## **Montana Public Service Commission**

MONT. P.S. COMMISSION

|  |   |           | Mot     | or Ca    | rrier          | Annu    | al Rep        | oort     |            |       |   |   |
|--|---|-----------|---------|----------|----------------|---------|---------------|----------|------------|-------|---|---|
| Carrier Name<br>(EXACTLY AS<br>SHOWN ON<br>PSC<br>AUTHORITY)     | CITY OF WOLF POINT d/b/a Wolf Point Sanitation Department |           |         |          |                |         |               |          |            |       |   |   |
| PSC Number   |   | 934       | 15/2    |          |                | Se      | e Gener       | al instr | uction # ! | 5     |   |   |
| See Gene   | eral Instruc  | tion # 1  |         |          |                |         |               |          |            |       |   |   |
| Reporting Year   | 2016-17   | 7         |         |          |                |         |               |          |            |       |   |   |
| Reporting Peri<br>calend   | od (if other<br>ar year)                                  | than      | 7       | mr<br>/  | n/yyyy<br>2016 | to mm/y | yyy fori<br>6 | mat<br>/ | 2017       |       |   |   |
| CARRIER OFFICIAL ADDRESS (SHOW AS ON FILE IN COMMISSION RECORDS) | 201 4th Av  | enue Nort | h, Wolf | Point, M | /T 5920        | 1       |               |          |            |       |   | 1 |
| Carrier e-mail address   | ctywlfpt@   | )nemont   | .net    |          |                |         |               |          |            |       |   |   |
|  | P   | erson Co  | mpletin | g Repo   | ort            |         |               |          |            |       |   |   |
| Name   | Marlene f   |           |         |          |                |         |               |          |            |       |   |   |
| Phone Number   | 406-653-  | 1852 #    | 110     |          |                |         |               |          |            |       |   |   |
| E-mail Address   |   |           |         |          |                |         |               |          |            |       |   |   |
|  | Chast O==   |           |         |          |                |         |               |          |            |       |   |   |
| YES  | Check One   |           | DEP     | ECIT     | A 7 F          | D 1417  | 'D 4 0 -      | - 4      | 11017      | A     |   | 7 |
| NO   |   |           |         |          |                |         |               |          | MOVE       |       |   |   |
| If NO See Ge   | neral   | ·         | יטאטי   | UCIE     | ט טו           | KING    | HE            | HILIP    | NG PEF     | KIOD, | ? |   |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

instruction #3

| C #             | 9345/2  |  |
|-----------------|---|--|
| ar              | 2016-17   |  |
|                 | INTRASTATE REVENUES   |  |
|                 | Household Goods   |  |
|                 | Passengers  |  |
|                 | Class C   |  |
|                 | Class D (Garbage)   | 5                                      |
|                 | TOTAL INTRASTATE REVENUE  | S                                      |
|                 | INCOME STATEMENT  | ,                                      |
|                 | Operating Revenue   | · · · · · · · · · · · · · · · · · · ·  |
|                 | Intrastate Revenue  | \$                                     |
|                 | Interstate Revenue  | Ψ                                      |
|                 | Non-Regulated Revenue   |  |
|                 | TOTAL REVENUE   | \$2                                    |
|                 | Operating Expenses  | Ψ4-                                    |
|                 | Salaries & Wages  | ······································ |
|                 | Salaries—Officers & Supervisory Personnel                         |  |
|                 | Clerical & Administrative   |  |
|                 | Drivers & Helpers   |  |
|                 | Cargo Handlers  |  |
|                 | Vehicle Repair & Service  |  |
|                 | Other Labor   |  |
| 1               | Fringes   |  |
|                 | Payroll Taxes   |  |
|                 | Workman's Compensation  |  |
| $\neg \uparrow$ | Pension & Welfare Expenses  |  |
|                 | Operating Supplies & Expenses                                     |  |
|                 | Fuel for Motor Vehicles   |  |
| - t             | Vehicle Parts   |  |
|                 | Other Operating Supplies & Expenses                               |  |
|                 | Operating Taxes & Licenses  |  |
| r               | Gas, Fuel and Oil Taxes   |  |
|                 | Real Estate & Personal Property Taxes                             | ······································ |
| -               | Vehicle License & Registration Fees                               |  |
|                 | Other Taxes   |  |
|                 | Depreciation & Amortization                                       | ************************************** |
|                 | Revenue Equipment   | ·····                                  |
|                 | Other   |  |
|                 | Purchased Transportation  |  |
|                 | With Driver   |  |
|                 | Without Driver  | ······································ |
|                 | Other Purchased Transportation                                    | ***                                    |
|                 | Office/General  |  |
|                 | Insurance   |  |
|                 | Communications & Utilities  |  |
|                 | Building & Office Equipment Rents                                 |  |
|                 | General Supplies & Expenses                                       | ************************************** |
| <del> -</del>   | Miscellaneous Expenses  |  |
| -               | Gain on Disposition of Operating Assets                           |  |
|                 | Loss on Disposition of Operating Asset (enter as positive number) |  |
| -  -            |   |  |
| _               | TOTAL EXPENSES  | ·········                              |
|                 | NET INCOME OR (LOSS)  |  |

