip | | |
| Check Is the address shown above the carriers official address now on file at the PSC YES (address at which you now receive monthly notice and other materials from the PSC)? | | | |
| YES NO | If the answer to the above question is NO do you want your official address changed to that shown above? | | |
| Carrier e-mail address | optional | | |
| | Person Completing Report | | |
| Name | James Sute | | |
| Phone Number | 406-391-2719 | | |
| E-mail Address J. Sufa & Cityofantbank, ong optional | | | |
| | , | | |
| YES | Check One DID THE CARRIER TRANSPORT ANY REGULATED INTRASTATE | | |
| NO | PASSENGERS, HOUSEHOLD GOODS OR GARBAGE DURING | | |
| If NO See Gene instruction #3 | ral THE FILING PERIOD? | | |
| | Montana Public Service Commission | | |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

| PSC# | 9412 | | |
|------|--------------|--|------------|
| Year | 2016 | | |
| | | SCHEDULE 1 | |
| | | INCOME STATEMENT | |
| | | INCOME STATEMENT | |
| | Operating Re | venue | |
| 1. | Intrast | tate Revenue | #27,217,75 |
| 2. | Inters | tate Revenue | -0- |
| 3. | | Regulated Revenue | -0- |
| 4. | TOTAL REV | ENUE | 27,217,75 |
| | | | |
| | Expenses | | |
| 5. | Salari | es—Officers & Supervisory Personnel | |
| | | es & Wages | |
| 6. | | Clerical & Administrative | 4597 |
| 7. | | Drivers & Helpers | 9065 |
| 8. | | Cargo Handlers | |
| 9. | | Vehicle Repair & Service | |
| 10. | | Other Labor | |
| | Other | Fringes | |
| 11. | | Payroll Taxes | 21/3 |
| 12. | | Workman's Compensation | 1039 |
| 13. | | Pension & Welfare Expenses | 1039 |
| | Opera | ting Supplies & Expenses | |
| 14. | | Fuel for Motor Vehicles | 2338 |
| 15. | | Vehicle Parts | 500 |
| 16. | | Other Operating Supplies & Expenses | 1490 |
| 17. | | General Supplies & Expenses | 490 |
| | Opera | ting Taxes & Licenses | |
| 18. | | Gas, Fuel and Oil Taxes | |
| 19. | | Real Estate & Personal Property Taxes | |
| 20. | | Vehicle License & Registration Fees | |
| 21. | | Other Taxes | |
| 22. | Insura | nce | 500 |
| 23. | Comm | nunications & Utilities | 700 |
| 24. | Depre | ciation & Amortization | |
| 25. | | Revenue Equipment | /000 |
| 26. | | Other | |
| | Purcha | ased Transportation | |
| 27. | | With Driver | |
| 28. | | Without Driver | |
| 29. | | Other Purchased Transportation | |
| 30. | Buildi | ng & Office Equipment Rents | |
| 31. | | or Loss on Disposition of Operating Assets | |
| 32. | | llaneous Expenses | |
| 22 | | | |
| 33. | TOTAL EXP | ENSES | 25,210 |
| 34. | NET INCOM | F OR LOSS | 24225 |
| J-1. | INDI INCOM | H V N L V O D | 1 0,001,17 |

| PSC# | 9412 | | |
|------|--|--|--------------------------------|
| Year | 2016 | | |
| | | SCHEDULE 2 | |
| | | BALANCE SHEET | |
| | | (ASSETS) | |
| | | | |
| | CURRENT A | SSETS | |
| 1. | | & Working Funds | 4300 |
| 2. | ······································ | al Deposits | |
| 3. | Temp | orary Cash Investments | |
| 4. | | Receivable | |
| 5. | Accou | ınts Receivable | 2486 |
| 6. | Prepa | yments | |
| 7. | Mater | ials & Supplies | 4606 |
| 8. | Other | Current Assets | 2000 |
| 9. | | TOTAL CURRENT ASSETS | 2486 4606 2000 13,392 |
| | TANGIBLE 1 | PROPERTY | |
| 10. | | er Operating Property | |
| 11. | | Less: Reserve for Depreciation | |
| 12. | Carrie | er Operating Property Leased to Others | |
| 13. | Carre | Less: Reserve for Depreciation | |
| 14. | Non-C | | |
| 15. | 11011-0 | Non-Carrier Operating Property Less: Reserve for Depreciation | |
| 16. | | TOTAL TANGIBLE PROPERTY | |
| | | | |
| | INTANGIBL | E PROPERTY | |
| 17. | Organ | ization, Franchises & Permits | |
| 18. | | Less: Reserve for Amortization | |
| 19. | Other | Other Intangible Property | |
| 20. | | Less: Reserve for Amortization | |
| 21. | | TOTAL INTANGIBLE PROPERTY | |
| 22. | Total | Investment Securities and Advances | |
| 23. | Total | Total Special Funds | |
| 24. | Total Deferred Debits | | |
| 25. | TOTAL ASSI | ETS | 13,392 |

