

APR 03 2018

Montana Public Service Commission Motor Carrier Annual Report

MONT. P.S. COMMISSIC

Report must be filed on or before March 31st each year

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

Carrier Name (EXACTLY AS SHOWN ON PSC	Joseph L.	GARCIA I	ова Ви	пте С	AB C			
AUTHORITY)								
PSC Number		9516		s	See Genera	l Instruction	n#5	
Son Com								
See Ger	eral Instruction #	<u> </u>						
Reporting Year	2017	_					•	
, -	od (if other than lar year)		mm/yyyy	to mm/yyy	y format	, [
CARRIER ADDRESS	620 5	S. Mon	tense :	S+.				
ļ	City But	De la	State	mt		Zip 5	9701	
Check Is the address shown above the carriers official address now on file at the PSC (address at which you now receive monthly notice and other materials from the PSC)?								
YES NO	Check If the ar	nswer to the a	bove ques changed	tion is NC to that sh	O do you v nown abov	vant your o	official addres	S
Carrier e-mail address	JLGMEG	1310 9	mad. l	ීතාන.	optional			
Г	1	son Completing I	Report		7			
Name	_	Huftel						
Phone Number	299-20	53]			
E-mail Address	CASOLEC	carol tax	.com.		optional			
<u>.</u>	Check One					į		
YES NO	Z PAS	THE CARRIER	OUSEHOL	ORT ANY	REGULA OR GARI	TED INTRA	ASTATE	
If NO See Gene instruction #3		FILING PERI	OD?					
		Montana Put Transportation 1701 Prospe Helena MT	on Division of Avenue	n e / PO Bo			***************************************	

PSC#				
Year				
	SCHEDULE 2			
	DAL ANGE GIVEN			
	BALANCE SHEET			
	(ASSETS)			
	CURRENT ASSETS	والداري ومعضوه وإجراء واستنصابه		
1.	Cash & Working Funds			
2.	Special Deposits	55		
3.	Temporary Cash Investments			
4.	Notes Receivable	W		
5.	Accounts Receivable			
6.				
7.	Prepayments			
8.	Materials & Supplies	-		
<u>8.</u> 9.	Other Current Assets			
9.	TOTAL CURRENT ASSETS	50		
	TANCIDI E DE CONTROL	entranta de la companiona		
10	TANGIBLE PROPERTY			
10.	Carrier Operating Property	18,307		
11.	Less: Reserve for Depreciation	6,231		
12.	Carrier Operating Property Leased to Others	•		
13.	Less: Reserve for Depreciation			
14.	Non-Carrier Operating Property	12052		
15.	Less: Reserve for Depreciation	4,864		
16.	TOTAL TANGIBLE PROPERTY	19,264		
	INTANCIDI E PROPERTY	n (Maries To Come Lorentzia Lecture)		
17.	INTANGIBLE PROPERTY			
18.	Organization, Franchises & Permits			
19.		Less: Reserve for Amortization		
20.	Other Intangible Property			
20. 21.	Less: Reserve for Amortization			
	TOTAL INTANGIBLE PROPERTY			
22.	Total Investment Securities and Advances			
23.	Total Special Funds			
24.	Total Deferred Debits			
25.	TOTAL ASSETS			

	#		
Year			
		SCHEDULE 1	
		INCOME OF A TOPA CONT.	
		INCOME STATEMENT	
	Operating	Revenue	
1.	Int	rastate Revenue	
2.	Int	erstate Revenue	81,314
3.		on-Regulated Revenue	3', 3, 7
4.	TOTAL R	EVENUE	
	10		
5.	Expenses	Live office of the second seco	
٥.	Sa	laries—Officers & Supervisory Personnel	
	<u>Sa</u>	laries & Wages	
<u>6.</u>		Clerical & Administrative	1350
7.		Drivers & Helpers	321, 324
8.		Cargo Handlers	
9.		Vehicle Repair & Service	
10.		Other Labor	1890
	Ot	her Fringes	
11.		Payroll Taxes	2853
12.		Workman's Compensation	775
13.		Pension & Welfare Expenses	
	Op.	erating Supplies & Expenses	
14.		Fuel for Motor Vehicles	11/251
15.		Vehicle Parts	14.851 5.328
16.		Other Operating Supplies & Expenses	3,300
17.		General Supplies & Expenses	
	Op	erating Taxes & Licenses	
18.		Gas, Fuel and Oil Taxes	
19.		Real Estate & Personal Property Taxes	720
20.		Vehicle License & Registration Fees	720
21.		Other Taxes	480
22.	Ins	urance	11 00 6
23.		mmunications & Utilities	11.000
24.		preciation & Amortization	1 20 7 2
25.		Revenue Equipment	10.70
26.		Other	4242
	Pur	chased Transportation	
27.		With Driver	
28.		Without Driver	
29.		Other Purchased Transportation	
80.	Bui	lding & Office Equipment Rents	
1.	Gai	n or Loss on Disposition of Operating Assets	
2.	Mis	cellaneous Expenses offic. Advertising bank fees	6547
3.	TOTAL EX	(PENSES	73.72.12
			81,840,
4.	NET INCO	ME OR LOSS	(526)

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PSC# <u>9516</u> Year <u>2017</u>	АТН
STATE OF Montana	
County of S. Arer Bow	SS.
motor carrier; that I have carefully examined the same ar	own in the foregoing accounts; and that the accounts and
	Signature of owner/officer/authorized representative)
	(Title)
SUBSCRIBED AND SWORN to before me the	nis <u>29 th</u> day of <u>March</u> , 20/8.
SHERRY CARGILL NOTARY PUBLIC for the State of Montana Residing at Whitehall, Montana My Commission Expires March 25, 2021	Notary Public In and for the State of Man tana Residing at Mitth M M 59759 My Commission Expires March 25, 2021