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CITY OF WOLF POINT Income Statement

Report ID: LB170A For the Accounting Period: 6 / 17

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|                |  |                 | Current Ye         | ar               |                 |           |
|----------------|--|-----------------|--------------------|------------------|-----------------|-----------|
|                |  | Current         |                    |                  |                 |           |
| Account Object | Description  | Month           | Current YTD        | Budget           | Variance        | 8         |
| Revenue        |  |                 |                    |                  |                 |           |
| 343041         | City Garbage Collection  | 32,890.00       | 393,858.10         | 390,000.00       | 3,858.10        | 10:       |
| 343042         | Rural Garbage Collection   | 2,022.45        | 22,823.40          | 20,000.00        | 2,823.40        | 114       |
| 343043         | Late Fees  | 176.93          | 1,985.43           | 1,500.00         | 485.43          | 132       |
| 343045         | Landfill Scale - Daily Fees  | 2,808.00        | 20,891.00          | 12,000.00        | 8,891.00        | 174       |
| 343046         | Garbage Chgs - Special Events  | 190.00          | 1,120.00           |                  | 1,120.00        |           |
| 343048         | Landfill Disposal Fees (Misc.)   | 12,539.12       | 158,516.16         | 170,000.00       | -11,483.84      | 93        |
| 343049         | Recycling/Misc. Revenues   | 273.50          | 13,849.90          | 12,000.00        | 1,849.90        | 115       |
|                |  |                 |                    |                  |                 | 101       |
|                | Total Revenue  | 50,900.00       | 613,043.99         | 605,500.00       | 7,543.99        | 101       |
| Expenses       |  |                 |                    |                  |                 |           |
| 430540         | Purification and Treatment (WATER PLANT)                               |                 |                    |                  |                 |           |
|                | Oil & Filters  | -684.40         |                    |                  |                 |           |
|                | Total Account  | -684.40         |                    |                  |                 |           |
| 400040         |  |                 |                    |                  |                 |           |
| 430810         | Administration (SOLID WASTE)   |                 |                    |                  |                 |           |
|                | PERSONAL SERVICES  | 3,933.04        | 71,685.32          | 79,022.00        | 7,336.68        | 91        |
|                | Office Supplies  | 76.63           | 511.21             | 770.00           | 258.79          | 66        |
|                | Cleaning Supplies  |                 | 62.35              | 400.00           | 337.65          | 16        |
|                | Water/Salt/Filters   | 4.80            | 32.40              | 240.00           | 207.60          | 14        |
|                | OPERATING SUPPLIES   |                 |                    | 60.00            | 60.00           |           |
|                | Mayor & Council Expenses   | 9.25            | 144.90             | 173.00           | 28.10           | 84        |
| 304            | Credit Card Fees   | 42.30           | 452.72             | 452.72           |                 | 100       |
| 305            | Bank Org. Fees (ACH & DD)  | 5.00            | 60.00              | 60.00            |                 | 100       |
| 310            | Postage  | 718.36          | 2,480.08           | 3,500.00         | 1,019.92        | 71        |
| 320            | Printing & Publications  | 101.94          | 1,109.52           | 1,800.00         | 690.48          | 62        |
| 332            | Dues & Memberships   | 10.00           | 165.24             | 172.00           | 6.76            | 96        |
|                | Utility Services-MDU   | -387.16         | 282.76             | 600.00           | 317.24          | 47        |
| 345<br>347     | Telephone Chgs/FAX/Cell Phones   | 297.67          | 1,506.25           | 1,506.25         |                 | 100       |
| 350            | Repairs - Electrical, Plumbing & Heating PROFESSIONAL SERVICES (Legal) | 13.48<br>602.82 | 51.48              | 320.00           | 268.52          | 16        |
|                | Audit/Financial Reports  | 602.62          | 3,902.82           | 4,775.00         | 872.18          | 82        |
| 358            | Drug & Alcohol Testing   |                 | 3,669.66           | 4,280.00         | 610.34          | 86        |
| 360            | REPAIR/MAINTENANCE AGREEMENTS  | 237.92          | 98.73              | 218.00           | 119.27          | 45        |
| 362            | RENTAL AGREEMENTS  | 231.32          | 3,776.09<br>100.80 | 4,068.00         | 291.91          | 93        |
| 363            | Inspection Services  |                 | 100.60             | 109.00           | 8.20            | 92        |
| 364            | Laundry Service - Rugs   | 22.28           | 144.88             | 300.00<br>238.00 | 300.00          | <b>61</b> |
| 370            | TRAVEL-TRAINING-REGISTRATION   | 22.20           | 24.18              | 229.39           | 93.12<br>205.21 | 61<br>11  |
| 392            | Repairs - City Office Building   | 56.95           | 64.14              | 660.00           | 595.86          | 10        |
| 501            | Insurance Claims - Deductible  | 55.55           | V4.24              | 1,500.00         | 1,500.00        | 10        |
| 510            | INSURANCE  |                 | 16,337.64          | 16,337.64        | 1,300.00        | 100       |
|                | Landfill Scale Permit  |                 | _0,001.04          | 300.00           | 300.00          | -00       |
|                | Landfill Fees/Licenses   |                 | 10,813.44          | 10,900.00        | 86.56           | 99        |
|                |  |                 |                    |                  |                 |           |