| PSC# | 94/2 | | |
|---|-------------------------|--|--------|
| Year | 2016 | | |
| | | SCHEDULE 2 | |
| | | | |
| ~~~ | | BALANCE SHEET | |
| m.vn | | (LIABILITIES) | |
| | | | |
| | CURRENT L | | |
| 26 | | ayable & Matured Long Term Obligations | 6286 |
| 27 | | ts Payable | |
| 28 | Wages | | |
| 29 | | s Unremitted | |
| 30 | Taxes A | | |
| 31 | | Accrued | |
| 32 | | Interest | |
| 33 | Other C | urrent Liabilities | |
| 34 | | TOTAL CURRENT LIABILITIES | |
| | | | |
| | LONG TERM | DEBT DUE WITHIN ONE YEAR | |
| 35 | Equipm | ent Obligations and other Debt | |
| | | | |
| *************************************** | LONG TERM | DEBT DUE AFTER ONE YEAR | |
| 36 | | es Payable | |
| 37 | | ent Obligations | 2000 |
| 38 | 1-1 | Less reacquired and nominally issued | 2000 |
| 39 | Other L | ong Term Obligations | |
| 40 | | Less reacquired and nominally issued | |
| 41 | | TOTAL LONG TERM DEBT | 2,000 |
| | | TOTAL BONG TERM DEBT | a,000 |
| 42 | Total D | eferred Credits | |
| 43 | Total R | | |
| 75 | Total K | 3501 VCS | |
| | SHAREHOLI | DERS' (OR PROPRIETORS') EQUITY | |
| 44. | | apital Stock | |
| 45 | | oprietors' Capital | |
| 46 | Total Retained Earnings | | 4606 |
| 47 | | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY | 7606 |
| 48 | TOTAL TIAD | ILITIES & SHAREHOLDERS' (OR PROPRIETORS') EQUITY | 12 200 |
| 40 | TOTAL LIAB | ILITIES & SHAREHOLDERS (OR PROPRIETORS) EQUITY | 13,392 |
| | | | |
| | DO TOTAL A | SSETS EQUAL TOTAL LIABILITIES & SHAREHOLDERS' (OR | |
| | PROPR | IETORS) EQUITY? IF NOT PLEASE REVIEW AND MAKE | |
| | | CORRECTIONS | |
| | | | |
| | | | |

| PSC # | 94/2 |
|---|--|
| Year | 20/6 |
| (T to the last of | |
| | SCHEDULE 3 |
| | |
| | INTRASTATE OPERATING REVENUE |
| Complete the followi | ng Schedule reflecting intrastate operating revenue. |
| | |
| | INTRASTATE REVENUE |
| Household Goods | |
| Passengers | |
| Class C | |
| Class D (Garbage) | \$27,217.75° |
| Class D carriers not twenty (20) customer. | generating \$5,000 gross revenue From Class D transportation or serving s each month, go to Schedule 5. |
| TOTAL INTRASTATE REVENUE | 27,217, 75 |
| | Note: Total Intrastate Revenue must equal the intrastate revenue amount shown on Line 1, Schedule 1, Income Statement. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 77.74 | |
| | |
| | |
| | |

| PSC # <u>94/2</u> Year <u>20/6</u> | ОАТН | City of Cut Bank |
|---------------------------------------|---|---|
| STATE OF Montana | | |
| | SS. | |
| County of 6/201'er | | |
| | | |
| I, the undersigned | y direction, from the and declare to spect to each as further say that the shown in the lof the financial of the financial (Signal) | the same to be a complete and correct statement and every matter and thing therein set forth, to the t no deductions were made before stating the e foregoing accounts; and that the accounts and ial operations of said motor carrier during the ature of owner/officer/authorized representative) |
| \mathcal{U} | 04 | L' Superintendent |

SUBSCRIBED AND SWORN to before me this 4 day of February, 2017.

(SEAL)

* SEAL *

CHERI BUNDY
NOTARY PUBLIC for the
State of Montana
Residing at Cut Bank, MT
My Commission Expires
JULY 10, 2018

Notary Public

(Title)

In and for the State of _

Residing at Cut Bou

My Commission Expires ___

7-10-2018