

FE3 03 2022

## Montana Public Service Commission Motor Carrier Annual Report

MONT. P.S. COMMISSION

## Report must be filed on or before March 31st each year

All annual report filings must be signed by an owner or officer of the company and notarized by a notary public. (oath page)

C27 1L					
Carrier Name (EXACTLY AS SHOWN ON PSC	Bowker Enterprises, LLC				
<b>AUTHORITY)</b>					
PSC Number	5039	See General Instruction # 5			
	· · · · · · · · · · · · · · · · · · ·				
See General Instruction # 1					
Reporting Year	2021				
Reporting Period (if other than calendar year)    The continue of the calendar year   The calendar year					
CARRIER ADDRESS	Culbertson MT	59218			
	City State	Zip			
Is the address shown above the carriers official address now on file at the PSC (address at which you now receive monthly notice and other materials from the PSC)?					
Check YES NO  If the answer to the above question is NO do you want your official address changed to that shown above?					
Carrier e-mail address		optional			
	Porcon Completing Penert				
Person Completing Report					
Name	Melanie Bowker				
Phone Number					
E-mail Address bowkermelanie@gmail.com					
	Check One				
YES					
NO	PASSENGERS, HOUSEHOL	D GOODS OR GARBAGE DURING			
If NO See Gene instruction#					
- Constitution	Montana Public Servi	ce Commission			
	Transportation Division	nn			

Montana Public Service Commission
Transportation Division
1701 Prospect Avenue / PO Box 202601
Helena, MT 59620-2601

SC #	5039		
ear	2021	SCHEDULE 1	
		SCHEDULE 1	
		INCOME STATEMENT	
	<b>Operating Rev</b>		391,183
		te Revenue	D
	Interstate Revenue		0
		egulated Revenue	391,183
	TOTAL REV	ENUE	71.1
	Expenses		
	Salarie	s—Officers & Supervisory Personnel	Ð
		s & Wages	
	Buturic	Clerical & Administrative	Ø
<u>.                                    </u>		Drivers & Helpers	85,600
<u>.                                    </u>		Cargo Handlers	4
<u>.                                    </u>		Vehicle Repair & Service	8
0.		Other Labor	B
<u> </u>	Other	Fringes	
1.		Payroll Taxes	21,277
2.		Workman's Compensation	4,136
3.		Pension & Welfare Expenses	8
	Opera	ting Supplies & Expenses	
4.		Fuel for Motor Vehicles	22, 181
5.		Vehicle Parts	30, 010
6.		Other Operating Supplies & Expenses	75,000
17.		General Supplies & Expenses	5,899
	Opera	ting Taxes & Licenses	~
18.		Gas, Fuel and Oil Taxes	2216
19.		Real Estate & Personal Property Taxes	3,365 1,588
20.		Vehicle License & Registration Fees	4
21		Other Taxes	6,324
22.	Insura		8,787
23.		nunications & Utilities	
24.	Depre	ciation & Amortization	187,01
25.		Revenue Equipment	0
26.	D 1	Other	
0.7	Purch	ased Transportation With Driver	Ü
27.		Without Driver	U
28.		Other Purchased Transportation	-0
29	-	Ontol 1 dionasod 11dispolation	
30.	Build	ing & Office Equipment Rents	8
31.	Gain	or Loss on Disposition of Operating Assets	Ð
32.	Miscellaneous Expenses		1,800
			07/ 7/10
33.	TOTAL EX	PENSES	276,748
			114,435
34.	NET INCO	ME OR LOSS	117,403

