

## **Montana Public Service Commission**

|   |                           |             | Мо        | tor C   | arriei   | r Annu                                  | al Re                                     | port |           |  |
|---|---------------------------|-------------|-----------|---------|----------|---|---|------|-----------|--|
| Carrier Name  | GARBAG                    | E INC       |           |         |          |   |   |      |           |  |
| (EXACTLY AS   |                           |             |           |         |          |   |   |      |           |  |
| SHOWN ON  |                           |             |           |         |          |   |   |      |           |  |
| PSC   |                           |             |           |         |          |   |   |      |           |  |
| AUTHORITY)  | !<br>!                    |             |           |         |          |   |   |      |           |  |
|   |                           |             |           |         |          | *************************************** |   |      |           |  |
|   |                           |             |           |         |          |   |   |      |           |  |
|   | 4383                      |             |           |         |          |   |   |      |           |  |
| PSC Number  |                           | <b></b>     | )00<br>   |         |          | See General Instruction # 5             |   |      |           |  |
|   |                           |             |           |         |          |   |   |      |           |  |
| See Gene  | eral Instruct             | ion # 1     | ·····     | 7       |          |   |   |      |           |  |
|   | 2016                      |             |           |         | ·        |   | T-101 0000-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |      |           |  |
| Reporting Year  | 20.0                      |             | j         |         |          |   |   |      |           |  |
|   |                           |             |           | n       | าm/vvv   | to mm/                                  | vvv for                                   | mat  |           |  |
| Reporting Peri  | •                         | than        |           |         |          |   |   | ]    |           |  |
| calend  | lar year)                 |             | 4         | /       | 2016     | to                                      | 3   |      | 2017      |  |
|   |                           |             |           |         |          |   |   |      |           |  |
| CADDIED   | la con un un              | OL BAIAN    | . 07. 111 |         | 4T 5050  |   |   |      |           |  |
| CARRIER<br>OFFICIAL                                   | 1425 US HI                | GHVVAY      | 87, HA    | AVKE, I | /11 595U | ) [                                     |   |      |           |  |
| ADDRESS   |                           |             |           |         |          |   |   |      |           |  |
| (SHOW AS ON   |                           |             |           |         |          |   |   |      |           |  |
| FILE IN<br>COMMISSION                                 |                           |             |           |         |          |   |   |      |           |  |
| RECORDS)  |                           |             |           |         |          |   |   |      |           |  |
| Carrier e-mail  | Γ                         | <del></del> |           |         |          |   | 1   |      |           |  |
|   | garbageir                 | rc59501     | l@gm      | ail.cor | n        |   |   |      |           |  |
|   |                           |             |           |         |          |   |   |      |           |  |
|   | <u>P</u>                  | erson Co    | omplet    | ing Re  | port     |   | 1   |      |           |  |
| Name  | MODEST                    | Y CAVI      | EN        |         |          |   |   |      |           |  |
| Phone Number  | 406-265-8379              |             |           |         |          |   |   |      |           |  |
|   | Phone Number 406-265-8379 |             |           |         |          |   |   |      |           |  |
| E-mail Address  | garbageir                 | rc59501     | l@gm      | ail.cor | n        |   |   |      |           |  |
|   | Check One                 |             |           |         |          |   |   |      |           |  |
| YES   |                           |             | FRE       | REG     | ΙΙΙ ΔΤ   | ED IN                                   | TRAS                                      | TAT  | MOVEMENTS |  |
| NO  |                           |             |           |         |          |   |   |      |           |  |
| If NO See General CONDUCTED DURING THE FILING PERIOD? |                           |             |           |         |          |   |   |      |           |  |
| instruction #3  |                           |             |           |         |          |   |   |      |           |  |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

