RECEIVED

APR 01 2019

Montana Public Service Commission

MONT. P.S. COMMISSION

| Motor Carrier Annual Report | | | |
|---|-----------------------------------|-----------------------------|--|
| Carrier Name (EXACTLY AS SHOWN ON PSC AUTHORITY) | Sue Fanning dba Eureka Airport | : Shuttle | |
| PSC Number | 9525 | See General Instruction # 5 | |
| | | | |
| See Gene | eral Instruction # 1 | | |
| Reporting Year | 2018 | | |
| mm/yyyy to mm/yyyy format Reporting Period (if other than / to / calendar year) / to / | | | |
| CARRIER OFFICIAL ADDRESS (SHOW AS ON FILE IN COMMISSION RECORDS) | 2877 Black Lk Rd Rexford MT 59930 | | |
| Carrier e-mail address | 1 | | |
| Person Completing Report | | | |
| Name | Sue Fanning | | |
| Phone Number | 406-250-0137 | | |
| E-mail Address | tango3671@gmail.com | | |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

WERE REGULATED INTRASTATE MOVEMENTS

CONDUCTED DURING THE FILING PERIOD?

Check One

YES

NO

If NO See General instruction #3



406-250-0137

Door to door shuttle service to or from Glacier International Airport and the Eureka area, PSC License # 9525

Sue Fanning

dba Eureka Airport Shuttle 2877 Black Lk Rd Rexford MT 59930

Cash or check appreciated © Fully licensed and insured! Tango 3671 @gmail.com www.furekoAirpertShuttle.com

| C# | | |
|----------|---|---------------------------------------|
| | 9525 | |
| ear : | 2018 | |
| ,- | INTRASTATE REVENUES | |
| L | Household Goods | |
| L | Passengers | \$19 |
| | Class C | |
| | Class D (Garbage) | |
| | TOTAL INTRASTATE REVENUE | \$19 |
| | | |
| | INCOME STATEMENT | |
| | Operating Revenue | |
| | Intrastate Revenue | \$19,2 |
| | Interstate Revenue | |
| | Non-Regulated Revenue | |
| | TOTAL REVENUE | \$19,2 |
| (| Operating Expenses | |
| | Salaries & Wages | W |
| | Salaries—Officers & Supervisory Personnel | |
| | Clerical & Administrative | |
| | Drivers & Helpers | |
| | Cargo Handlers | |
| | Vehicle Repair & Service | |
| | Other Labor | |
| | Fringes | |
| | Payroll Taxes | ····· |
| | Workman's Compensation | |
| | Pension & Welfare Expenses | |
| | | |
| | Operating Supplies & Expenses Fuel for Motor Vehicles | 05.7 |
| | Vehicle Parts | \$5,0 |
| | | \$6 |
| | Other Operating Supplies & Expenses | \$1,6 |
| | Operating Taxes & Licenses | |
| | Gas, Fuel and Oil Taxes | |
| | Real Estate & Personal Property Taxes | |
| | Vehicle License & Registration Fees | \$3 |
| | Other Taxes | |
| | Depreciation & Amortization | |
| | Revenue Equipment | |
| L | Other | |
| | Purchased Transportation | |
| | With Driver | |
| | Without Driver | |
| | Other Purchased Transportation | |
| | Office/General | |
| T | Insurance | \$2,1 |
| | Communications & Utilities | \$7 |
| | Building & Office Equipment Rents | |
| | General Supplies & Expenses | \$2 |
| <u>-</u> | Miscellaneous Expenses | ΨΖ |
| | Gain on Disposition of Operating Assets | · · · · · · · · · · · · · · · · · · · |
| - 1 | Loss on Disposition of Operating Asset (enter as positive number) | |
| 1 | TOTAL EXPENSES | \$10,8 |
| | IUIAL EAT ENSES | <u>φ10,0</u> , |
| 1 | | |

