Montana Public Service Commission

Motor Carrier Annual Report

Carrier Name
(LANDCO, LLC)

PSC Number
9260 & 372
See General Instruction #5

See General Instruction #1

Reporting Year
2019

Reporting Period (If other than calendar year)

mmyy to mmyy format

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CARRIER
OFFICIAL
ADDRESS
(SHOW AS ON
FILE IN
COMMISSION
RECORDS)

LANDCO, LLC

Harvey Lowthian
700 Sandpiper Dr.
Great Falls, MT 59404

Carrier e-mail address
Harvey@suhrtransport.com

Person Completing Report

Name
Harvey Lowthian

Phone Number
406-868-9636

E-mail Address
Harvey@suhrtransport.com

Check One

WERE REGULATED INTRASTATE MOVEMENTS
CONDUCTED DURING THE FILING PERIOD?

YES

NO

If NO See General Instruction #3

Montana Public Service Commission
Transportation Division
1701 Prospect Avenue / PO Box 202601
Helena, MT 59620-2601
OATH

STATE OF  Montana  

County of  Cascade  

I, the undersigned representative of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and records of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in the foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed.

(Signature of owner/officer/authorized representative)

Managing Dir.  

>Title

SUBSCRIBED AND SWORN to before me this

14 day of  May  2020

( SEAL )

Aleta G Nadeau  
Notary Public

In and for the State of  Montana  

Residing at  Sand Coulee  

My Commission Expires  11-23-2023