## RECEIVED

MAR 28 2018

# Montana Public Service Commission Motor Carrier Annual Report

MONT. P.S. COMMISSION

### Report must be filed on or before March 31st each year

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

| Carrier Name<br>(EXACTLY AS<br>SHOWN ON<br>PSC<br>AUTHORITY) | Bowk                           | er Ente  | rpri                  | ses,                                      | LLC                       |             |                                 |
|--|--------------------------------|--|-----------------------|---|---------------------------|-------------|---------------------------------|
| PSC Number   | <b>50</b> 3                    | 39   |                       | Se  | ee General Inst           | ruction # 5 |                                 |
| See Co-  | and in the state of            |  |                       |   |                           |             |                                 |
| Reporting Year   | 2017                           | 1  |                       |   |                           |             |                                 |
|  | od (if other than<br>lar year) | , n  | nm/yyyy t             | o mm/yyyy<br>to                           | y format                  |             |                                 |
| CARRIER<br>ADDRESS   | Culber.                        | tson .   | MT                    | V. (1). (1). (1). (1). (1). (1). (1). (1) | 592                       | 218         |                                 |
|  | City                           |  | State                 |   | Zip                       |             |                                 |
| YES<br>NO  | Check Is the add               | dress shown abo<br>at which you no             | ove the c<br>w receiv | arriers of<br>e monthly<br>PSC)?          | notice and o              | now on fi   | le at the PSC<br>rials from the |
| YES<br>NO  | Check If the ar                | swer to the abov                               |                       |   | do you want<br>own above? | your offic  | ial address                     |
| Carrier e-mail address                                       |                                |  |                       |   | optional                  |             |                                 |
| Name   | Allen                          | son Completing Rep<br>Bowker<br>7-7514         | port                  |   |                           |             |                                 |
| Phone Number<br>E-mail Address                               |                                | nelani'e @g                                    | gmail.                | com                                       | optional                  |             |                                 |
|  | Check One                      |  |                       |   |                           |             |                                 |
| YES<br>NO<br>If NO See Gene                                  | DID PAS                        | THE CARRIER T<br>SENGERS, HOU<br>FILING PERIOD | SEHOLI                |   |                           |             |                                 |
| instruction #  |                                | . FILING PERIOD                                | · ·                   |   |                           |             |                                 |
|  |                                | Montana Public                                 | Servic                | e Comm                                    | ission                    |             |                                 |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

| PSC#                                    | 5039  |  |  |
|---|---|--|--|
| Year                                    | 2017  |  |  |
|   |   | SCHEDULE 1                                 |  |
|   |   | INCOME STATEMENT                           | I                                      |
|   | <b>Operating</b>                              | Davanua                                    |  |
| I.                                      | Adv. 4-14-14-14-14-14-14-14-14-14-14-14-14-14 | astate Revenue                             | 226 779                                |
| 2.                                      |   | rstate Revenue                             | <u>225,778</u>                         |
| 3.                                      |   | n-Regulated Revenue                        |  |
| 4.                                      | TOTAL RI                                      |  | 225,778                                |
|   | 101111111                                     |  | 023,778                                |
| *************************************** | Expenses                                      |  |  |
| 5.                                      |   | aries—Officers & Supervisory Personnel     |  |
|   |   | ries & Wages                               |  |
| 6.                                      |   | Clerical & Administrative                  |  |
| <del>7</del> .                          | +   | Drivers & Helpers                          | 65,115                                 |
| 8.                                      |   | Cargo Handlers                             |  |
| 9.                                      |   | Vehicle Repair & Service                   |  |
| 10.                                     |   | Other Labor                                |  |
|   | Oth   | er Fringes                                 |  |
| 11.                                     | +       | Payroll Taxes                              | 15,873                                 |
| 12.                                     |   | Workman's Compensation                     | 12117                                  |
| 13.                                     |   | Pension & Welfare Expenses                 | 127                                    |
|   | Оре   | erating Supplies & Expenses                |  |
| 14.                                     |   | Fuel for Motor Vehicles                    | 23, 157                                |
| 15.                                     |   | Vehicle Parts                              | 72, 63                                 |
| 16.                                     |   | Other Operating Supplies & Expenses        | 12,041                                 |
| 17.                                     |   | General Supplies & Expenses                | 10.601                                 |
| ***********                             | Ope   | erating Taxes & Licenses                   | —————————————————————————————————————— |
| 18.                                     |   | Gas, Fuel and Oil Taxes                    | - <del>-</del>                         |
| 19.                                     |   | Real Estate & Personal Property Taxes      | 0                                      |
| 20.                                     |   | Vehicle License & Registration Fees        | 4569                                   |
| 21.                                     |   | Other Taxes                                | 9                                      |
| 22.                                     | Insu  | rance                                      | 7.292                                  |
| 23.                                     | Con   | nmunications & Utilities                   | 7,237                                  |
| 24.                                     | Dep   | reciation & Amortization                   | 773-7                                  |
| 25.                                     |   | Revenue Equipment                          | 31, 155                                |
| 26.                                     |   | Other                                      |  |
|   | Purc  | chased Transportation                      |  |
| 27.                                     |   | With Driver                                |  |
| 28.                                     |   | Without Driver                             |  |
| 29.                                     |   | Other Purchased Transportation             |  |
| 30.                                     |   | ding & Office Equipment Rents              |  |
| 31.                                     |   | or Loss on Disposition of Operating Assets |  |
| 32                                      | Mise  | cellaneous Expenses                        | 840-                                   |
| 33.                                     | TOTAL EX                                      | PENSES                                     | 191,390                                |
| 2.4                                     | NET INCO                                      | ME OD LOCC                                 | oll naa                                |
| 34.                                     | HAET HACO                                     | ME OR LOSS                                 | 34, 388                                |

