## MAR 16 2017 MONT. P.S. COM

## **Montana Public Service Commission**

| Motor Carrier Annual Report |              |                |   |           |   |                                       |            |       |             |
|-----------------------------|--------------|----------------|---|-----------|---|---------------------------------------|------------|-------|-------------|
| Comion Norse                | IRVIN, IN    | IC. AND MIC    | O, INC. DI                              | BAI&T     | TRANS                                   | SFER                                  |            |       |             |
| Carrier Name                |              |                |   |           |   |                                       |            |       |             |
| (EXACTLY AS                 |              |                |   |           |   |                                       |            |       |             |
| SHOWN ON                    |              |                |   |           |   |                                       |            |       |             |
| PSC                         | İ            |                |   |           |   |                                       |            |       |             |
| AUTHORITY)                  |              |                |   |           |   |                                       |            |       |             |
|                             | L            |                |   |           |   | ·····                                 | ······     |       |             |
|                             |              |                |   |           |   |                                       |            |       |             |
|                             |              |                |   | 1         | *************************************** | · · · · · · · · · · · · · · · · · · · |            |       |             |
| PSC Number                  |              | 695 ~ੂੰ        | <b>)</b>                                | Se        | e Genera                                | al Instru                             | uction # 5 |       |             |
|                             |              |                |   |           |   | ****                                  |            |       |             |
|                             |              | <del></del>    | 7                                       |           |   |                                       |            |       |             |
| See Gene                    | eral Instruc | tion # 1       | <u> </u>                                |           |   |                                       |            |       |             |
| Reporting Year              | 2016         |                |   |           |   |                                       |            |       |             |
| neporting real              | L            |                |   |           |   |                                       |            |       |             |
|                             |              |                | mm/vvv                                  | y to mm/y | vvvv forn                               | nat                                   |            |       |             |
| Reporting Peri              |              | than           | ] [                                     | 1         |   |                                       |            |       |             |
| calenc                      | lar year)    |                | /                                       | to        | <u> </u>                                | 1                                     | <u> </u>   |       |             |
|                             |              |                |   |           |   |                                       |            |       |             |
|                             |              |                |   |           |   |                                       |            |       |             |
|                             | P.O. BOX     | 950 SHELBY,    | MT 59474                                |           |   |                                       |            |       |             |
| OFFICIAL                    |              |                |   |           |   |                                       |            |       |             |
| ADDRESS<br>(SHOW AS ON      |              |                |   |           |   |                                       |            |       |             |
| FILE IN                     |              |                |   |           |   |                                       |            |       |             |
| COMMISSION                  |              |                |   |           |   |                                       |            |       |             |
| RECORDS)                    |              |                |   |           |   |                                       |            |       |             |
| Operation 1 11              |              |                | *************************************** |           | 1                                       |                                       |            |       |             |
| Carrier e-mail<br>address   |              |                |   |           |   |                                       |            |       |             |
| address                     | L            |                |   |           | J                                       |                                       |            |       |             |
|                             | Р            | erson Completi | ing Report                              |           | _                                       |                                       |            |       |             |
| Nama                        | MICHAEI      | R. IRVIN       |   |           |   |                                       |            |       |             |
| Name                        | IVIIONALI    | _ n. inviiv    |   | ····      | -                                       |                                       |            |       |             |
| Phone Number                | 406-434-     | 5583           |   |           |   |                                       |            |       |             |
| E mail Address              |              |                |   |           |   |                                       |            |       |             |
| E-mail Address              | L            |                |   |           | J                                       |                                       |            |       |             |
|                             | Check One    | <u> </u>       |   |           |   |                                       |            |       |             |
| YES                         | ····         |                | REGULA                                  | TED IN    | TRAC.                                   | TATE                                  | MOVE       | MENTO | <del></del> |
| NO                          |              | 1              | DUCTED                                  |           |   |                                       |            |       |             |
| If NO See Ge                | eneral       | CON            | DOCIED                                  | יאוחטט    | GINE                                    | rilli                                 | NG PEH     | IUD!  |             |
| instruction                 |              |                |   | *****     | *****                                   |                                       |            |       |             |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