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CITY OF WOLF POINT Income Statement

For the Accounting Period: 6 / 17

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|               |                                      |           | Current Ye  | ar         |            |   |
|---------------|--------------------------------------|-----------|-------------|------------|------------|---|
|               |                                      | Current   |             |            |            |   |
| ccount Object | t Description                        | Month     | Current YTD | Budget     | Variance   |   |
| 597           | PSC (Consumer Counsel Tax            |           | 11.19       | 40.00      | 28.81      |   |
| 920           | BUILDINGS                            |           |             | 1,000.00   | 1,000.00   |   |
| 940           | MACHINERY & EQUIPMENT (Setasides)    |           | 1,198.38    | 1,770.00   | 571.62     |   |
| 947           | Office Equipment/Machinery           |           |             | 1,000.00   | 1,000.00   |   |
|               | Total Account                        | 5,745.28  | 118,696.18  | 136,811.00 | 18,114.82  |   |
| 30830         | Collection                           |           |             |            |            |   |
| 100           | PERSONAL SERVICES                    | 6,234.52  | 77,782.92   | 86,389.00  | 8,606.08   |   |
| 105           | SUMMER HELP                          |           |             | 7,392.00   | 7,392.00   |   |
| 241           | Fuel                                 | 1,318.80  | 6,232.04    | 15,000.00  | 8,767.96   |   |
| 242           | Oil & Filters                        | 705.77    | 1,820.71    | 2,700.00   | 879.29     |   |
| 249           | Tires                                |           | 1,175.28    | 2,000.00   | 824.72     |   |
| 251           | Tools                                | 6.99      | 6.99        | 400.00     | 393.01     |   |
| 254           | Radios - Repairs/Maintenance         |           |             | 800.00     | 800.00     |   |
| 280           | PERSONAL PROTECTIVE EQUIPMENT        |           |             | 900.00     | 900.00     |   |
| 291           | Garbage Cans - 90 Gallon             |           |             | 641.34     | 641.34     |   |
| 292           | Garbage Can - 300 gallon             |           |             | 30,000.00  | 30,000.00  |   |
| 293           | Garbage Bags & Misc.                 |           |             | 400.00     | 400.00     |   |
| 294           | Garbage Can Lids (Replcmts)          |           |             | 3,000.00   | 3,000.00   |   |
| 340           | Utility Services-MDU                 | 221.38    | 4,174.28    | 8,000.00   | 3,825.72   |   |
| 361           | Weeds/Trees/Sprinkling               | 350.00    | 350.00      | 3,000.00   | 2,650.00   |   |
| 380           | VEHICLE PARTS/REPAIRS/TIRE REPAIRS   | 1,259.89  | 7,667.74    | 8,000.00   | 332.26     |   |
| 381           | Radio Repairs                        |           |             | 200.00     | 200.00     |   |