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| PSC#        | 50       | 39                                     |                                     |                |
|-------------|----------|--|-------------------------------------|----------------|
| Year        | 201      | 7                                      |                                     |                |
|             |          |  | SCHEDULE 2                          |                |
|             |          | ****                                   |                                     |                |
| <b></b>     |          |  | BALANCE SHEET                       |                |
|             |          |  | (ASSETS)                            |                |
|             | CIIDD    |  | OPPER                               |                |
| 1           | CUKK     | ENT AS                                 |                                     | - A - A -      |
| 1.          | <b></b>  |  | Working Funds                       | 3,000          |
| 2.          |          | <del>}</del>                           | Deposits                            | 2/ACL          |
| 3.          |          |  | rary Cash Investments               |                |
| 4.          | ļ        | <del> </del>                           | Receivable                          |                |
| 5.          | ļ        |  | ts Receivable                       | 8,400          |
| 6.          |          | Prepayr                                |                                     |                |
| 7.          |          |  | lls & Supplies                      | 45,250         |
| 8.          |          | Other C                                | Current Assets                      |                |
| 9.          |          |  | TOTAL CURRENT ASSETS                | 56,650         |
|             |          |  |                                     |                |
|             | TANG     | -                                      | ROPERTY                             |                |
| 10.         |          | Carrier                                | Operating Property                  | 330,000        |
| 11.         |          |  | Less: Reserve for Depreciation      | <u> </u>       |
| 12.         |          | Carrier                                | Operating Property Leased to Others | \$<br>\$<br>\$ |
| 13.         |          |  | Less: Reserve for Depreciation      | 8              |
| 14.         |          | Non-Carrier Operating Property         |                                     | <u> </u>       |
| 15.         |          |  | Less: Reserve for Depreciation      | <u>s</u>       |
| 16.         |          |  | TOTAL TANGIBLE PROPERTY             | 386,650        |
|             | TRIFFIAN | CIPLE                                  | DECOMPOSIT                          |                |
| 177         | INTAN    | (************************************* | PROPERTY                            |                |
| 17.         |          | Organiz                                | ration, Franchises & Permits        |                |
| 18.         |          | Oil I                                  | Less: Reserve for Amortization      |                |
| 19.         |          | Other II                               | ntangible Property                  |                |
| 20.         |          |  | Less: Reserve for Amortization      |                |
| 21.         |          |  | TOTAL INTANGIBLE PROPERTY           | <b></b>        |
| 22.         |          | Total In                               | vestment Securities and Advances    |                |
| 23.         | -        |  | pecial Funds                        |                |
| 24.         |          | <u> </u>                               | eferred Debits                      | ******         |
| <b>∠</b> T. |          | Total D                                | Clerred Debits                      |                |
| 25.         | TOTAL    | L ASSE                                 | rs                                  | 386,650        |
| <i></i>     | IVIA     | יומטע ב                                |                                     | JOE 1620       |