| 695   |   |
|---|---|
| 2016  |   |
| INTRASTATE REVENUES   |   |
| Household Goods   | \$  |
| Passengers  |   |
| Class C   |   |
| Class D (Garbage)   |   |
| TOTAL INTRASTATE REVENUE  | 4   |
|   |   |
| INCOME STATEMENT  | ****                                      |
| Operating Revenue   | ***************************************   |
| Intrastate Revenue  | \$  |
| Interstate Revenue  | \$6                                       |
| Non-Regulated Revenue   | \$  |
| TOTAL REVENUE   | \$75                                      |
| Operating Expenses  |   |
| Salaries & Wages  |   |
| Salaries—Officers & Supervisory Personnel                         | \$  |
| Clerical & Administrative   | \$  |
| Drivers & Helpers   | \$2                                       |
| Cargo Handlers  |   |
| Vehicle Repair & Service  | \$  |
| Other Labor   |   |
| Fringes   |   |
| Payroll Taxes   | \$  |
| Workman's Compensation  |   |
| Pension & Welfare Expenses  | \$  |
| Operating Supplies & Expenses                                     |   |
| Fuel for Motor Vehicles   | \$  |
| Vehicle Parts   | ·   |
| Other Operating Supplies & Expenses                               |   |
| Operating Taxes & Licenses  |   |
| Gas, Fuel and Oil Taxes   | \$:                                       |
| Real Estate & Personal Property Taxes                             |   |
| Vehicle License & Registration Fees                               | \$  |
| Other Taxes  Depreciation & Amortization                          |   |
| Revenue Equipment   |   |
| Other   | \$(                                       |
| Purchased Transportation  |   |
| With Driver   |   |
| With Driver Without Driver  | (;  |
| Other Purchased Transportation                                    |   |
| Office/General  |   |
| Insurance   | Φ.  |
| Communications & Utilities  | \$:                                       |
| Building & Office Equipment Rents                                 |   |
| General Supplies & Expenses                                       |   |
| Miscellaneous Expenses  | \$  |
| Gain on Disposition of Operating Assets                           | \$  |
| Loss on Disposition of Operating Asset (enter as positive number) | W-14-11-11-11-11-11-11-11-11-11-11-11-11- |
| TOTAL EXPENSES  | \$78                                      |
| TOTAL PARENSES  | <u> </u>                                  |
|   | (\$35                                     |

| PSC # | 695  |  |
|-------|--|--|
| Year  | 2016   | · · · · · · · · · · · · · · · · · · ·    |
|       | BALANCE SHEET  |  |
|       | (ASSETS)   |  |
|       | CURRENT ASSETS   |  |
|       | Cash & Working Funds   | \$105,372                                |
|       | Special Deposits   | ,  |
|       | Temporary Cash Investments                                   |  |
|       | Notes Receivable   |  |
|       | Accounts Receivable  | \$43,674                                 |
|       | Prepayments  | M. 18 ( 18 ( 18 ( 18 ( 18 ( 18 ( 18 ( 18 |
|       | Materials & Supplies   |  |
|       | Other Current Assets   |  |
|       | TOTAL CURRENT ASSETS   | \$149,046                                |
|       | TANGIBLE PROPERTY  |  |
|       | Carrier Operating Property                                   | \$1,033,835                              |
|       | Less: Reserve for Depreciation (enter positive numbers only) | \$707,050                                |
|       | Carrier Operating Property Leased to Others                  |  |
|       | Less: Reserve for Depreciation (enter positive numbers only) |  |
|       | Non-Carrier Operating Property                               | \$110,553                                |
|       | Less: Reserve for Depreciation (enter positive numbers only) | \$83,091                                 |
|       | TOTAL TANGIBLE PROPERTY                                      | \$354,247                                |
|       | INTANGIBLE PROPERTY  |  |
|       | Organization, Franchises & Permits                           | \$626                                    |
|       | Less: Reserve for Amortization (enter positive numbers only) |  |
|       | Other Intangible Property                                    | \$5,790                                  |
|       | Less: Reserve for Amortization (enter positive numbers only) |  |
|       | TOTAL INTANGIBLE PROPERTY                                    | \$6,416                                  |
|       | Other Accounts   |  |
|       | Investment Securities and Advances                           |  |
|       | Special Funds  |  |
|       | Deferred Debits  |  |
|       | Total Other  |  |
|       | TOTAL ASSETS   | \$509,709                                |