| 403           | Garbage Racks                        |           | 4,563.89    | 6,000.00   | 1,436.11   |   |
| 429           | Bldg Repairs/Impr-Taylor Bldg        |           |             | 500.00     | 500.00     |   |
| 940           | MACHINERY & EQUIPMENT (Setasides)    |           | 4.49        | 29,500.00  | 29,495.51  |   |
| 944           | Light Vehicle Replacement            |           |             | 1,000.00   | 1,000.00   |   |
|               | Total Account                        | 10,097.35 | 103,778.34  | 205,822.34 | 102,044.00 |   |
| 0840          | Disposal                             |           |             |            |            |   |
| 100           | PERSONAL SERVICES                    | 15,102.16 | 163,271.50  | 182,361.92 | 19,090.42  |   |
| 105           | SUMMER HELP                          |           | 2,585.57    | 7,392.00   | 4,806.43   |   |
| 206           | Weed Spray/Seeding for Landfill      |           |             | 875.00     | 875.00     |   |
| 207           | Welding Supplies & Repairs           |           |             | 200.00     | 200.00     |   |
| 218           | Misc. Blades                         |           |             | 900.00     | 900.00     |   |
| 220           | OPERATING SUPPLIES                   |           | 41.99       | 1,700.00   | 1,658.01   |   |
| 241           | Fuel                                 | 1,703.52  | 8,775.39    | 25,000.00  | 16,224.61  |   |
| 242           | Oil & Filters                        | 1,877.44  | 2,299.27    | 5,500.00   | 3,200.73   |   |
| 249           | Tires                                |           |             | 5,800.00   | 5,800.00   |   |
| 251           | Tools                                | 227.83    | 236.40      | 500.00     | 263.60     |   |
| 321           | Permits & Coupons                    |           |             | 140.00     | 140.00     |   |
| 340           | Utility Services-MDU                 | 148.26    | 1,175.69    | 1,800.00   | 624.31     |   |
| 341           | Utility Services - MDU (Hot Plant)   |           | 3,373.87    | 7,000.00   | 3,626.13   |   |
| 344           | Propane                              |           | 324.50      | 1,400.00   | 1,075.50   |   |
| 348           | Repairs to Utilities                 |           |             | 2,600.00   | 2,600.00   |   |
| 351           | Eng. & Misc. Consulting              |           | 2,600.00    | 7,000.00   | 4,400.00   |   |
| 352           | Groundwater Monitoring               |           | 10,404.50   | 17,800.00  | 7,395.50   |   |
| 355           | Maintenance Contract - City Property | 865.00    | 5,190.00    | 5,190.00   |            | 1 |
| 361           | Weeds/Trees/Sprinkling               | 925.00    | 925.00      | 925.00     |            | 1 |
| 365           | Freon Removal                        |           |             | 600.00     | 600.00     |   |

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CITY OF WOLF POINT Income Statement

