### MAR 16 2017 MONT. P.S. COMMISSION **Montana Public Service Commission** Motor Carrier Annual Report Richard H. Kuntz **Carrier Name** (EXACTLY AS **SHOWN ON PSC AUTHORITY)** 1922 **PSC Number** See General Instruction # 5 See General Instruction #1 2016 Reporting Year mm/yyyy to mm/yyyy format Reporting Period (if other than calendar year) to CARRIER P.O. Box 974 **OFFICIAL** Harlem, MT 59526 **ADDRESS** Filed Statement In Copposed the The Statement of the The Statement of the The Statement of (SHOW AS ON FILE IN COMMISSION RECORDS) Carrier e-mail address Person Completing Report Name Andrew Durkin Phone Number 406-490-8864 E-mail Address andy@durkincpa.com Check One YES WERE REGULATED INTRASTATE MOVEMENTS NO CONDUCTED DURING THE FILING PERIOD? If NO See General

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

instruction #3

	Name	Richard H. Kuntz	-
ŀ	PSC#	1922	l
Γ	YEAR	2016	١

## **OATH**

STATE OF	MONTAN	$^{\prime}$ A
		SS.
County of	BLAINE	·
foregoing re of said moto and correct s matter and t say that no of those shown	turn has been prepare or carrier; that I have statement of the busin hing therein set forth, leductions were made in the foregoing acc ace all of the financia	of the motor carrier, above named, on my oath say that the ed, under my direction, from the original books, papers and record carefully examined the same and declare the same to be a complete ness and affairs of said motor carrier in respect to each and every to the best of my knowledge, information and belief; and I further before stating the gross earnings or receipts herein set forth except ounts; and that the accounts and figures contained in the foregoing all operations of said motor carrier during the period for which said
		(Signature of owner/officer/authorized representative)
		Owns (Title)
SUBSCR	AIBED AND SWOR	` ,
	(SEAL)	Notary Public In and for the State of Montana
SEAL STRONGER	TIMOTHY R. RICHMAN NOTARY PUBLIC for the State of Montana Residing at Hartem, Montana My Commission Expires June 22, 2013	Residing at Harlem  My Commission Expires 6-22-2018

PSC i	4
Year	

# Montana Public Service Commission Motor Carrier Annual Report



### SCHEDULE 5 VERIFIED STATEMENT

Schedule 5 must be completed by Class D carriers who did not generate \$5,000 gross revenue from Class D operations and did not serve twenty (20) customers for each month of the calendar year.

The verified statement will be reviewed by the Commission and a determination made whether the certificate should be cancelled.

#### SUPPLEMENTAL STATEMENT:

Since the City of Harlem took over solid waste hauling for the majority of the area covered by my Class D permit, I have not had customers, and have ceased garbage hauling operations under my Class D permit. I am currently working with attorneys to reach a resolution with the City regarding the City's takeover of hauling without compensation to me or to allow me to resume hauling within the City. Because I do not know what the resolution of that issue will be, I ask that the PSC allow me to maintain my permit during the pendency of this issue.

Buhard Kunh		4-20	0-17
Richard Kuntz		Date	
STATE OF MONTANA	)		
	: SS.		
County of Blaine	)		
This instrument was a	cknowledged before Richard Kuntz.	e me, the unders	signed, this <u>20 th</u> day of
SEAL NOTARY State of My Comm	I RICHMAN PUBLIC for the of Montana thinook, Montana ission Expires by 06, 2019	the Confinence of the Confinen	e State of Montana