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MAR 23 2020

Montana Public Service Commission Motor Carrier Annual Report

MONT. P.S. COMMISSION

Report must be filed on or before March 31st each year

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

	company a		16 St 88			Ď S			
Carrier Name (EXACTLY AS SHOWN ON PSC	Bowke	r Enterpr	ises	, L L	.c				
AUTHORITY)									
PSC Number	5039			Se	e Genera	l Instru	ction # 5	i	
See Gen	eral Instruction #	1							
Reporting Year	2019	E							
		mm	/vvvv to	mm/yyyy	y format				
	iod (if other than		7,7,7	0		, []	
calend	iar year)			to				-	-
CARRIER ADDRESS	Culber	tson, MT		5921	8				
	City	S	tate			Zip		3-578-	1
	Chaeld L. H	dress shown above	a 4ba aa	rriore of	ficial add	drage r	ow on f	ile at th	e PSC
YES	Check Is the ad	at which you now	receive	monthly	y notice :	and ot	ner mate	rials fro	om the
NO		N A 80		PSC)?					
YES NO	The Chimple Cont	nswer to the above	questi anged to	on is NC that sh	O do you lown abo	want y	our offi	cial add	ress
Carrier e-mall address	bowkerme	elanie @ gmo	ail.co	m	optional				
	Pe	rson Completing Repo	rt		-				
Name	Melanie	Jean Bowk	er						
Phone Number					optional				
E-mail Address	bowkerme	elanie @ gmai	il. Cor	n	Ориона				
	Check One								
YES		THE CARRIER TH							
If NO See Ger	neral THE FILING PERIOD?								
matruction		Montana Public			nission				
		Transportation I	Divisior	î.					

Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

PSC # Year	503			
rear	201	9	SCHEDULE 1	
			INCOME STATEMENT	
	Operat			
١.		-	ate Revenue	292,193
2. 3.			ate Revenue	Ð
			egulated Revenue	8
4.	TOTA	L REV	ENUE	292,193
	Expens	205		wie die en words
5.	Expens	¥ 111 Year 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	es—Officers & Supervisory Personnel	
			es & Wages	
6.			Clerical & Administrative	O
7.			Drivers & Helpers	74,543
8.			Cargo Handlers	Ð
9.			Vehicle Repair & Service	-0
10.			Other Labor	0
	-	Other	Fringes	THE THE PARTY OF T
11.		5,1141	Payroll Taxes	6,315
12.		-	Workman's Compensation	1,/53
13.			Pension & Welfare Expenses	0
		Operat	ting Supplies & Expenses	
14.			Fuel for Motor Vehicles	18,103
15.			Vehicle Parts	14,387
16.			Other Operating Supplies & Expenses	62,404
17.			General Supplies & Expenses	4,010
		Opera	ting Taxes & Licenses	
18.		- I	Gas, Fuel and Oil Taxes	8
19.			Real Estate & Personal Property Taxes	2,916
20.			Vehicle License & Registration Fees	1,382
21.			Other Taxes	0
22.		Insura	nce	4,802
23.		Comm	nunications & Utilities	5,905
24.			ciation & Amortization	
25.			Revenue Equipment	20,482
26.			Other	0
		Purcha	ased Transportation	
27.			With Driver	-0
28.			Without Driver	0
29.			Other Purchased Transportation	Ø
30.		Buildi	ng & Office Equipment Pents	0
31.	Building & Office Equipment Rents Gain or Loss on Disposition of Operating Assets			0
32.			Ilaneous Expenses	1,7/2
2000/06/				7.16
33.	TOTA	L EXP	ENSES	220,114
		Mark Comment		
34.	NET I	NCOM	E OR LOSS	72,079