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|            |  |             | Current Ye  | ar         |            |    |
|------------|--|-------------|-------------|------------|------------|----|
|            |  | Current     |             |            |            |    |
| count Obje | ct Description                           | Month       | Current YTD | Budget     | Variance   | 1  |
| 36         | 8 Sewer Cleaning/Septic Tank Pumping     |             | 685.00      | 685.00     |            | 1. |
| 37         | 0 TRAVEL-TRAINING-REGISTRATION           |             |             | 1,250.00   | 1,250.00   |    |
| 37         | l Repairs - Landfill Scale, etc.         |             |             | 1,500.00   | 1,500.00   |    |
| 38         | 0 VEHICLE PARTS/REPAIRS/TIRE REPAIRS     | 15.13       | 1,229.50    | 8,000.00   | 6,770.50   |    |
| 40         | 1 Wood & Iron Materials                  |             |             | 400.00     | 400.00     |    |
| 42         |  | 17.99       | 1,532.62    | 2,000.00   | 467.38     |    |
| 58         | O Closure - Current Cell                 |             |             | 6,900.00   | 6,900.00   |    |
| 58         | 1 Post Closure Monitoring                |             |             | 2,300.00   | 2,300.00   |    |
|            | 3 Annual Setaside - Landfill             |             |             | 50,000.00  | 50,000.00  |    |
| 94         | 0 MACHINERY & EQUIPMENT (Setasides)      |             |             | 28,000.00  | 28,000.00  |    |
|            | Total Account                            | 20,882.33   | 204,650.80  | 375,718.92 | 171,068.12 |    |
| 0890       | Recycling Program                        |             |             |            |            |    |
| 10         | 0 PERSONAL SERVICES                      | 4,973.03    | 55,385.08   | 55,385.08  |            |    |
| 24         | l Fuel                                   |             | 1,440.72    | 6,250.00   | 4,809.28   |    |
| 24         | 2 Oil & Filters                          |             | 26.74       | 500.00     | 473.26     |    |
| 25         | 4 Radios - Repairs/Maintenance           |             |             | 250.00     | 250.00     |    |
| 26         | O Wire for Cardboard                     |             | 595.00      | 600.00     | 5.00       |    |
| 26         | l Recycling Supplies                     | 359.49      | 506.53      | 1,000.00   | 493.47     |    |
| 34         | Utility Services-MDU                     |             | 4,349.66    | 4,349.66   |            |    |
| 38         | O VEHICLE PARTS/REPAIRS/TIRE REPAIRS     |             | 135.47      | 328.97     | 193.50     |    |
| 42         | D Bldg Repairs/Recycle Bldg              | 50.37       | 4,121.37    | 4,121.37   |            |    |
| 94         | O MACHINERY & EQUIPMENT (Setasides)      |             |             | 500.00     | 500.00     |    |
| 94         | 4 Light Vehicle Replacement              |             |             | 1,000.00   | 1,000.00   |    |
|            | Total Account                            | 5,382.89    | 66,560.57   | 74,285.08  | 7,724.51   |    |
|            | Total Expense                            | s 41,423.45 | 493,685.89  | 792,637.34 | 298,951.45 |    |
|            | Net Income from Operation                | s 9,476.55  | 119,358.10  |            |            |    |
| Other Re   | venue                                    |             |             |            |            |    |
| 37101      | O Investment Earnings-Governmental Funds | 1,569.18    | 11,270.64   | 8,000.00   | 3,270.64   | 1  |
| 37102      | Gain (Loss) in Fair Value of Investments | -1,781.24   | -7,936.00   | ,          | -7,936.00  | •  |
| 37401      | Liability Coverage Dividends (MMIA)      |             | 14,188.01   |            | 14,188.01  |    |
| 38203      | Gain or Loss on Sale of Fixed Assets     |             | 310.00      |            | 310.00     |    |
|            |  |             |             |            |            | :  |
|            |  |             |             |            |            |    |

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CITY OF WOLF POINT Income Statement

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|          |        |   |                  | Current Ye      | ar        |          |      |
|----------|--------|---|------------------|-----------------|-----------|----------|------|
| ccount ( | Object | Description                             | Current<br>Month | On and a second |           |          |      |
|          |        | sesora paton                            | PIOTEN           | Current YTD     | Budget    | Variance | *    |
| Othe:    | r Expe | nses                                    |                  |                 |           |          |      |
| 21148    | -      | TRANSFER TO 2944 (CDBG)                 |                  |                 |           |          |      |
|          | 820    | TRANSFERS TO OTHER FUNDS                |                  | 1,658.66        | 1,658.66  |          | 10   |
|          |        | Total Account                           |                  | 1,658.66        |           |          | 10   |
| 21149    |        | TRANSFER TO NIELSEN BLDG REPLCMT (4050) |                  |                 |           |          |      |
|          | 820    | TRANSFERS TO OTHER FUNDS                |                  | 26,100.00       | 26,100.00 |          | 10   |
|          |        | Total Account                           |                  | 26,100.00       | 26,100.00 |          | 10   |
|          |        | Total Other Expense:                    | s 0.00           | 27,758.66       | 27,758.66 | 0.00     | ) 10 |
|          |        |   |                  | 27,730.00       | 27,736.00 | 0.00     | 10   |
|          |        |   |                  |                 |           |          |      |
|          |        |   |                  |                 |           |          |      |
|          |        | Net Income                              | 9,264.49         | 109,432.09      |           |          |      |

