Rolane Christofferson, Mayor Lynn Schilling, Clerk/Treasurer David Johnson, PWD

## TOWN OF TERRY

PO BOX 650 Terry, MT 59349 406-635-5411 Councilmembers

Peter Leyva Brad Eaton Neva Rathbun Scott Christofferson

(800) 253-4091 (TTY) / (866) 253-4090 (Voice)



October 20, 2020

Montana Public Service Commission Transportation Division 1701 Prospect Ave. P.O. Box 202601 Helena, Montana 59620-2601

Dear Sir or Madam,

Enclosed please find the Town of Terry's Motor Carrier Annual Report for fiscal year ended June 30, 2020. Please contact me with any questions or concerns at (406) 635-5411. Thank you for your time.

Sincerely,

Zynn Schilling
Clerk/Treasurer

Encl.

## **Montana Public Service Commission**

. s · · · · · · · · · · ·

|   | -                          | IV                                       | lotor C   | arrier        | Annu   | al Re    | port     |         |     |   |  |
|---|----------------------------|--|-----------|---------------|--------|----------|----------|---------|-----|---|--|
| Carrier Name<br>(EXACTLY AS<br>SHOWN ON<br>PSC<br>AUTHORITY)                    | Town of                    |  |           |               |        |          |          |         |     |   |  |
| PSC Number  |                            | 9416                                     |           |               | Se     | e Gener  | al Inst  | ruction | # 5 |   |  |
| See Gene  | eral Instruct              | tion # 1                                 |           |               |        |          |          |         |     |   |  |
| Reporting Year  | 2019                       |  |           |               |        |          |          |         |     |   |  |
| Reporting Per   | lod (if other<br>lar year) | than                                     | , , '     | nm/yyyy<br>19 | to mm/ | yyyy for | mat<br>/ | 20      | 1   |   |  |
| CARRIER OFFICIAL ADDRESS (SHOW AS ON FILE IN COMMISSION RECORDS) Carrier e-mail | P.O. Box 6                 | 50 Terry, N                              | 1T 5934   | 9             |        | ्य<br>1  |          |         |     |   |  |
| address   | terry@mi                   | drivers.con                              | 1         |               |        |          |          |         |     |   |  |
|   | P                          | erson Comp                               | leting Re | port          |        | _        |          |         |     |   |  |
| Name  | Lynn Sch                   | illing                                   |           |               |        |          |          |         |     |   |  |
| Phone Number  | 406.635.5                  | 5411                                     |           |               |        |          |          |         |     |   |  |
| E-mail Address  | terry@mi                   | drivers.con                              | 1         |               |        |          |          |         |     |   |  |
|   | Check One                  |  |           |               |        |          |          |         |     |   |  |
| YES<br>NO   |                            | 2 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1 | E REG     |               |        |          |          |         |     | 3 |  |
| If NO See Go<br>instruction   |                            |  |           |               |        | _        |          |         |     |   |  |

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

| PS                                  | C# 9416   |                       |
|-------------------------------------|---|-----------------------|
|                                     | ear 2019  |                       |
|                                     | INTRASTATE REVENUES   |                       |
|                                     | Household Goods   |                       |
|                                     | Passengers  |                       |
|                                     | Class C   |                       |
|                                     | Class D (Garbage)   | \$209,274             |
|                                     | TOTAL INTRASTATE REVENUE  | \$209,274             |
|                                     | INCOME STATEMENT  |                       |
|                                     | Operating Revenue   | TOWNS AND DESCRIPTION |
|                                     | Intrastate Revenue  | \$209,274             |
|                                     | Interstate Revenue  |                       |
|                                     | Non-Regulated Revenue   |                       |
|                                     | TOTAL REVENUE   | \$209,274             |
| -27                                 | Operating Expenses  |                       |
|                                     | Salaries & Wages  |                       |
|                                     | Salaries—Officers & Supervisory Personnel                         | \$26,067              |
|                                     | Clerical & Administrative   | \$14,193              |
|                                     | Drivers & Helpers   | \$47,229              |
|                                     | Cargo Handlers  |                       |
|                                     | Vehicle Repair & Service  |                       |
|                                     | Other Labor   |                       |
|                                     | Fringes   |                       |
| 15                                  | Payroll Taxes   | \$6,585               |
|                                     | Workman's Compensation  | \$5,616               |
|                                     | Pension & Welfare Expenses  | \$23,230              |
|                                     | Operating Supplies & Expenses                                     | <b>\$20,200</b>       |
|                                     | Fuel for Motor Vehicles   | \$9,847               |
|                                     | Vehicle Parts   | \$7,148               |
|                                     | Other Operating Supplies & Expenses                               |                       |
|                                     |   | \$7,412               |
|                                     | Operating Taxes & Licenses  |                       |
| 1000                                | Gas, Fuel and Oil Taxes   |                       |
|                                     | Real Estate & Personal Property Taxes                             |                       |
|                                     | Vehicle License & Registration Fees                               | \$619                 |
| -                                   | Other Taxes   |                       |
|                                     | Depreciation & Amortization                                       |                       |
|                                     | Revenue Equipment   |                       |
|                                     | Other   |                       |
|                                     | Purchased Transportation  |                       |
|                                     | With Driver   |                       |
|                                     | Without Driver  |                       |
|                                     | Other Purchased Transportation                                    |                       |
|                                     | Office/General  |                       |
|                                     | Insurance   | \$4,502               |
| 1772.2                              | Communications & Utilities  | \$3,346               |
|                                     | Building & Office Equipment Rents                                 |                       |
| · ·                                 | General Supplies & Expenses                                       | \$580                 |
|                                     | Miscellaneous Expenses  | \$29,202              |
|                                     | Gain on Disposition of Operating Assets                           |                       |
| -                                   | Loss on Disposition of Operating Asset (enter as positive number) |                       |
|                                     | TOTAL EXPENSES  | <u>\$185,575</u>      |
|                                     | NET INCOME OF A OCC   | ¢22 600               |
| and the second second second second | NET INCOME OR (LOSS) Income statement                             | \$23,699<br>page 2    |