PSC#	5039		
Year	2019		
	SCHEDULE 2		
	BALANCE SHEET		
	(ASSETS)		
	(ASSETS)		
	CURRENT ASSETS		
1.	Cash & Working Funds	7,000	
2.	Special Deposits	0	
3.	Temporary Cash Investments	0	
4.	Notes Receivable	O	
5.	Accounts Receivable	3,800	
6.	Prepayments	0	
7.	Materials & Supplies	52,000	
8.	Other Current Assets	0	
9.	TOTAL CURRENT ASSETS	62,800	
	TANGIBLE PROPERTY	222.221	
10.	Carrier Operating Property	388,521	
11.	Less: Reserve for Depreciation	-6	
12.	Carrier Operating Property Leased to Others	D	
13.	Less: Reserve for Depreciation	-0	
14.	Non-Carrier Operating Property	_0_	
15.	Less: Reserve for Depreciation	-0-	
16.	TOTAL TANGIBLE PROPERTY	388,52	
7	INTANGIBLE PROPERTY		
17.	Organization, Franchises & Permits	0	
18.	Less: Reserve for Amortization	0	
19.	Other Intangible Property	Ø	
20.	Less: Reserve for Amortization	0	
21.	TOTAL INTANGIBLE PROPERTY	0	
504.03			
22.	Total Investment Securities and Advances	0	
23.	Total Special Funds		
24.	Total Deferred Debits	0	
L		451,321	

PSC#	5039	
Year	2019	
	SCHEDULE 2	
	BALANCE SHEET	
	(LIABILITIES)	
	A STATE OF THE STA	
	CURRENT LIABILITIES	
26	Notes Payable & Matured Long Term Obligations	8
27	Accounts Payable	U
28	Wages Payable	0
29	C.O.D.'s Unremitted	Ð
30	Taxes Accrued	Ø
31	Interest Accrued	Ð
32	Matured Interest	0
33	Other Current Liabilities	Ø
34	TOTAL CURRENT LIABILITIES	Ð
	LONG TERM DEBT DUE WITHIN ONE YEAR	
35	Equipment Obligations and other Debt	4
	LONG TERM DEBT DUE AFTER ONE YEAR	
36	Advances Payable	0
37	Equipment Obligations	158,247
38	Less reacquired and nominally issued	0
39	Other Long Term Obligations	Ð
40	Less reacquired and nominally issued	O
41	TOTAL LONG TERM DEBT	158,247
42	Total Deferred Credits	U
43	Total Reserves	D
	SHAREHOLDERS' (OR PROPRIETORS') EQUITY	
14.	Total Capital Stock	Λ-
45 45	Total Proprietors' Capital	293,074
46 47	Total Retained Earnings TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY	202 1711
+7	TOTAL SHAKEHOLDERS' (OK PROPRIETORS') EQUITY	293,074
48	TOTAL LIABILITIES & SHAREHOLDERS' (OR PROPRIETORS') EQUITY	451, 321
	DO TOTAL ASSETS EQUAL TOTAL LIABILITIES & SHAREHOLDERS' (OR PROPRIETORS) EQUITY? IF NOT PLEASE REVIEW AND MAKE CORRECTIONS	

5039 PSC	#				
2019 Ye	ar				
	SCHEDULE 3				
	INTRASTATE OPERATING REVENUE				
Complete the follow	wing Schedule reflecting intrastate operating revenue.				
(1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 ×	INTRASTATE REVENUE				
Household Good	S &				
Passengers	8				
Class C	\$				
Class D (Garbage	E) \$ 292,193				
Class D carriers N	OT HAVING \$5,000 gross revenue from Class D transportation go to Schedule 4				
	ot generating \$5,000 gross revenue From Class D transportation or serving ers each month, go to Schedule 5.				
	Note: Total Intrastate Revenue must equal the intrastate revenue amount shown on Line 1, Schedule 1, Income Statement.				

PSC # 5039	
Year <u>2019</u> OA	тн
STATE OF Montana	
	SS.
County of Roosevelt	
I, the undersigned	declare the same to be a complete and correct statement to each and every matter and thing therein set forth, to the er say that no deductions were made before stating the own in the foregoing accounts; and that the accounts and
	(Signature of owner/officer/authorized representative)
	nwaer
	Owner (Title)
SUBSCRIBED AND SWORN to before me th	is <u>20</u> day of <u>Mourch</u> , 20 <u>20</u> .
(SEAL)	She Susti
SHAUNA JUSTICE NOTARY PUBLIC for the State of Montana Residing at Culbertson, Montana My Commission Expires May 15, 2022	Notary Public In and for the State of