| C# | 9345/2   |  |
|----|--|--|
| ar | 2016-17  |  |
|    | BALANCE SHEET  |  |
|    | (ASSETS)   |  |
|    | (ABSETS)   |  |
|    | CURRENT ASSETS   |  |
|    | Cash & Working Funds   |  |
|    | Special Deposits   |  |
|    | Temporary Cash Investments                                   |  |
|    | Notes Receivable   |  |
|    | Accounts Receivable  |  |
|    | Prepayments  |  |
|    | Materials & Supplies   |  |
|    | Other Current Assets   |  |
|    | TOTAL CURRENT ASSETS   |  |
|    | TANGIBLE PROPERTY  |  |
|    | Carrier Operating Property                                   |  |
|    | Less: Reserve for Depreciation (enter positive numbers only) |  |
|    | Carrier Operating Property Leased to Others                  |  |
|    | Less: Reserve for Depreciation (enter positive numbers only) |  |
|    | Non-Carrier Operating Property                               |  |
|    | Less: Reserve for Depreciation (enter positive numbers only) |  |
|    | TOTAL TANGIBLE PROPERTY                                      |  |
|    | <u>INTANGIBLE PROPERTY</u>                                   |  |
|    | Organization, Franchises & Permits                           |  |
|    | Less: Reserve for Amortization (enter positive numbers only) |  |
|    | Other Intangible Property                                    |  |
|    | Less: Reserve for Amortization (enter positive numbers only) |  |
|    | TOTAL INTANGIBLE PROPERTY                                    |  |
|    | Other Accounts   |  |
|    | Investment Securities and Advances                           |  |
| _  | Special Funds  |  |
|    | Deferred Debits  |  |
|    | Total Other  |  |
|    | TOTAL ASSETS   |  |

| C# | 9345/2  |  |
|----|---|--|
| ar | 2016-17   | Annual Control of the |
|    | BALANCE SHEET   |  |
|    | (LIABILITIES)   |  |
|    | CURRENT LIABILITIES   |  |
|    | Notes Payable & Matured Long Term Obligations                     |  |
|    | Accounts Payable  |  |
|    | Wages Payable   |  |
|    | C.O.D.'s Unremitted   |  |
|    | Taxes Accrued   |  |
|    | Interest Accrued  |  |
|    | Matured Interest  |  |
|    | Other Current Liabilities   |  |
|    | TOTAL CURRENT LIABILITIES   |  |
|    | LONG TERM DEBT DUE WITHIN ONE YEAR                                |  |
|    | Equipment Obligations and other Debt                              |  |
|    | LONG TERM DEBT DUE AFTER ONE YEAR                                 |  |
|    | Advances Payable  |  |
|    | Equipment Obligations   |  |
|    | Less reacquired and nominally issued (enter positive number only) |  |
|    | Other Long Term Obligations                                       |  |
|    | Less reacquired and nominally issued (enter positive number only) |  |
|    | TOTAL LONG TERM DEBT  |  |
|    | Other   |  |
|    | Total Deferred Credits  |  |
|    | Total Reserves  |  |
|    | TOTAL OTHER   |  |
|    | SHAREHOLDERS' (OR PROPRIETORS') EQUITY                            |  |
|    | Capital Stock   |  |
|    | Proprietors' Capital  |  |
|    | Retained Earnings   |  |
|    | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY                      |  |
|    | TOTAL LIABILITIES & SHAREHOLDERS'                                 |  |
|    | (OR PROPRIETORS') EQUITY  |  |
| +  | TOTAL ASSETS  |  |

Balance Sheet Liabilities Page 4

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CITY OF WOLF POINT Balance Sheet

