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Montana Public Service Commission

MAR 30 2018

MONT. P.S. COMMISSION

| | | Mo | tor Carrie | r Annu | al Rep | ort | | | | |
|--|---|---------------|---------------|-----------|---|-----------|-------------|---|---|--|
| Carrier Name (EXACTLY AS SHOWN ON PSC AUTHORITY) | | Fransfer & Si | | | | | | | | |
| | | 2015 | | | | | | | | |
| PSC Number | 2017 | | | Se | e Genera | il Instru | ıction # | 5 | | |
| | | | | | | | | | | |
| See Gene Reporting Year | 2017 | tion # 1 | | | | | | | | |
| | | | mm/vvv | y to mm/y | vvv form | nat | | | | |
| Reporting Peri | iod (if otheı lar year) | r than |] , [| to | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 | | | | |
| Calcine | ui yeur | | | | 1 | | L | | *************************************** | |
| CARRIER OFFICIAL ADDRESS (SHOW AS ON FILE IN COMMISSION RECORDS) | 1316 Boze | man Avenue H | elena, MT 596 | 01 | | | | | | |
| Carrier e-mail address | | | | | | | | | | |
| | F | Person Comple | ting Report | | | | | | | |
| Name Michele Bazzanella, CPA | | | | | | | | | | |
| Phone Number | Phone Number (406) 442-5520 | | | | | | | | | |
| E-mail Address mbazzanella@wipfli.com | | | | | | | | | | |
| | Check One | • | | | | | | | | |
| YES NO | YES X WERE REGULATED INTRASTATE MOVEMENTS | | | | | | | | | |
| If NO See Ge instruction | | | | | | ···- | | | | |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

| # 20 | 017 | |
|-------------------|---|-------------------|
| | 017 | |
| | INTRASTATE REVENUES | |
| | Household Goods | \$45,25 |
| | Passengers | |
| | Class C | |
| | Class D (Garbage) | |
| | TOTAL INTRASTATE REVENUE | \$45,25 |
| ALLALAN PROPERTY. | INCOME STATEMENT | |
| C | Operating Revenue | |
| | Intrastate Revenue | \$45,25 |
| | Interstate Revenue | |
| | Non-Regulated Revenue | <u>\$468,27</u> |
| | TOTAL REVENUE | \$513,52 |
| (| Operating Expenses | |
| | Salaries & Wages | |
| | Salaries—Officers & Supervisory Personnel | |
| | Clerical & Administrative | \$30,10 |
| | Drivers & Helpers | \$81,44 |
| | Cargo Handlers | |
| | Vehicle Repair & Service | \$18,81 |
| | Other Labor | |
| | Fringes | |
| | Payroll Taxes | \$10,25 |
| | Workman's Compensation | \$14,17 |
| | Pension & Welfare Expenses | \$5,99 |
| | Operating Supplies & Expenses | |
| | Fuel for Motor Vehicles | \$14,06 |
| | Vehicle Parts | |
| | Other Operating Supplies & Expenses | \$20,0 |
| | | |
| | Operating Taxes & Licenses Gas, Fuel and Oil Taxes | |
| | Real Estate & Personal Property Taxes | \$18,73 |
| | | \$1,2 |
| | Vehicle License & Registration Fees | Ψι,ει |
| | Other Taxes | |
| | Depreciation & Amortization | \$6,2 |
| | Revenue Equipment | Φ0,2 |
| | Other | |
| | Purchased Transportation | |
| | With Driver | |
| | Without Driver | |
| | Other Purchased Transportation | |
| | Office/General | *** |
| | Insurance | \$26,0 |
| ĺ | Communications & Utilities | \$18,4 |
| | Building & Office Equipment Rents | \$55,7 |
| | General Supplies & Expenses | \$165,8 |
| | Miscellaneous Expenses | |
| | Gain on Disposition of Operating Assets | |
| | Loss on Disposition of Operating Asset (enter as positive number) | |
| | TOTAL EXPENSES | <u>\$487,19</u> |
| | | 600.00 |
| | NET INCOME OR (LOSS) income statement | \$26,32 page 2 |

