

Montana Public Service Commission Motor Carrier Annual Report

MONT. P.S. COMMISSION

Report must be filed on or before March 31st each year

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

	•			,	1000000	in page,	
Carrier Name (EXACTLY AS SHOWN ON PSC	Calvin L Wood D/B/A Johnson Air Land Express						
AUTHORITY)							
PSC Number	6422			s	ee General Ins	struction # 5	
See General Instruction # 1							
Reporting Year	2017						
			······································				
mm/yyyy to mm/yyyy format Reporting Period (if other than							
calendar year)		1 /	2017	to	12 /	2017	
CARRIER ADDRESS	904 Yal	e Avenue					
	City Butte	T	State	Mt	7in	T 50704	
YES x (address at which you now receive monthly notice and other materials from the PSC)?							
YES NO	If the answer to the above question is NO do you want your official address changed to that shown above?						
Carrier e-mail address	johnsonairla	johnsonairland@yahoo.com optional					
	Pers	on Completing Re	port				
Name	Carol woo						
Phone Number	40672351	02					
E-mail Address	johnsonairland@yahoo.com				optional		
	Check One						
YES		THE CARRIER	TRANSPO	RT ANY	REGULATED	INTRASTATE	
NO	PAS	PASSENGERS, HOUSEHOLD GOODS OR GARBAGE DURING					
If NO See Gene instruction #3	; X	THE FILING PERIOD?					
Montana Public Service Commission							

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

Year 2017						
ОАТН						
STATE OFMMontana						
	SS.					
County of Silver Bow						
of the business and affairs of said motor carrier in res best of my knowledge, information and belief; and I is gross earnings or receipts herein set forth except thos	of the motor carrier, above named, on my oath say y direction, from the original books, papers and record of said the and declare the same to be a complete and correct statement spect to each and every matter and thing therein set forth, to the further say that no deductions were made before stating the set shown in the foregoing accounts; and that the accounts and I of the financial operations of said motor carrier during the Signature of owner/officer/authorized representative) Owner (Title)					
	(Title)					
SUBSCRIBED AND SWORN to before me	e this <u>6</u> day of <u>April</u> , 20 <u>18</u> .					
(SEAL)	Colleen Kulpa					
COLLEEN RALPH NOTARY PUBLIC for the State of Montana Residing at Butte, Montana My Commission Expires September 15, 2021	Notary Public In and for the State of Mulcus Residing at					
	My Commission Expires					