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MONT. P.S. COMMISSION

P.O. Box 966

371 I-94 Business Loop

Miles City MT 59301

406-232-0109

March 31, 2020

Susie Osborne Montana Public Service Commission PO Box 202601 Helena, MT 59620-2601 Susie.osborne@mt.gov

RE:

Miles City Sanitation Service LLC - MT Motor Carrier Annual Report for

PSC Permits 9418 and 9495 (leased from Kurtz Sanitation)

Dear Susie:

I am mailing our 2019 Annual Motor Carrier Report. E-Pass and EDDI have not been user-friendly for me in this process, and despite my best efforts I was not able to submit electronically. I will also email you a copy of our report in Excel format.

I hope the EDDI / E-pass option gets cleaned up, but in the meantime here's our information. If you need anything further from our office to file our report, please contact me 406-853-3532 or creid@mcsanitation.com.

Thank you,

Cindy Reid

Finance Manager

creid@mcsanitation.com



Montana Public Service Commission

APR 03 2020

MONT. P.S. COMMISSION **Motor Carrier Annual Report** Miles City Sanitation Service LLC Carrier Name LENACTLY AS SHOWN ON PSC AUTHORITY 9418 and 9495 (Leased) **PSC Number** See General Instruction # 5 See General Instruction #1 2019 Reporting Year mm/yyyy to mm/yyyy format Reporting Period (if other than to calendar year) CARRIER 371 I-94 Business Loop PO Box 966 Miles City, MT 59301 **OFFICIAL ADDRESS** (SHOW AS ON FILE IN COMMISSION RECORDS) Carrier e-mail creid@mcsanitation.com address Person Completing Report Name Cindy Reid Phone Number 406-232-0109 E-mail Address creid@mcsanitation.com Check One YES X WERE REGULATED INTRASTATE MOVEMENTS

> Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

CONDUCTED DURING THE FILING PERIOD?

NO

If NO See General instruction #3

| SC# | 9418 and 9495 (Leased from Kurtz Sanitation) | |
|--------------|---|---|
| Year | 2019 | |
| | INTRASTATE REVENUES | |
| | Household Goods | |
| | Passengers | |
| | Class C | \$1.705.01 |
| | Class D (Garbage) TOTAL INTRASTATE REVENUE | \$1,705,014 \$1,705,014 |
| | TOTAL INTRASTATE REVENUE | \$1,705,01 |
| ******* | INCOME STATEMENT | THE REPORT OF THE PARTY OF THE |
| | Operating Revenue | |
| | Intrastate Revenue | \$1,705,014 |
| | Interstate Revenue | |
| | Non-Regulated Revenue | 44 707 644 |
| | TOTAL REVENUE | \$1,705,014 |
| | Operating Expenses | |
| | Salaries & Wages | |
| | Salaries—Officers & Supervisory Personnel | \$120,044 |
| | Clerical & Administrative | \$43,464 |
| | Drivers & Helpers | \$306,430 |
| a meritani a | Cargo Handlers | |
| | Vehicle Repair & Service | \$29,835 |
| | Other Labor | |
| | Fringes | |
| | Payroll Taxes | \$38,171 |
| | Workman's Compensation | \$30,716 |
| | Pension & Welfare Expenses | \$58,062 |
| | Operating Supplies & Expenses | |
| | Fuel for Motor Vehicles | \$75,040 |
| | Vehicle Parts | \$83,431 |
| | Other Operating Supplies & Expenses | \$167,769 |
| | Operating Taxes & Licenses | |
| | Gas, Fuel and Oil Taxes | |
| | Real Estate & Personal Property Taxes | \$3,986 |
| | Vehicle License & Registration Fees | \$5,233 |
| | Other Taxes | \$1,245 |
| | Depreciation & Amortization | |
| | Revenue Equipment | |
| | Other | |
| | Purchased Transportation | |
| | With Driver | |
| | Without Driver | |
| a beer to a | Other Purchased Transportation | - Compliant - Philippin |
| | Office/General | |
| | Insurance | \$34,083 |
| | Communications & Utilities | \$13,626 |
| | Building & Office Equipment Rents | \$72,000 |
| | General Supplies & Expenses | \$107,342 |
| | Miscellaneous Expenses | \$18,100 |
| | Gain on Disposition of Operating Assets | φ10,100 |
| | Loss on Disposition of Operating Asset (enter as positive number) | |
| | TOTAL EXPENSES | \$1,208,577 |
| | 101AL EXPENSES | Ψ1,200,377 |
| | | |