| Name      | Town of Terry  |                 |
|-----------|--|-----------------|
| PSC#      | 9416   |                 |
| Year      | 2019   |                 |
|           | BALANCE SHEET  |                 |
|           | (ASSETS)   |                 |
|           | (ASSETS)   | -               |
|           | CURRENT ASSETS   |                 |
|           | Cash & Working Funds   | \$160,022       |
|           | Special Deposits   | \$200,574       |
| 1020      | Temporary Cash Investments                                   |                 |
|           | Notes Receivable   | \$3,292         |
|           | Accounts Receivable  | \$35,244        |
|           | Prepayments  |                 |
|           | Materials & Supplies   |                 |
|           | Other Current Assets   |                 |
|           | TOTAL CURRENT ASSETS   | \$399,132       |
|           | TANGIBLE PROPERTY  |                 |
|           | Carrier Operating Property                                   | \$396,843       |
|           | Less: Reserve for Depreciation (enter positive numbers only) | \$313,352       |
|           | Carrier Operating Property Leased to Others                  |                 |
|           | Less: Reserve for Depreciation (enter positive numbers only) |                 |
|           | Non-Carrier Operating Property                               |                 |
|           | Less: Reserve for Depreciation (enter positive numbers only) |                 |
|           | TOTAL TANGIBLE PROPERTY                                      | <u>\$83,491</u> |
| elelina i | INTANGIBLE PROPERTY  |                 |
| 8         | Organization, Franchises & Permits                           |                 |
|           | Less: Reserve for Amortization (enter positive numbers only) |                 |
|           | Other Intangible Property                                    |                 |
|           | Less: Reserve for Amortization (enter positive numbers only) |                 |
|           | TOTAL INTANGIBLE PROPERTY                                    |                 |
|           | Other Accounts   |                 |
|           | Investment Securities and Advances                           |                 |
|           | Special Funds  |                 |
|           | Deferred Debits  | \$25,206        |
|           | Total Other  | \$25,206        |
|           | TOTAL ASSETS   | \$507,828       |

|           | 9416  |
|-----------|---|
|           | 2019  |
|           | BALANCE SHEET   |
|           | (LIABILITIES)   |
|           | CURRENT LIABILITIES   |
| \$4,37    | Notes Payable & Matured Long Term Obligations                     |
|           | Accounts Payable  |
|           | Wages Payable   |
|           | C.O.D.'s Unremitted   |
|           | Taxes Accrued   |
|           | Interest Accrued  |
|           | Matured Interest  |
|           | Other Current Liabilities   |
| \$4,37    | TOTAL CURRENT LIABILITIES   |
|           | LONG TERM DEBT DUE WITHIN ONE YEAR                                |
|           | Equipment Obligations and other Debt                              |
|           | LONG TERM DEBT DUE AFTER ONE YEAR                                 |
|           | Advances Payable  |
|           | Equipment Obligations   |
|           | Less reacquired and nominally issued (enter positive number only) |
| \$110,029 | Other Long Term Obligations                                       |
|           | Less reacquired and nominally issued (enter positive number only) |
| \$110,02  | TOTAL LONG TERM DEBT  |
|           | Other   |
| \$23,484  | Total Deferred Credits  |
| \$200,574 | Total Reserves  |
| \$224,05  | TOTAL OTHER   |
|           | SHAREHOLDERS' (OR PROPRIETORS') EQUITY                            |
|           | Capital Stock   |
|           | Proprietors' Capital  |
|           | Retained Earnings   |
|           | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY                      |
|           | TOTAL LIABILITIES & SHAREHOLDERS'                                 |
| \$338,457 | (OR PROPRIETORS') EQUITY  |
| \$507,828 | TOTAL ASSETS  |

