Montana Public Service Commission Motor Carrier Annual Report

Report must be filed on or before March 31st each year

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

Carrier Name (EXACTLY AS SHOWN ON PSC AUTHORITY)	7	riple	2 2	Di	Spase	se, 3	Ric				
PSC Number		4066	7			S	ee Gener	al Inst	ruction # 5	5	
See Gen	eral in	struction #	<i>‡</i> 1	1							
Reporting Year	á	2016									
				_	mm/yyyy	to mm/yyy	y format			_	
Reporting Period (if other than calendar year)			,		to		,				
CARRIER ADDRESS	00		× × 0x	32				<u> </u>	<u> </u>	<u> </u>	
	City	Sauc	·		State	mT		Zip	593	62	
ı			Ō								·
YES NO	Check					carriers of re monthly PSC)?	y notice				
YES NO	Check	If the a	nswer to	the ab		tion is NC to that sh			your offic	cial addr	ess
Carrier e-mail address	- tri	ple S	@ mi	drive	es Con	1	optional				
		Pe	rson Comp	oleting R	Report		1				
Name											
Phone Number											
optional E-mail Address											
YES NO		DII PA	SSENGE	RS, HO	DUSEHOL	PORT ANY					
If NO See Gene instruction #		11-	E FILING	PEKIC	יטכ?						
							····			·····	

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

Triple S Disposal, Inc. Profit & Loss

January through December 2016

	Jan - Dec 16
Ordinary Income/Expense	
Income Land Fill Fee	66,553.70
Red Box	101,023.50
Richland County Contract	113,159.76
Roll Off	129,080.00
Total Income	409,816.96
Gross Profit	409,816.96
Expense	
Bad Debt	3,677.05
Payroll Taxes Capital One	4,656.45 0.00
License	293,25
Advertising and Promotion	1,837.75
Automobile Expense	570.06
Bank Service Charges	98.98
Business Licenses and Permits	193.48
Department of Revenue	0.00
Depreciation Expense	51,190.14
Entertainment	910.77
Equipment Rental	13,176.30
federal deposit fuel	0.00 57,649.48
IFTA	3,129.27
Insurance Expense	3,123.27
General Liability Insurance	1,345.04
Health Insurance	5,415.08
Insurance Expense - Other	10,881.62
Total Insurance Expense	17,641.74
Interest Expense	38,861.21
Land Fill Expense	68,343.30
Meals and Entertainment	267.63
Miscellaneous Expense	0.00
MT State Fund Office Supplies	6,749.20 4,659.27
parts	13,259.01
Postage and Delivery	192.00
Professional Fees	2,686.58
Recreation	605.94
Repairs and Maintenance	34,954.74
Telephone Expense	3,787.05
Travel Expense	188.54
Unemployment Insurance Division Utilities	0.00 1,401.34
wages Officer Wages	23,920.00
wages - Other	34,851.67
Total wages	58,771.67
work Clothes	163.87
Working Meal	71.56
Total Expense	389,987.63
Net Ordinary Income	19,829.33
Other Income/Expense Other Expense	0.00
draw	
Total Other Expense	0.00
Net Other Income	0.00
let Income	19,829.33

3:22 PM 10/02/17 Accrual Basis

Triple S Disposal, Inc. Balance Sheet As of December 31, 2016

	Dec 31, 16
ASSETS Current Assets Checking/Savings	
Triple S Disposal, Inc.	-2,128.23
Total Checking/Savings	-2,128.23
Accounts Receivable Accounts Receivable	110,972.78
Total Accounts Receivable	110,972.78
Total Current Assets	108,844.55
Fixed Assets Equipment Accumulated Depreciation	850,067.07 -367,003.14
Total Fixed Assets	483,063.93
TOTAL ASSETS	591,908.48
LIABILITIES & EQUITY Liabilities Long Term Liabilities	
First Interstate Loan	30,092.23
Business Loan #5430	496,286.14
Richland Economic Development L	47,036.43
Total Long Term Liabilities	573,414.80
Total Liabilities	573,414.80
Equity Capital Stock Retained Earnings Shareholder Distributions Net Income	10,000.00 13,662.88 -24,998.53 19,829.33
Total Equity	18,493.68
·	
TOTAL LIABILITIES & EQUITY	591,908.48

PSC # 4066 Year 2016					
Year <u> </u>	OATH				
STATE OF	_				
	SS.				
County of					
that the foregoing return has been prepared, under motor carrier; that I have carefully examined the softhe business and affairs of said motor carrier in best of my knowledge, information and belief; an gross earnings or receipts herein set forth except to	of the motor carrier, above named, on my oath say r my direction, from the original books, papers and record of said same and declare the same to be a complete and correct statement a respect to each and every matter and thing therein set forth, to the d I further say that no deductions were made before stating the those shown in the foregoing accounts; and that the accounts and see all of the financial operations of said motor carrier during the				
	(Signature of owner/officer/authorized representative)				
	Pres Soc. Trees. (Title)				
SUBSCRIBED AND SWORN to before me this day of					
HOLLY SALSBURY NOTARY PUBLIC for the State of Montana	How Sushing Notary Public In and for the State of MT				
Residing at Savage, Montana My Commission Expires November 15, 2020	Residing at Savay e MT				

My Commission Expires November 15, 2020