intrastate revenue income statement

| SC# | 9418 and 9495 (Leased from Kurtz Sanitation) | |
|------|--|-------------|
| Year | 2019 | |
| | BALANCE SHEET | |
| | | |
| | (ASSETS) | |
| | CURRENT ASSETS | |
| | Cash & Working Funds | \$233,156 |
| | Special Deposits | |
| | Temporary Cash Investments | |
| | Notes Receivable | |
| | Accounts Receivable | |
| | Prepayments | |
| | Materials & Supplies | \$5,000 |
| | Other Current Assets | \$750 |
| | TOTAL CURRENT ASSETS | \$238,906 |
| | TANGIBLE PROPERTY | |
| | Carrier Operating Property | \$1,333,499 |
| | Less: Reserve for Depreciation (enter positive numbers only) | \$752,276 |
| | Carrier Operating Property Leased to Others | |
| | Less: Reserve for Depreciation (enter positive numbers only) | |
| | Non-Carrier Operating Property | \$24,506 |
| 0 | Less: Reserve for Depreciation (enter positive numbers only) | \$24,506 |
| | TOTAL TANGIBLE PROPERTY | \$581,223 |
| | INTANGIBLE PROPERTY | |
| | Organization, Franchises & Permits | \$480,778 |
| | Less: Reserve for Amortization (enter positive numbers only) | \$358,909 |
| | Other Intangible Property | \$344,848 |
| | Less: Reserve for Amortization (enter positive numbers only) | \$79,827 |
| | TOTAL INTANGIBLE PROPERTY | \$386,890 |
| | Other Accounts | |
| | Investment Securities and Advances | |
| | Special Funds | \$315 |
| | Deferred Debits | |
| | Total Other | \$315 |
| | TOTAL ASSETS | \$1,207,334 |

| SC# | 9418 and 9495 (Leased from Kurtz Sanitation) | |
|-----------|---|---|
| Year | 2019 | |
| | BALANCE SHEET | |
| | (LIABILITIES) | |
| | CURRENT LIABILITIES | |
| | Notes Payable & Matured Long Term Obligations | |
| | Accounts Payable | \$10,835 |
| | Wages Payable | |
| | C.O.D.'s Unremitted | |
| | Taxes Accrued | (\$88) |
| | Interest Accrued | |
| - | Matured Interest | |
| | Other Current Liabilities | |
| | TOTAL CURRENT LIABILITIES | \$10,747 |
| | LONG TERM DEBT DUE WITHIN ONE YEAR | |
| | Equipment Obligations and other Debt | \$120,875 |
| | LONG TERM DEBT DUE AFTER ONE YEAR | ψ120,070 |
| THE OWNER | Advances Payable | |
| | Equipment Obligations | \$657,586 |
| | Less reacquired and nominally issued (enter positive number only) | φουτ,σου |
| | Other Long Term Obligations | |
| | Less reacquired and nominally issued (enter positive number only) | |
| | TOTAL LONG TERM DEBT | \$778,461 |
| | Other | |
| ********* | Total Deferred Credits | |
| | Total Reserves | |
| | TOTAL OTHER | |
| | SHAREHOLDERS' (OR PROPRIETORS') EQUITY | *************************************** |
| | Capital Stock | |
| | Proprietors' Capital | (\$78,205 |
| | Retained Earnings | \$496,331 |
| | TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY | \$418,127 |
| | TOTAL LIABILITIES & SHAREHOLDERS' | |
| | (OR PROPRIETORS') EQUITY | \$1,207,334 |
| | TOTAL ASSETS | \$1,207,334 |

| Name | Miles City Sanitation Service LLC | | | | |
|---|--|---------------------------------------|-------------|--|--|
| PSC# | 9418 and 9495 (Leased from Kurtz Sanitation) | | | | |
| YEAR | | | | | |
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| | MONTHLY CUSTO | OMER LISTING FOR CLAS | S D SERVICE | | |
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| Cus | stomer listing must include at lea | st 20 customers per month during | | | |
| | JANUARY | FEBRUARY | MARCH | | |
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| Year | | | | |
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| | MONTHLY CUSTO | MER LISTING FOR CLASS | S D SERVICE | |
| C | stomer listing must include at leas | 20 oustamers per month during a | ash month of the colendar year | |
| Cu | stomer fisting must include at leas | . 20 customers per month during e | ach month of the calcular year. | |
| | JULY | AUGUST | SEPTEMBER | |
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| Name | Miles City Sanitation Service LLC |
|------|--|
| PSC# | 9418 and 9495 (Leased from Kurtz Sanitation) |
| YEAR | 2019 |

VERIFIED STATEMENT

Schedule 5 must be completed by Class D carriers who did not generate \$5,000 gross revenue from Class D operations and did not serve twenty (20) customers for each month of the calendar year.

The verified statement will be reviewed by the Commission and a determination made whether the certificate should be cancelled.

| STATEMENT: | | |
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| NOT APPLICABLE | 144.9 | |
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| Name | Miles City Sanitation Service LLC | |
|------|--|--|
| PSC# | 9418 and 9495 (Leased from Kurtz Sanitation) | |
| YEAR | 2019 | |

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| STATE OF | Montana | Al and a great and a second | |
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| County of | Custer | | |
| of said motor can and correct state matter and thing say that no dedu those shown in t | rrier; that I have care ment of the business therein set forth, to ctions were made be the foregoing accoun | fully examined the same an and affairs of said motor cathe best of my knowledge, if fore stating the gross earnings and that the accounts and | e original books, papers and recorded declare the same to be a complete arrier in respect to each and every information and belief; and I further gs or receipts herein set forth except figures contained in the foregoing er during the period for which said |
| | | (Signature of owner | officer/authorized representative) |
| | | | Owner (Title) |
| SUBSCRIBE | ED AND SWORN to | before me this day of March | 20 20 |
| SEAL S MILE | NTHIA E REID Notavi Public State of Montana Residing at: es City, Montana | Cynthia Ekan Nota In and for the State o | ry Public f <u>Montana</u> |
| OF MONTHER MY C | ommission Expires: Naron 30, 2022 | Residing at | Miles City, MT |
| | M | y Commission Expires | 30-Mar-22 |