| PSC# | 5039   |   |                             |
|------|--|---|-----------------------------|
| Year | 2017   |   |                             |
|      |  | SCHEDULE 2  |                             |
|      |  |   |                             |
|      |  | BALANCE SHEET                                     |                             |
|      |  | (LIABILITIES)                                     |                             |
|      |  |   |                             |
|      | CURRENT LI   |   |                             |
| 26   |  | yable & Matured Long Term Obligations             | Name to                     |
| 27   | Account  | s Payable   | , , , ,                     |
| 28   | Wages P  | ayable  | _                           |
| 29   | C.O.D.'s   | s Unremitted                                      | -                           |
| 30   | Taxes A  | ccrued  |                             |
| 31   | Interest A   | Accrued   | -                           |
| 32   | Matured  | Interest  | -                           |
| 33   | Other Cu   | urrent Liabilities                                | -                           |
| 34   |  | TOTAL CURRENT LIABILITIES                         |                             |
|      | V Palline albert 1961 W. alate taken 1960 ka alate taken kalent akan han han han han kalent kalent taken bersa |   |                             |
|      | LONG TERM  | DEBT DUE WITHIN ONE YEAR                          |                             |
| 35   |  | ent Obligations and other Debt                    |                             |
|      | - 1 - P  | 0.19  |                             |
|      | LONG TERM  | DEBT DUE AFTER ONE YEAR                           |                             |
| 36   |  | es Payable  |                             |
| 37   |  | ent Obligations                                   | 234,420                     |
| 38   |  | Less reacquired and nominally issued              |                             |
| 39   | Other Lo   | ong Term Obligations                              |                             |
| 40   |  | Less reacquired and nominally issued              | ~                           |
| 41   |  | TOTAL LONG TERM DEBT                              | 234,426                     |
|      |  |   |                             |
| 42   |  | ferred Credits                                    |                             |
| 43   | Total Re   | serves  | <del></del>                 |
|      | SHAREHOI D   | ERS' (OR PROPRIETORS' ) EQUITY                    |                             |
| 44.  |  | pital Stock                                       | _                           |
| 45   |  | print stock  oprietors' Capital                   | 152,230                     |
| 46   |  | tained Earnings                                   | 124 300                     |
| 47   | Total Re   | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY      | 150 031                     |
| • /  |  | TOTAL ON MEMORIPERO (ON I NOT METONS ) EQUIT I    | 1 <b>52,</b> 236<br>386,650 |
| 48   | TOTAL LIAB   | ILITIES & SHAREHOLDERS' (OR PROPRIETORS') EQUITY  | 386 650                     |
|      |  |   |                             |
|      |  |   |                             |
|      | DO TOTAL A   | COUNTRY TOTAL HADILITIES & SHAREHOLDERS (OR       |                             |
|      |  | SSETS EQUAL TOTAL LIABILITIES & SHAREHOLDERS' (OR |                             |
|      | PROPR  | IETORS) EQUITY? IF NOT PLEASE REVIEW AND MAKE     |                             |
|      |  | CORRECTIONS                                       |                             |
|      |  |   |                             |

•

| PSC #                                   | S039   |
|---|--|
| Year                                    | 2017   |
|   |  |
|   | SCHEDULE 3   |
|   |  |
|   | INTRASTATE OPERATING REVENUE   |
| Complete the followi                    | ng Schedule reflecting intrastate operating revenue.   |
|   | INTRASTATE REVENUE   |
| Household Goods                         |  |
| Passengers                              |  |
| Class C                                 |  |
| Class D (Garbage)                       | <i>\$225,778</i>   |
| Class D carriers NO                     | T HAVING \$5,000 gross revenue from Class D transportation go to Schedule 4  |
| twenty (20) customers                   | generating \$5,000 gross revenue From Class D transportation or serving<br>s each month, go to Schedule 5.             |
| TOTAL<br>INTRASTATE<br>REVENUE          | \$22 <b>5,</b> 778   |
|   | Note: Total Intrastate Revenue must equal the intrastate revenue amount shown on Line 1, Schedule 1, Income Statement. |
|   |  |
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|   |  |
| , |  |
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|   |  |
|   |  |
|   |  |

| Dec  | 4 - 3 - 5 - 5 |  |
|------|---------------|--|
| PS6  | # <u>5039</u> |  |
| Year | 2017          |  |

#### SCHEDULE 5 VERIFIED STATEMENT

Schedule 5 must be completed by Class D carriers who did not generate \$5,000 gross revenue from Class D operations and did not serve twenty (20) customers for each month of the calendar year.

The verified statement will be reviewed by the Commission and a determination made whether the certificate should be cancelled.

#### **STATEMENT:**

We provide garbage service for the towns of Bainville and Froid, MT and approximately 175 Rural route customers in Montana. We dispose of all garbage collected at the Richland County Landfill near Lidney, MT.

ale Blen Bowker

Bowker Enterprises, LLC

| PSC# <u>5039</u><br>Year <u>2017</u>   |
|--|
| OATH   |
| STATE OF Montana   |
| SS.  |
| County of Roose velt   |
| I, the undersigned of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and record of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in thee foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed. |
| (Signature of owner/officer/authorized representative)   |
| owner aporto partner   |
| (Title)  |
| SUBSCRIBED AND SWORN to before me this 26 day of March, 2017.  |
| LAURIE PEARSON NOTARY PUBLIC for the State of Montana Residing at Culbertson, Montana My Commission Expires March 06, 2019  Residing at  Residing at  Residing at  |

Residing at \_\_\_\_\_

My Commission Expires \_