

Montana Public Service Commission **Motor Carrier Annual Report**

Report must be filed on or before March 31st each year MONT. P.S. COMMISSION

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

Carrier Name						***************************************			7
(EXACTLY AS		T		Lin	11.0				
SHOWN ON	Surb	per Tran	1SPORT	ur 1000					
PSC		·							_
AUTHORITY)									_
,					***************************************		***************************************	^	-
PSC Number	951	9.						_	
FSC Number				50	e Gener	ai insti	ruction # 5)	J
See Gen	eral Instruction #	1							
	2017								
Reporting Year	2011]							
									
Reporting Peri	od (if other than		mm/yyyy	to mm/yyyy	/ format			1	
	lar year)	/		to		1			
CARRIER ADDRESS	PO Bo	V 547							
ADDRESS	, -	•							
	City Chin	ovk	State	MT		Zip	595.	23	1
	Ch-all in the								
YES	Check Is the ad	dress shown a	bove the o	arriers of	ficial ad	dress	now on fi	le at the	PSC
t	(address	at which you r	ow receiv		notice	and of	ther mate	rials fro	m the
NO	<u>L</u>			PSC)?			······································		
_	Check If the au	nswer to the ab	OVE THES	tion is NO	do you	went	Vour offic	ial adde	2000
YES		nomer to the ac		to that sh			your offic	iai auui	622
NO			Unangea		own abc	746:			
Camina a marii	,	***************************************	, 						
Carrier e-mail address	C. Surber	555 ogmail	· (om		optional				
444.000 L									
r	<u>Per</u>	son Completing F	Report						
Name Chad Surber									
Phone Number 406-390-3072									
F-mail Address	mail Address C. Surber 555 @ gnail, com optional								
E-man radioos Control									
Check One									
YES		THE CARRIER	RTRANSP	ORT ANY	REGUL	ATED	INTRAST	ATE	
NO	7	SSENGERS, HO							1
If NO See Gene	If NO See General THE FILING PERIOD?								
instruction #	3	***************************************		***************************************			*****		
		Montana Put	olic Service	e Comm	ission				

Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

	9519		
Year	2017		
~~~		SCHEDULE 1	
		INCOME STATEMENT	
		INCOME STATEMENT	
	Operating Re	venue_	
1.	Intrast	ate Revenue	
2.	Interst	ate Revenue	
3.	Non-F	legulated Revenue	9000
4.	TOTAL REV	ENUE	4000 9
	Expenses		
5.		es—Officers & Supervisory Personnel	
	Salarie	es & Wages	
6.		Clerical & Administrative	De.
7.	<u> </u>	Drivers & Helpers	550
8.		Cargo Handlers	550 
9.		Vehicle Repair & Service	325
10.		Other Labor	
	Other	Fringes	
11.		Payroll Taxes	
12.		Workman's Compensation	
13.		Pension & Welfare Expenses	
	Opera	ting Supplies & Expenses	
14.		Fuel for Motor Vehicles	17/10
15.		Vehicle Parts	175
16.		Other Operating Supplies & Expenses	+-/
17.		General Supplies & Expenses	
	Opera	ting Taxes & Licenses	
18.	Opera	Gas, Fuel and Oil Taxes	
19.		Real Estate & Personal Property Taxes	
20.		Vehicle License & Registration Fees	<u> </u>
21.		Other Taxes	330
21. 22.	T		1:-01
	Insura		4596
23.		unications & Utilities	
24.	Depre	ciation & Amortization	
25.	1	Revenue Equipment	
26.		Other	
	Purcha	ased Transportation	
27.		With Driver	
28.		Without Driver	
29.		Other Purchased Transportation	
30.	Ruildi	ng & Office Equipment Rents	
31.	Gain or Loss on Disposition of Operating Assets		
32.		laneous Expenses	
٠ 40.	IVIISCEI	Idileons Exhelises	
33.	TOTAL EXP	PNCCC	7000
<i>.</i>	I UIAL EAP	LIVOEO	7686
	<u> </u>	E OR LOSS Loss	

PSC#	9519			
Year	2017			
		SCHEDULE 2		
		BALANCE SHEET		
		(ASSETS)		
	CUDDENT	active		
1.	CURRENT A	k Working Funds	1285	
2.		1 Deposits	1285	
3.		orary Cash Investments		
<i>3</i> . <b>4</b> .		Receivable		
5.				
		nts Receivable		
6.	Prepay			
7.		als & Supplies		
8.	Other	Current Assets	-	
9.		TOTAL CURRENT ASSETS	1285	
****	TANGIBLE P			
10.	Carrie	Carrier Operating Property		
11.		Less: Reserve for Depreciation	<del>- 4000 -</del>	
12.	Carrie	Carrier Operating Property Leased to Others		
13.		Carrier Operating Property Leased to Others  Less: Reserve for Depreciation		
14.	Non-C	Non-Carrier Operating Property		
15.		Less: Reserve for Depreciation		
16.		TOTAL TANGIBLE PROPERTY	4000 -	
	INT ANCIDLE	PROPERTY		
17		NGIBLE PROPERTY		
17.	Organi	Organization, Franchises & Permits		
18.		Less: Reserve for Amortization		
19.	Other I	Other Intangible Property		
20.		Less: Reserve for Amortization	_	
21.		TOTAL INTANGIBLE PROPERTY	00	
22.	Total I	nvestment Securities and Advances		
23.				
23. 24.	Total Deferred Dekits			
<del>24.</del>	Total Deferred Debits			
25.	TOTAL ASSE	TS	5285	

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PSC#	95	19				
Year		17				
			SCHEDULE 2			
		·····	BALANCE SHEET			
		T	(LIABILITIES)			
***********	CIUDI	ATIMITO Y Y A	DIA MONDO			
26	CURP		BILITIES			
26 27			rable & Matured Long Term Obligations	5285		
28		Accounts Wages Pa				
<del>20</del> 29	-		yable Unremitted			
30		Taxes Acc				
31	<del></del>	Interest A				
32	<del> </del>	Matured I				
33			rent Liabilities			
34	<b>-</b>	Other Cur	TOTAL CURRENT LIABILITIES			
	<del> </del>		TOTAL CORREST LIABILITIES			
	LONG	TERM	DEBT DUE WITHIN ONE YEAR			
35			t Obligations and other Debt			
	-	-qa.pv.	o configuration and control boot			
	LONG	TERM I	DEBT DUE AFTER ONE YEAR			
36		Advances Payable				
37		Equipment Obligations				
38			Less reacquired and nominally issued			
39			g Term Obligations			
40			Less reacquired and nominally issued			
41			TOTAL LONG TERM DEBT			
42		Total Defe	erred Credits			
43 Total F		Total Rese	erves			
	SHAR		RS' (OR PROPRIETORS' ) EQUITY			
44.	Total Capital Stock					
45		Total Prop				
46 Total Retained Earnings						
47			TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY	5285		
48	TOTA	TTTADII	ITIES & CHADEHOI DEDC! (OD BRODDIEWORD) NOVEMBER			
40	IUIA	L LIABIL	ITIES & SHAREHOLDERS' (OR PROPRIETORS') EQUITY	52.85		
· · · · · · · · · · · · · · · · · · ·						
	DO TO	OTAL ASS	SETS <b>EQUAL</b> TOTAL LIABILITIES & SHAREHOLDERS' (OR			
			CTORS) EQUITY? IF NOT PLEASE REVIEW AND MAKE	0		
	1		CORRECTIONS			
			004440410			

PSC # <u>\$519</u> Year <u>2017</u>	
ОАТН	
STATE OF Montana	
SS.	
County of Blaine	
I, the undersigned <u>Charl Surbor</u> of that the foregoing return has been prepared, under my direction, from the motor carrier; that I have carefully examined the same and declare of the business and affairs of said motor carrier in respect to each a best of my knowledge, information and belief; and I further say that gross earnings or receipts herein set forth except those shown in the figures contained in thee foregoing return embrace all of the finance period for which said return is filed.	om the original books, papers and record of said the same to be a complete and correct statement and every matter and thing therein set forth, to the at no deductions were made before stating the e foregoing accounts; and that the accounts and
and the second s	had Sul
(Sign	ature of owner/officer/authorized representative)
	President
	(Title)
SUBSCRIBED AND SWORN to before me this	o day of March, 20 18.
Kasie L. McIntosh	and DOTAM
NOTARY PUBLIC for the State of Montana Residing at Chinook, Montana My Commission Expires In and fi	Notary Public or the State of Montana
October 15, 2021  Residing	N: •
My Con	nmission Expires October 15, 7021