| PSC# | 9525 | |
|--|--|------------------|
| Year | 2018 | |
| | BALANCE SHEET | |
| | (ASSETS) | |
| or and the second secon | CURRENT ASSETS | |
| | Cash & Working Funds | \$1,200 |
| | Special Deposits | |
| | Temporary Cash Investments | |
| | Notes Receivable | |
| | Accounts Receivable | |
| | Prepayments | |
| | Materials & Supplies | |
| | Other Current Assets | \$15,000 |
| | TOTAL CURRENT ASSETS | \$16,20 0 |
| | TANGIBLE PROPERTY | |
| | Carrier Operating Property | |
| | Less: Reserve for Depreciation (enter positive numbers only) | |
| | Carrier Operating Property Leased to Others | |
| | Less: Reserve for Depreciation (enter positive numbers only) | |
| | Non-Carrier Operating Property | |
| | Less: Reserve for Depreciation (enter positive numbers only) | |
| | TOTAL TANGIBLE PROPERTY | |
| | INTANGIBLE PROPERTY | |
| | Organization, Franchises & Permits | |
| | Less: Reserve for Amortization (enter positive numbers only) | |
| | Other Intangible Property | |
| | Less: Reserve for Amortization (enter positive numbers only) | |
| | TOTAL INTANGIBLE PROPERTY | |
| | Other Accounts | |
| | Investment Securities and Advances | |
| | Special Funds | |
| | Deferred Debits | |
| | Total Other | |
| | TOTAL ASSETS | \$16,200 |

| PSC# | 9525 | |
|-------------|---|--|
| ear | 2018 | |
| | BALANCE SHEET | |
| | (LIABILITIES) | |
| | CUDDENCE LA DIN MENDO | |
| | CURRENT LIABILITIES | |
| | Notes Payable & Matured Long Term Obligations | |
| - | Accounts Payable | *************************************** |
| | Wages Payable | ··· |
| | C.O.D.'s Unremitted | |
| | Taxes Accrued | |
| | Interest Accrued | |
| | Matured Interest | |
| | Other Current Liabilities | |
| | TOTAL CURRENT LIABILITIES | |
| | | |
| | LONG TERM DEBT DUE WITHIN ONE YEAR | |
| | Equipment Obligations and other Debt | |
| | LONG TERM DEBT DUE AFTER ONE YEAR | |
| | Advances Payable | |
| | Equipment Obligations | Wester 1977-1 |
| | Less reacquired and nominally issued (enter positive number only) | |
| | Other Long Term Obligations | |
| | Less reacquired and nominally issued (enter positive number only) | ###################################### |
| | TOTAL LONG TERM DEBT | |
| | | |
| - | Other Control of the | |
| | Total Deferred Credits | |
| | Total Reserves | |
| | TOTAL OTHER | |
| | SHAREHOLDERS' (OR PROPRIETORS') EQUITY | |
| | Capital Stock | |
| - - | Proprietors' Capital | \$16,200 |
| | Retained Earnings | \$10,200 |
| | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY | \$16,200 |
| | TOTAL SHAREHOLDERS (ORTROTRIETORS) EQUIT | \$10,200 |
| | TOTAL LIABILITIES & SHAREHOLDERS' | Activities from the second science of the second se |
| | (OR PROPRIETORS') EQUITY | \$16,200 |
| | <u> </u> | Ψ:0,200 |
| | TOTAL ASSETS | \$16,200 |
| | OO TOTAL ASSETS EQUAL TOTAL LIABILITIES & SHAREHOLDERS' (OR | |

| Name | Sue Fanning dba Eureka Airport Shuttle | |
|------|--|--|
| | | |
| PSC# | 9525 | |
| YEAR | 2018 | |

| OATH | | |
|---|--|--|
| STATE OF MONTE | ance_ | |
| | SS. | |
| County of Lencoln | | |
| I, the undersigned representative of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and records of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in the foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed. | | |
| | Ste | |
| | (Signature of owner/officer/authorized representative) | |
| | Dwner | |
| | (Title) | |
| SUBSCRIBED AND SWORN to before me this 29 day of March 20 19 | | |
| NOTARY PUBLIC for the State of Montana Residing at Eureks, Montana | Notary Public In and for the State of Residing at | |
| of Montes My Commission Expires May 17, 2020 | C/C/2 | |
| | My Commission Expires 5/8/20 | |