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MAR 11 2021

MONT. P.S. COMMISSION

Montana Public Service Commission Motor Carrier Annual Report

Report must be filed on or before March 31st each year

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

Carrier Name (EXACTLY AS SHOWN ON PSC	Kelly Kugler	
AUTHORITY)		
PSC Number	6079 C See General Instruction # 5	
See Gen	neral Instruction # 1	
Reporting Year	2020	
	iod (if other than // to //	
CARRIER ADDRESS	PO Box 1391	
ļ	City Helena State mt Zip 59624	
YES NO	Is the address shown above the carriers official address now on file at the PSC (address at which you now receive monthly notice and other materials from the PSC)?	
Check YES NO If the answer to the above question is NO do you want your official address changed to that shown above?		
Carrier e-mail address	optional	
г	Person Completing Report	
Name Lean Welsh		
Phone Number 406 - 502 - 117-1		
E-mail Address	leah. welsh egmail.com optional	
	Check One	
YES NO	DID THE CARRIER TRANSPORT ANY REGULATED INTRASTATE PASSENGERS, HOUSEHOLD GOODS OR GARBAGE DURING	
If NO See Gene Instruction #3	eral THE FILING PERIOD?	
	Montana Public Service Commission	

Montana Public Service Commission Transportation Division 1701 Prospect Avenue / PO Box 202601 Helena, MT 59620-2601

PSC # Year	6079C		
еаг	2020	OCCUPANT P	
		SCHEDULE 1	
		INCOME STATEMENT	
	Operating Rev	Vanue	
1.		nte Revenue	Market State of the State of th
2,		ite Revenue	
3.		egulated Revenue	
4.	TOTAL REVI		0 -
	TOTAL KEY	SHOE	
	Expenses		ESMAN SA SA SA SEMAN SE ASA PANTAN
5.	Salaries—Officers & Supervisory Personnel		READ ACCURE BUILDING SAME AT ACCURATE
<i>)</i> .		s & Wages	Way to the Way to the way to the
6.	Salaric	Clerical & Administrative	INDESCRIBER SOCIAL DESCRIPTION AND ADMINISTRA
7.		Drivers & Helpers	
8.		Cargo Handlers	
9.		Vehicle Repair & Service	
10.		Other Labor	
10.	Others		MANAGEN SWIPPERMANNA ENGANGEMENT
11	Otner	Fringes	
11. 12.		Payroll Taxes	
13.		Workman's Compensation	
٠.٥.		Pension & Welfare Expenses	
14	Operat	ing Supplies & Expenses	2274 A A A STAN STAN SERVING SAN ANN ANN
14.		Fuel for Motor Vehicles	
15. 16.		Vehicle Parts	
		Other Operating Supplies & Expenses	
17.			
	Operat	ing Taxes & Licenses	
18.		Gas, Fuel and Oil Taxes	
19.		Real Estate & Personal Property Taxes	
20.		Vehicle License & Registration Fees	
21.		Other Taxes	
22.	Insurar		
23.		unications & Utilities	
24.	Deprec	iation & Amortization	
25.		Revenue Equipment	
26.		Other	
	Purcha	sed Transportation	Secretary of Secretary Control of the
27.		With Driver	
28.		Without Driver	
29.		Other Purchased Transportation	
30.	Building & Office Equipment Rents		
31.			
32.		aneous Expenses	
33.	TOTAL EXPI	ENSES	-D-
34.	NET INCOMI	E OR LOSS	-

PSC#	6079C			
Year	2020			
		SCHEDULE 2		
		BALANCE SHEET		
		(ASSETS)		
	CURRENT AS	SSETS		
1.	Cash &	Working Funds		
2.	Special	Deposits		
3.	Tempo	rary Cash Investments		
4.	Notes I	Receivable		
5. 6.	Accour	nts Receivable		
6.	Prepay	ments		
7.	Materia	als & Supplies		
8.	Other C	Current Assets		
9.		TOTAL CURRENT ASSETS	-0-	
	TANGIBLE P	ROPERTY		
10.		Operating Property	200400000000000000000000000000000000000	
11.	W651	Less: Reserve for Depreciation		
12.	Carrier	Operating Property Leased to Others		
13.	Less: Reserve for Depreciation			
14.	Non-Carrier Operating Property			
15.		Less: Reserve for Depreciation		
16.		TOTAL TANGIBLE PROPERTY		
	INTANGIBLE PROPERTY			
17.	Organization, Franchises & Permits			
18.	Less: Reserve for Amortization			
19.	Other Intangible Property			
20.		Less: Reserve for Amortization		
21.		TOTAL INTANGIBLE PROPERTY		
22.	Total Ir	l evestment Securities and Advances		
23.	Total Special Funds			
24.	Total Deferred Debits			
25.	TOTAL ASSE	TS	-A-	