For the Accounting Period: 6 / 17

Combined Funds

Assets

| Current | Ass | e | ts |
|---------|-----|---|----|
| C:      | ach | _ | 0- |

| Cash - Operating                | 280,000.87 |
|---------------------------------|------------|
| Cash - Building Improvements    | 7,468.96   |
| Cash - Phase Project Cap Cost   | 416,986.58 |
| Cash - Collection System        | 69,055.00  |
| Cash - Office Equp/Replacement  | 8,887.19   |
| Cash - Garbage Cans             | 5,362.04   |
| Cash - Equipment Replacement    | 301,806.55 |
| CASH - PETTY CASH               | 300.00     |
| CASH - LANDFILL TRUST #3        | 601,259.24 |
| CASH - LANDFILL TRUST #453      | 69,247.94  |
| Taxes Receivable - Weeds (2011) | 190.00     |
| ACCTS REC - Computer            | 53,701.33  |
| ACCTS REC - Handbilling         | 13,813.36  |
| Net Position Asset              | 52,873.00  |
|                                 |            |

Total Current Assets

1,880,952.06

Page: 1 of 2

Report ID: L150

Fixed Assets

|   | 73,150.00    |
|---|--------------|
|   | 88,414.00    |
| ( | 54,336.93)   |
|   | 954,216.25   |
| ( | 707,009.37)  |
|   | 1,349,133.99 |
| ( | 591,908.63)  |
|   | (            |

Total Fixed Assets

1,111,659.31

Total Assets

2,992,611.37

Liabilities and Equity

Current Liabilities

ACCOUNTS PAYABLE 5,088.86
REFUNDS PAYABLE 74.00
Deferred Inflows of Resources 25,236.00

Total Current Liabilities

30,398.86

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Balance Sheet
For the Accounting Period: 6 / 17

Page: 2 of 2 Report ID: L150

Combined Funds

Long-Term Liabilities

LANDFILL #3- Closure/PostClosure Care Costs 532,833.00

LANDFILL #435 - Closure/PostClosure Care Costs 57,600.00

Net Pension Liability-GASB 68 266,568.00

OPEB 14,753.10

COMPENSATED ABSENCES PAYABLE 28,638.00

Total Long-Term Liabilities

900,392.10

Total Liabilities

930,790.96

Equity

 Restricted - REPLCMT/DEPREC
 705,698.84

 Restricted - AMTS HELD BY TRUSTEE
 666,961.92

 FUND BALANCE
 ( 255,759.46)

 Unrestricted - Net Assets
 835,487.02

 CURRENT YEAR INCOME/(LOSS)
 109,432.09

Total Equity

2,061,820.41

Total Liabilities & Equity

2,992,611.37

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| Name | CITY OF WOLF POINT d/b/a Wolf Point Sanitation Department |
|------|---|
| PSC# | 9345/2  |
| YEAR | 2016-17   |

## **OATH**

| STATE OF  | MON   | ΓΑΝΑ   |  |  |   |
|---|---|--|--|--|---|
|   |   |  |  | SS.  |   |
| County of   | Roos  | evelt  |  |  |   |
| foregoing ret<br>records of sa<br>a complete a<br>each and eve<br>belief; and I<br>receipts here<br>figures conta | turn has been prid motor carrier and correct state by matter and the further say that in set forth exceptions in the fore | ative of the motor carepared, under my dire; that I have carefully ment of the business ning therein set forth, no deductions were rept those shown in the going return embrace which said return is | rection, from the<br>y examined the sand affairs of sa<br>to the best of made before state<br>e foregoing according all of the finance | original books, ame and declare id motor carrier y knowledge, in ing the gross ear ounts; and that the | papers and<br>the same to be<br>in respect to<br>formation and<br>mings or<br>ne accounts and |
|   |   |  | Jaley  | Mohle  |   |
|   |   | (Signa   | ture of owner/of   | ficer/authorized   | representative)   |
|   |   |  | City Clerk/Treasurer   |  |   |
|   |   |  |  | (Title)  |   |
| SUBSCRIE  | BED AND SWO   | ORN to before me th  | is<br>eptember   | 20 17  | -   |
|   | (SEAL)  | In and for   | Notary Pu  | ublic<br><u>Montana</u>  | <u>a</u>  |
| ST HOLMEN BE NO   | ANNE Q. HERZOG<br>TARY PUBLIC for the<br>TATE OF MONTANA  | Residing at  | F  | Roosevelt County   |   |
| SEAL Residin  | ng at Wolf Point, Montana<br>Commission Expires<br>March 9, 2019  | My Commission  | Expires 3  | -9-19  |   |