| PSC #                                   | 695   |           |
|---|---|-----------|
| ear                                     | 2016  |           |
| ,                                       | BALANCE SHEET   |           |
| No.                                     | (LIABILITIES)   |           |
|   | CURRENT LIABILITIES   |           |
|   | Notes Payable & Matured Long Term Obligations                     |           |
|   | Accounts Payable  | \$7,436   |
|   | Wages Payable   |           |
|   | C.O.D.'s Unremitted   |           |
|   | Taxes Accrued   |           |
|   | Interest Accrued  |           |
|   | Matured Interest  |           |
|   | Other Current Liabilities   |           |
|   | TOTAL CURRENT LIABILITIES   | \$7,436   |
| *************************************** | LONG TERM DEBT DUE WITHIN ONE YEAR                                |           |
|   | Equipment Obligations and other Debt                              |           |
|   | LONG TERM DEBT DUE AFTER ONE YEAR                                 |           |
|   | Advances Payable  |           |
|   | Equipment Obligations   |           |
|   | Less reacquired and nominally issued (enter positive number only) |           |
|   | Other Long Term Obligations                                       |           |
| ,                                       | Less reacquired and nominally issued (enter positive number only) |           |
|   | TOTAL LONG TERM DEBT  |           |
|   | TOTAL LONG TERM DEBT  |           |
|   | <u>Other</u>  | 4         |
|   | Total Deferred Credits  |           |
|   | Total Reserves  |           |
|   | TOTAL OTHER   |           |
|   | SHAREHOLDERS' (OR PROPRIETORS') EQUITY                            |           |
|   | Capital Stock   | \$502,273 |
|   | Proprietors' Capital  |           |
|   | Retained Earnings   |           |
|   | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY                      | \$502,273 |
|   | TOTAL LIABILITIES & SHAREHOLDERS'                                 |           |
|   | (OR PROPRIETORS') EQUITY  | \$509,709 |
|   | TOTAL ASSETS  | \$509,709 |

| Name | IRVIN, INC. AND MICO, INC. DBA I & T TRANSFER |
|------|---|
| PSC# | 695   |
| YEAR | 2016  |

## OATH

| STATE OF MONTAN  | JA  |   |
|--|---|---|
|  |   | SS.   |
| County of TOOLE  |   |   |
| of said motor carrier; that I have and correct statement of the busi       | ed, under my direction, from the carefully examined the same and ness and affairs of said motor can, to the best of my knowledge, in the before stating the gross earning bing accounts; and that the accounthe financial operations of said means. | original books, papers and records d declare the same to be a complete rrier in respect to each and every aformation and belief; and I further gs or receipts herein set forth and figures contained in the |
|  | PA  | RT-OWNER  |
|  |   | (Title)   |
| SUBSCRIBED AND SWOR  |   | 2017_   |
|  | Bonnie Whitney  |   |
| (SEAL)   |   | Public<br><u>MONTANA</u>  |
| BONNIE WHITNEY NOTARY PUBLIC for the SEAL STATE OF MONTANA                 | Residing at   | SHELBY  |
| Residing in Shelby, Montana<br>My Commission Expires<br>September 30, 2018 | My Commission Expires   | 9/30/2018   |
|  | ·   |   |