| PSC# | 2017 | |
|------|--|-----------------|
| Year | 2017 | |
| | BALANCE SHEET | |
| | (ASSETS) | |
| | CURRENT ASSETS | |
| | Cash & Working Funds | \$30,654 |
| | Special Deposits | |
| | Temporary Cash Investments | |
| | Notes Receivable | |
| | Accounts Receivable | \$14,892 |
| | Prepayments | |
| | Materials & Supplies | |
| | Other Current Assets | |
| | TOTAL CURRENT ASSETS | <u>\$45,546</u> |
| | TANGIBLE PROPERTY | |
| | Carrier Operating Property | \$263,519 |
| | Less: Reserve for Depreciation (enter positive numbers only) | \$249,322 |
| | Carrier Operating Property Leased to Others | |
| | Less: Reserve for Depreciation (enter positive numbers only) | |
| | Non-Carrier Operating Property | |
| | Less: Reserve for Depreciation (enter positive numbers only) | |
| | TOTAL TANGIBLE PROPERTY | \$14,197 |
| | INTANGIBLE PROPERTY | |
| | Organization, Franchises & Permits | |
| | Less: Reserve for Amortization (enter positive numbers only) | |
| | Other Intangible Property | |
| | Less: Reserve for Amortization (enter positive numbers only) | |
| | TOTAL INTANGIBLE PROPERTY | |
| | Other Accounts | |
| | Investment Securities and Advances | |
| | Special Funds | |
| | Deferred Debits | |
| | Total Other | |
| | TOTAL ASSETS | \$59,743 |

| 700 // | 0047 | |
|--|---|---|
| PSC # ear | 2017 2017 | |
| cai | BALANCE SHEET | |
| | (LIABILITIES) | |
| | (DATE IIII) | |
| | CURRENT LIABILITIES | |
| | Notes Payable & Matured Long Term Obligations | |
| | Accounts Payable | \$229,38 |
| | Wages Payable | |
| | C.O.D.'s Unremitted | |
| | Taxes Accrued | |
| | Interest Accrued | |
| | Matured Interest | *************************************** |
| | Other Current Liabilities | \$82,183 |
| | TOTAL CURRENT LIABILITIES | \$311,56 |
| | | |
| | LONG TERM DEBT DUE WITHIN ONE YEAR | |
| | Equipment Obligations and other Debt | |
| | LONG TERM DEBT DUE AFTER ONE YEAR | |
| | Advances Payable | |
| | Equipment Obligations | |
| | Less reacquired and nominally issued (enter positive number only) | |
| | Other Long Term Obligations | |
| | Less reacquired and nominally issued (enter positive number only) | |
| | TOTAL LONG TERM DEBT | |
| | | |
| | <u>Other</u> | |
| | Total Deferred Credits | |
| | Total Reserves | |
| The same of the sa | TOTAL OTHER | |
| | SHAREHOLDERS' (OR PROPRIETORS') EQUITY | |
| | Capital Stock | |
| | Proprietors' Capital | *************************************** |
| | Retained Earnings | (\$251,826 |
| | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY | (\$251,826 |
| 000 | TOTAL LIABILITIES & SHAREHOLDERS' | |
| | (OR PROPRIETORS') EQUITY | \$59,743 |
| | TOTAL ACCETS | APO 740 |
| | TOTAL ASSETS | \$59,743 |
| | DO TOTAL ASSETS EQUAL TOTAL LIABILITIES & SHAREHOLDERS | S' (OR PROPRIETORS |
| | EQUITY? IF NOT PLEASE REVIEW AND MAKE CORRECTIONS. | |

| Name | Capital Transfer & Storage, LLC | |
|------|---------------------------------|---|
| PSC# | 2017 | |
| YEAR | 2017 | 1 |

OATH

| STATE OF MONTANA | Α | | | |
|---|--|--|--|--|
| | SS. | | | |
| County of LEWIS & CLA | ARK | | | |
| I, the undersigned representative of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and records of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in the foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed. | | | | |
| | (Signature of owner/officer/authorized representative) OFFITORIS (Title) | | | |
| SUBSCRIBED AND SWORM | N to before me this day of March 20 18 | | | |
| NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires February 14, 2021 | Notary Public In and for the State of Montana Residing at Lelena, Montana | | | |
| | My Commission Expires 2.14.21 | | | |