PSC # 5039			
'ear	2021	SCHEDULE 2	
		SCHEDULE 2	
		BALANCE SHEET	
-		(ASSETS)	
		(1202-14)	
	CURRENT AS	SETS	
•		Working Funds	6,000
•		Deposits	0
•		ary Cash Investments	8
•	Notes Receivable		Ð
i <u>.</u>		ts Receivable	3,700
5.	Prepayr		0
7.		ls & Supplies	93,800
3.		Current Assets	0
). ).		TOTAL CURRENT ASSETS	103,500
•			
	TANGIBLE PI	ROPERTY	
10.		Carrier Operating Property	
11.	CULLIA	Less: Reserve for Depreciation	6
12.	Carrier	Carrier Operating Property Leased to Others	
13.	Less: Reserve for Depreciation		B
14.	Non-Carrier Operating Property		A
15.	THOIR CO	Less: Reserve for Depreciation	D
16.		TOTAL TANGIBLE PROPERTY	406,072
10.		101111	
	INTANGIBLE	PROPERTY	
17.	INTANGIBLE PROPERTY Organization, Franchises & Permits		0
18.	O. gassa	Less: Reserve for Amortization	B
19.	Other I	intangible Property	Ð
20.	Cuidi	Less: Reserve for Amortization	U
20. 21.		TOTAL INTANGIBLE PROPERTY	Ð
<u>-1.</u>			
22.	Total I	Total Investment Securities and Advances	
23.	Total Special Funds		0
24.		Total Deferred Debits	
۵٦.	Total I		
25.	TOTAL ASSI	ets.	509,572

PSC#	5039	
Year	2021	
	SCHEDULE 2	
	BALANCE SHEET	
	(LIABILITIES)	
	CURRENT LIABILITIES	
26	Notes Payable & Matured Long Term Obligations	
27	Accounts Payable	0
28	Wages Payable	Ð
29	C.O.D.'s Unremitted	8
30	Taxes Accrued	B
31	Interest Accrued	B
32	Matured Interest	8
33	Other Current Liabilities	Q
34	TOTAL CURRENT LIABILIT	IES &
	LONG TERM DEBT DUE WITHIN ONE YEAR	
35	Equipment Obligations and other Debt	0
	-1 P &	
	LONG TERM DEBT DUE AFTER ONE YEAR	
36	Advances Payable	A
37	Equipment Obligations	147,499
38	Less reacquired and nominally issued	
39	Other Long Term Obligations	8
<del>39</del> 40	Less reacquired and nominally issued	A
<del>40</del> 41	TOTAL LONG TERM DE	
41	TOTAL LONG TERM BE	717,171
42	Total Deferred Credits	0
42	Total Reserves	D
43	Total Reserves	
	SHAREHOLDERS' (OR PROPRIETORS') EQUITY	
44.	Total Capital Stock	0
45	Total Proprietors' Capital	362,073
46	Total Retained Earnings	B
47	TOTAL SHAREHOLDERS' (OR PROPRIETORS') EQUI	
48	TOTAL LIABILITIES & SHAREHOLDERS' (OR PROPRIETORS') EQUI	ry 509,572
	DO TOTAL ASSETS <b>EQUAL</b> TOTAL LIABILITIES & SHAREHOLDERS' ( PROPRIETORS) EQUITY? IF NOT PLEASE REVIEW AND MAKE CORRECTIONS	OR

PSC # <u>5039</u> Year <u>2021</u> OA	АТН					
STATE OF Montana						
	SS.					
County of Roosevelt						
I, the undersigned Owner of the motor carrier, above named, on my oath say that the foregoing return has been prepared, under my direction, from the original books, papers and record of said motor carrier; that I have carefully examined the same and declare the same to be a complete and correct statement of the business and affairs of said motor carrier in respect to each and every matter and thing therein set forth, to the best of my knowledge, information and belief; and I further say that no deductions were made before stating the gross earnings or receipts herein set forth except those shown in the foregoing accounts; and that the accounts and figures contained in thee foregoing return embrace all of the financial operations of said motor carrier during the period for which said return is filed.						
	(Signature of owner/officer/authorized representative)					
	Owner					
	(Title)					
SUBSCRIBED AND SWORN to before me this day of February, 2022_						
(SEAL)	Notary Public					
SHAUNA JUSTICE NOTARY PUBLIC for the State of Montana Residing at Culbertson, Montana My Commission Expires May 15, 2022	In and for the State of					