| ~ 4                               | 4002  |   |
|-----------------------------------|---|---|
| SC#<br>ear                        | 4383<br>2016  |   |
|                                   | INTRASTATE REVENUES   |   |
|                                   | Household Goods   |   |
|                                   | Passengers  |   |
|                                   | Class C   |   |
|                                   | Class D (Garbage)   | \$501,5   |
|                                   | TOTAL INTRASTATE REVENUE  | \$501,51  |
|                                   |   |   |
|                                   | INCOME STATEMENT  |   |
|                                   | Operating Revenue   |   |
|                                   | Intrastate Revenue  | \$501,51  |
|                                   | Interstate Revenue  |   |
|                                   | Non-Regulated Revenue   | \$641,12  |
|                                   | TOTAL REVENUE   | \$1,142,64  |
|                                   | Operating Expenses  |   |
|                                   | Salaries & Wages  |   |
|                                   | Salaries—Officers & Supervisory Personnel                         | \$31,20   |
|                                   | Clerical & Administrative   | \$28,98   |
| and a second of the second of the | Drivers & Helpers   | \$88,80   |
|                                   | Cargo Handlers  |   |
|                                   | Vehicle Repair & Service  | \$11,61   |
|                                   | Other Labor   | \$170,63  |
|                                   | Fringes   |   |
|                                   | Payroll Taxes   | \$30,07   |
|                                   | Workman's Compensation  | \$14,62   |
|                                   | Pension & Welfare Expenses  |   |
| - 1 . 1 . 1                       | Operating Supplies & Expenses                                     |   |
|                                   | Fuel for Motor Vehicles   | \$45,29   |
|                                   | Vehicle Parts   | \$121,92  |
|                                   | Other Operating Supplies & Expenses                               | \$9.95  |
|                                   | Operating Taxes & Licenses  |   |
|                                   | Gas, Fuel and Oil Taxes   |   |
|                                   | Real Estate & Personal Property Taxes                             | \$6,00  |
|                                   | Vehicle License & Registration Fees                               | \$6,80  |
|                                   | Other Taxes   |   |
|                                   | Depreciation & Amortization                                       |   |
|                                   | Revenue Equipment   |   |
|                                   | Other   |   |
|                                   | Purchased Transportation  |   |
|                                   | With Driver   |   |
| A III allinee arkaaa II ee ka     | Without Driver  | i den metalen men serven sangan sangan sangan serven menangkan den den den den den den den den den de |
|                                   | Other Purchased Transportation                                    |   |
| the the same fundational          | Office/General  | · · · · · · · · · · · · · · · · · · ·   |
| a room attacknis                  | Insurance   | \$3,49  |
|                                   | Communications & Utilities  | \$14,25   |
|                                   | Building & Office Equipment Rents                                 |   |
|                                   | General Supplies & Expenses                                       | \$17,08   |
|                                   | Miscellaneous Expenses  | \$369,73  |
|                                   | Gain on Disposition of Operating Assets                           |   |
|                                   | Loss on Disposition of Operating Asset (enter as positive number) |   |
|                                   | TOTAL EXPENSES  | \$970,500   |
|                                   |   |   |
|                                   | NET INCOME OR (LOSS) Income statement                             | \$172,145   |
|                                   |   | φε ε <i>κ</i> ας Ε Τ  |

| Name | GARBAGE INC  |  |
|------|--|--|
| PSC# | 4383   |  |
| Year | 2016   |  |
|      | BALANCE SHEET  |  |
|      | (ASSETS)   |  |
| :    |  |  |
|      | CURRENT ASSETS   |  |
|      | Cash & Working Funds   | (\$23,168)                             |
|      | Special Deposits   |  |
|      | Temporary Cash Investments                                   |  |
|      | Notes Receivable   |  |
|      | Accounts Receivable  | ************************************** |
|      | Prepayments  |  |
|      | Materials & Supplies   |  |
|      | Other Current Assets   | \$7,295                                |
|      | TOTAL CURRENT ASSETS   | <u>(\$15,873)</u>                      |
|      | TANGIBLE PROPERTY  |  |
|      | Carrier Operating Property                                   | \$1,104,257                            |
|      | Less: Reserve for Depreciation (enter positive numbers only) | \$936,877                              |
|      | Carrier Operating Property Leased to Others                  |  |
|      | Less: Reserve for Depreciation (enter positive numbers only) |  |
|      | Non-Carrier Operating Property                               |  |
|      | Less: Reserve for Depreciation (enter positive numbers only) |  |
|      | TOTAL TANGIBLE PROPERTY                                      | <u>\$167,380</u>                       |
|      | INTANGIBLE PROPERTY  |  |
|      | Organization, Franchises & Permits                           |  |
|      | Less: Reserve for Amortization (enter positive numbers only) |  |
|      | Other Intangible Property                                    |  |
|      | Less: Reserve for Amortization (enter positive numbers only) |  |
| I    | TOTAL INTANGIBLE PROPERTY                                    |  |
|      | Other Accounts   |  |
|      | Investment Securities and Advances                           |  |
|      | Special Funds  |  |
|      | Deferred Debits  |  |
|      | Total Other  |  |
|      | TOTAL ASSETS   | \$151,507                              |