| Name   |      |                                   |                                       |  |
|--|------|-----------------------------------|---------------------------------------|--|
| VEATE   2019   | Name | Town of Terry                     |                                       |  |
| VEATE   2019   | PSC# | 9416                              |                                       |  |
| Customer listing must include at least 20 customers per month during each month of the calendar year.    JANUARY   FEBRUARY   MARCH  |      |                                   |                                       |  |
| Customer listing must include at least 20 customers per month during each month of the calendar year.    JANUARY   FEBRUARY   MARCH  |      |                                   |                                       |  |
| JANUARY   FEBRUARY   MARCH   |      | MONTHLY CUST                      | TOMER LISTING FOR CLASS               | D SERVICE  |
| JANUARY   FEBRUARY   MARCH   |      |                                   |                                       | The state of the s |
| JANUARY   FEBRUARY   MARCH   | Cu   | stomer listing must include at le | east 20 customers per month during ea | ach month of the calendar year.  |
| 2  |      | JANUARY                           |                                       | MARCH  |
| 5 6 6 6 7 7 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  | 1    |                                   |                                       |  |
| 5 6 6 6 7 7 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  | 2    |                                   |                                       |  |
| 5 6 6 6 7 7 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  | 3    | (e= i) :                          |                                       |  |
| 6  |      |                                   |                                       |  |
| 7       8  | 5    |                                   |                                       |  |
| 8 9  |      |                                   |                                       |  |
| 9  | 7    |                                   |                                       |  |
| 10   | 8    |                                   |                                       |  |
| 11   | 9    |                                   |                                       |  |
| 12   |      |                                   |                                       |  |
| 13   | 11   |                                   |                                       |  |
| 14   | 12   |                                   |                                       |  |
| 15   | 14   |                                   |                                       |  |
| 16   | 15   |                                   |                                       |  |
| 17   |      |                                   |                                       |  |
| 18       19       20       APRIL     MAY       1       2       3     JUNE       4     Strain of the strength of the stre |      |                                   |                                       |  |
| 19   | 18   |                                   |                                       |  |
| APRIL MAY JUNE  1  |      | 1401                              |                                       |  |
| APRIL MAY JUNE  1  |      |                                   |                                       |  |
| 1       2         3       3         4       4         5       6         7       8         9       9         10       11         12       13         13       14         15       16         17       18         19       19  |      | APRIL                             | MAY                                   | JUNE   |
| 4       5         5       6         7       8         9       9         10       11         12       12         13       14         15       16         17       18         19       19  | 1    |                                   |                                       |  |
| 4       5         5       6         7       8         9       9         10       11         12       12         13       14         15       16         17       18         19       19  | 2    |                                   |                                       |  |
| 5       6         7       8         8       9         10       11         12       13         13       14         15       16         17       18         19       19  | 3    |                                   |                                       |  |
| 6  |      |                                   |                                       |  |
| 7  | 5    |                                   |                                       |  |
| 8       9       10       11       12       13       14       15       16       17       18       19  |      |                                   |                                       |  |
| 10   |      |                                   |                                       |  |
| 10   | 8    |                                   |                                       |  |
| 11   |      |                                   |                                       |  |
| 12   |      |                                   |                                       |  |
| 13   |      |                                   |                                       |  |
| 14       15       16       17       18       19  |      |                                   |                                       |  |
| 15   16   17   18   19   19   19   19   19   19   19   |      |                                   |                                       |  |
| 16       17       18       19  | 15   |                                   |                                       |  |
| 17   | 16   |                                   |                                       |  |
| 18<br>19   | 17   |                                   |                                       |  |
| 19   |      |                                   |                                       |  |
|  |      |                                   |                                       |  |
|  |      |                                   |                                       |  |

| Name | Town of Terry |  |
|------|---------------|--|
|      |               |  |
| PSC# | 9416          |  |
| YEAR | 2019          |  |

## VERIFIED STATEMENT

Schedule 5 must be completed by Class D carriers who did not generate \$5,000 gross revenue from Class D operations and did not serve twenty (20) customers for each month of the calendar year.

The verified statement will be reviewed by the Commission and a determination made whether the certificate should be cancelled.

| STATEMENT: |  |
|------------|--|
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |

| Name | Town of Terry |
|------|---------------|
| PSC# | 9416          |
| YEAR | 2019          |

## **OATH**

| STATE OF  | Montana   |   |  |
|---|---|---|--|
|   |   | <del></del> ,   | SS.  |
| County of   | Prairie   | _   |  |
| foregoing return hof said motor carri<br>and correct statem<br>matter and thing the<br>say that no deduct<br>those shown in the | as been prepared, under<br>ier; that I have carefully<br>ent of the business and a<br>nerein set forth, to the be<br>ions were made before s<br>e foregoing accounts; and | examined the same and do<br>affairs of said motor carrie<br>est of my knowledge, infor<br>tating the gross earnings of<br>that the accounts and fig | on my oath say that the iginal books, papers and records eclare the same to be a complete or in respect to each and every rmation and belief; and I further or receipts herein set forth except gures contained in the foregoing uring the period for which said |
|   |   | (Signature of owner/off   | stylusin<br>ficepauthorized representative)  |
|   |   |   | Mayor<br>(Title)   |
| SUBSCRIBED  | AND SWORN to befo   | re me this October  | 20 <u>20</u><br>Shepler  |
| (SE   | AL)   | Notary P<br>In and for the State of   |  |
| SEAL A  | My Commission Expires<br>October 20, 2021   | iding at Terry  | MT<br>10/20/2021   |