Montana Public Service Commission

Motor Carrier Annual Report

<table>
<thead>
<tr>
<th>Carrier Name</th>
<th>Richard H. Kuntz</th>
</tr>
</thead>
<tbody>
<tr>
<td>PSC Number</td>
<td>1922</td>
</tr>
<tr>
<td>Reporting Year</td>
<td>2016</td>
</tr>
<tr>
<td>Reporting Period (if other than calendar year)</td>
<td>mm/yyyy to mm/yyyy format</td>
</tr>
<tr>
<td>CARRIER OFFICIAL ADDRESS</td>
<td>P.O. Box 974 Harlem, MT 59526</td>
</tr>
<tr>
<td>Carrier e-mail address</td>
<td></td>
</tr>
<tr>
<td>Person Completing Report</td>
<td></td>
</tr>
<tr>
<td>Name</td>
<td>Andrew Durkin</td>
</tr>
<tr>
<td>Phone Number</td>
<td>406-490-8864</td>
</tr>
<tr>
<td>E-mail Address</td>
<td><a href="mailto:andy@durkincpa.com">andy@durkincpa.com</a></td>
</tr>
<tr>
<td>Were regulated intrastate movements conducted during the filing period?</td>
<td>☒</td>
</tr>
</tbody>
</table>

Montana Public Service Commission
Transportation Division
1701 Prospect Avenue / PO Box 202601
Helena, MT 59620-2601
Name | Richard H. Kuntz
---|---
PSC# | 1922
YEAR | 2016

OATH

STATE OF MONTANA

SS.

County of BLAINE

I, the undersigned representative of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and records of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in the foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed.

(Signature of owner/officer/authorized representative)

(owner)

(Title)

SUBSCRIBED AND SWORN to before me this

14 day of March 2017

(SEAL)

Notary Public

In and for the State of Montana

Residing at Harlem

My Commission Expires 6-22-2018
Montana Public Service Commission  
**Motor Carrier Annual Report**

**SCHEDULE 5**  
**VERIFIED STATEMENT**

Schedule 5 must be completed by Class D carriers who did not generate $5,000 gross revenue from Class D operations and did not serve twenty (20) customers for each month of the calendar year.

The verified statement will be reviewed by the Commission and a determination made whether the certificate should be cancelled.

**SUPPLEMENTAL STATEMENT:**  
Since the City of Harlem took over solid waste hauling for the majority of the area covered by my Class D permit, I have not had customers, and have ceased garbage hauling operations under my Class D permit. I am currently working with attorneys to reach a resolution with the City regarding the City's takeover of hauling without compensation to me or to allow me to resume hauling within the City. Because I do not know what the resolution of that issue will be, I ask that the PSC allow me to maintain my permit during the pendency of this issue.

---

Richard Kuntz  
Date  
4-20-17

STATE OF MONTANA  
: ss.

County of Blaine  

This instrument was acknowledged before me, the undersigned, this 20th day of April, 2017, by Richard Kuntz.

(Seal)  

HEATH RICHMAN  
NOTARY PUBLIC for the State of Montana  
Residing at Chino, Montana  
My Commission Expires February 06, 2019  

Notary Public for the State of Montana