| Name                                  | GARBAGE INC   |  |
|---------------------------------------|---|--|
| PSC#                                  | 4383  | **************************************   |
| 'ear                                  | 2016  |  |
|                                       | BALANCE SHEET   |  |
|                                       | (LIABILITIES)   |  |
|                                       | CURRENT LIABILITIES   |  |
|                                       | Notes Payable & Matured Long Term Obligations                     |  |
|                                       | Accounts Payable  |  |
|                                       | Wages Payable   |  |
|                                       | C.O.D.'s Unremitted   |  |
|                                       | Taxes Accrued   |  |
|                                       | Interest Accrued  |  |
|                                       | Matured Interest  |  |
|                                       | Other Current Liabilities   | \$170,905  |
|                                       | TOTAL CURRENT LIABILITIES   | \$170,905  |
|                                       |   | Ψ170,300   |
|                                       | LONG TERM DEBT DUE WITHIN ONE YEAR                                |  |
|                                       | Equipment Obligations and other Debt                              |  |
|                                       | LONG TERM DEBT DUE AFTER ONE YEAR                                 |  |
|                                       | Advances Payable  |  |
|                                       | Equipment Obligations   | \$171,276  |
|                                       | Less reacquired and nominally issued (enter positive number only) | TI TO STATE OF THE |
|                                       | Other Long Term Obligations                                       |  |
|                                       | Less reacquired and nominally issued (enter positive number only) |  |
|                                       | TOTAL LONG TERM DEBT  | \$17?,276  |
|                                       | Other   |  |
| · · · · · · · · · · · · · · · · · · · | Total Deferred Credits  |  |
|                                       | Total Reserves  |  |
|                                       | TOTAL OTHER   |  |
| <u>:</u>                              | SHAREHOLDERS' (OR PROPRIETORS') EQUITY                            |  |
|                                       | Capital Stock   |  |
|                                       | Proprietors' Capital  |  |
|                                       | Retained Earnings   |  |
| L                                     | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY                      |  |
|                                       | TOTAL LIABILITIES & SHAREHOLDERS'                                 |  |
| <u> </u>                              | (OR PROPRIETORS') EQUITY  | \$342,181  |
|                                       |   |  |
|                                       | TOTAL ASSETS  | \$151,507  |
|                                       | DO TOTAL ASSETS <b>EQUAL</b> TOTAL LIABILITIES & SHAREHOLDERS'    | $(OR\ PROPRIETORS)$  |
| :                                     | EQUITY? IF NOT PLEASE REVIEW AND MAKE CORRECTIONS.                |  |

| Name | GARBAGE INC |
|------|-------------|
| PSC# | 4383        |
| YEAR | 2016        |

|   | OATH  |
|---|---|
| STATE OF Montano  |   |
|   | SS.   |
| County of Hill  |   |
| foregoing return has been prepare<br>of said motor carrier; that I have a<br>and correct statement of the busin<br>matter and thing therein set forth,<br>say that no deductions were made<br>those shown in the foregoing accor- | of the motor carrier, above named, on my oath say that the ed, under my direction, from the original books, papers and records carefully examined the same and declare the same to be a complete ness and affairs of said motor carrier in respect to each and every to the best of my knowledge, information and belief; and I further before stating the gross earnings or receipts herein set forth except punts; and that the accounts and figures contained in the foregoing I operations of said motor carrier during the period for which said |
|   | (Signature of owner/officer/authorized representative)  |
|   | BOOKKEEPER (Title)  |
| SUBSCRIBED AND SWORM  SUBSCRIBED AND SWORM  VICKLRUHKAMP  NOTARY PUBLIC  for the State of MONTANA  Residing at Havre, Montana  MY COMM. EXPIRES OCT. 5, 2017  | ` ,   |
|   | My Commission Expires Oct 5, 2017   |