PSC#	60	790		
Year		020		
			SCHEDULE 2	
			BALANCE SHEET	
			(LIABILITIES)	
				MALENTA CROSS TO NATIONAL DESCRIPTION DE LA CONTRACTOR DE
	CURI		BILITIES	
26			vable & Matured Long Term Obligations	
27		Accounts		
27 28 29 30 31		Wages Pa		
29			Unremitted	
30		Taxes Acc		
31	-	Interest A		
32 33		Matured I		
33		Other Cur	rent Liabilities	
34			TOTAL CURRENT LIABILITIES	
				Variation and the second secon
20	LONG		DEBT DUE WITHIN ONE YEAR	
35		Equipmen	t Obligations and other Debt	
				EMPLOYMENT HONOR WHICH WORK OF WARRING
2.6	LONG		DEBT DUE AFTER ONE YEAR	
36	Advances Payable			
37			t Obligations	
38	-		Less reacquired and nominally issued	
39 40	<u> </u>	Other Lon	g Term Obligations	
41	-		Less reacquired and nominally issued	
41	<u> </u>		TOTAL LONG TERM DEBT	
42		Total Def	and Codit	
43	Total Deferred Credits Total Reserves			
43		Total Rese	erves	
	SHAR	EHOLDE	RS' (OR PROPRIETORS') EQUITY	
44.	Total Capital Stock			A STATE OF THE PARTY OF THE PAR
45	Total Proprietors' Capital			
46	Total Retained Earnings			
47			TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUITY	0
48	TOTA	L LIABII	LITIES & SHAREHOLDERS' (OR PROPRIETORS') EQUITY	-0-
	DOT		SETS EQUAL TOTAL LIABILITIES & SHAREHOLDERS' (OR ETORS) EQUITY? IF NOT PLEASE REVIEW AND MAKE CORRECTIONS	

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PSC #	6079C
Year	2025
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	SCHOOL S
	SCHEDULE 3
	INTRASTATE OPERATING REVENUE
	IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
Complete the followi	ng Schedule reflecting intrastate operating revenue.
	INTRASTATE REVENUE
Household Goods	6-
	-0-
Passengers	-0-
Class C	-0-
Class D (Garbage)	
Class D (Garbage)	
CI D 1 NO	
Class D carriers NO	T HAVING \$5,000 gross revenue from Class D transportation go to Schedule 4
Class D. samians not	consecting \$5,000 areas recovery From Class D transportation or coming
	generating \$5,000 gross revenue From Class D transportation or serving
twenty (20) customer.	s each month, go to Schedule 5.
TOTAL	
INTRASTATE	
REVENUE	
REVENUE	
	Note: Total Intrastate Revenue must equal the intrastate revenue amount
	shown on Line 1, Schedule 1, Income Statement.

PSC#	6	0	79	C
Year 🔌				

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	DATH				
STATE OF Montana					
	SS.				
County of Lewis & Clark					
motor carrier; that I have carefully examined the same a of the business and affairs of said motor carrier in respe best of my knowledge, information and belief; and I fur gross earnings or receipts herein set forth except those s	of the motor carrier, above named, on my oath say lirection, from the original books, papers and record of said and declare the same to be a complete and correct statement act to each and every matter and thing therein set forth, to the ther say that no deductions were made before stating the shown in the foregoing accounts; and that the accounts and if the financial operations of said motor carrier during the				
	Hels Wign				
	(Signature of owner/officer/authorized representative)				
	OWNER (Title)				
	(Title)				
SUBSCRIBED AND SWORN to before me this day of, 20					
(SEAL)	1.) 1/1				
TYLER LEBOUTILLIER NOTARY PUBLIC for the	Notary Public				
NOTARY PUBLIC for the State of Montana Residing at Helena, Montana	In and for the State of				
My Commission Expires August 27, 2023	Residing at Helene, MT				
7. Annual of the second	My Commission Expires 08/21/2023				