YEAR Fiscal 2013

### **ANNUAL REPORT**

of the

NAME Big Mountain Water Company

LOCATION 3812 Big Mountain Road, Whitefish MT 59937

# PRIVATE WATER UTILITY

TO THE

**PUBLIC SERVICE COMMISSION** 

OF MONTANA

FOR THE YEAR ENDING April 30, 2013

Form No. 402-A (01/2009)

#### General Instructions

- 1 Prepare this report in conformity with the 1984 National Association of Utility Regulatory Commissioners Uniform System of Accounts for Water Utilities.
- 2 Interpret all accounting words or phrases in accordance with the Uniform System of Accounts for Water Utilities.
- 3 Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- For any question, section or page which is not applicable to the respondent enter the words "Not Applicable" or "N/A". Do not omit any pages.
- Where dates are called for, the month and day should be stated as well as the year.
- 6 Complete this report by means which result in a permanent record.
- If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule with not enough room. Such a schedule should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- This report should be filed in duplicate and one copy returned by April 30 following the end of the calendar year for calendar year filers. If other than a calendar year filer, this report needs to be filed by the end of the 4th month following the end of the fiscal year for filers that have other than a calendar year yearend.
- 9 Please send the copy of your completed Annual Report to:

Montana Public Service Commission Utility Division P.O. Box 202601 Helena, MT 59620-2601

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# REPORT OF

## Big Mountain Water Company ("BMWC")

|                               |                                 | 1                       |
|-------------------------------|---------------------------------|-------------------------|
| P.O. Box 1400                 | Whitefish, MT 59937             |                         |
| (address)                     |                                 | (city, state, zip code) |
| For Year Ended                | 30-Apr-13                       |                         |
| Date Utility First Organized  | 1979                            |                         |
| Telephone Number              | (406) 862-1941                  |                         |
| Location of books and records | 3812 Big Mountain Road, Whitefi | sh MT 59937             |

|                                  | Con                        | tacts                                |                |
|----------------------------------|----------------------------|--------------------------------------|----------------|
| Name                             | Title                      | Principal Business Address           | Salary         |
| Gayle Chaffey                    | Corporate<br>Administrator | P.O. Box 1400<br>Whitefish, MT 59937 |                |
| Person who prepared this report: |                            |                                      |                |
| Gayle Chaffey                    | Same                       | Same                                 |                |
| Officers and Managers:           |                            |                                      |                |
| Daniel Graves                    | President                  | Same                                 | No BMWC salary |
| Bradley Kincaid                  | Vice President             | Same                                 | No BMWC salary |
| Randy Whitlock                   | Treasurer                  | Same                                 | No BMWC salary |
|                                  |                            |                                      |                |
|                                  |                            |                                      |                |

|   | Owne                               | ership                              |                       |
|---|------------------------------------|-------------------------------------|-----------------------|
| Report every corporation of the reporting utility | on or person owning interest or ho | lding directly 5 percent or more of | the voting securities |
| Name  | Percent Ownership in Utility       | Principle Business Address          | Amt Pd by Utility     |
| Winter sports, Inc.                               | 100%                               | P.O. Box 1400                       | Reimbursement         |
| 1 1   |                                    | Whitefish, MT 59937                 | for direct expenses   |
|   |                                    |                                     |                       |
|   |                                    |                                     |                       |
|   |                                    |                                     |                       |
|   |                                    |                                     |                       |
|   |                                    |                                     |                       |

| INCOME STATEMENT                                |                    |    |              |          |                 |
|---|--------------------|----|--------------|----------|-----------------|
| ACCOUNT NAME                                    |                    |    | Current Year | F        | Previous Year   |
| ODEDATING DEVENUE.                              |                    |    |              |          |                 |
| OPERATING REVENUE:                              |                    |    |              |          |                 |
| Metered   | \\/ata=aaa         |    | 155 607 26   | ı        | 440,000,00      |
| Residential                                     | Water usage        |    | 155,697.26   |          | 140,380.82      |
| Commercial                                      | Meter charges      |    | 64,371.38    | <u> </u> | 63,836.27       |
| Industrial                                      | Fire line charges  |    | 5,240.57     |          | 4,886.42        |
| Other   |                    |    |              |          |                 |
| Unmetered                                       |                    |    | 450.00       | Γ        | Definition of a |
| Residential                                     | Hydrant connection |    | 450.00       |          | 150.00          |
| Commercial                                      | Late payment       |    | 13.87        |          | 1.69            |
| Industrial                                      | Hook-up charges    |    | 375.00       |          | 825.00          |
| Fire Protection                                 |                    |    |              |          |                 |
| Bulk Sales                                      |                    |    |              |          |                 |
| Sale of Materials                               |                    |    |              |          |                 |
| Other   |                    |    |              |          |                 |
| TOTAL OPERATING REVENU                          | E:                 | \$ | 226,148.08   | \$       | 210,080.20      |
| OPERATING EXPENSES: Operation and Maintenance E | xpense             |    | 91,997.27    | 91       | 73,374.84       |
| Operation and Maintenance E                     | xpense             |    | 91,997.27    | 91       | 73,374.84       |
| Depreciation Expense                            |                    |    | 54,176.02    |          | 53,185.09       |
| Taxes Other than Income                         |                    |    |              |          |                 |
| Deferred Federal Income Taxe                    | es                 |    | 26,391.68    |          | 27,561.69       |
| Deferred State Income Taxes                     |                    |    | 5,598.23     |          | 5,846.42        |
| TOTAL OPERATING EXPENSI                         | ES                 | \$ | 178,163.20   | \$       | 159,968.04      |
| NET INCOME (LOSS) from OF                       | PERATIONS          | \$ | 47,984.88    | \$       | 50,112.16       |
| Other Income:                                   |                    |    |              |          |                 |
| Non Utility Income                              |                    |    |              |          |                 |
| •   |                    |    |              |          |                 |
|   |                    | -  |              | Č        |                 |
|   |                    |    |              |          |                 |
| TOTAL OTHER INCOME                              |                    | \$ | i Mari       | \$       | *               |
| Other Deductions:                               |                    |    |              |          |                 |
| Non-Utility Expenses                            |                    |    |              |          |                 |
| Interest Expense                                |                    |    |              |          |                 |
|   |                    |    |              |          |                 |
| TOTAL OTHER DEDUCTIONS                          |                    | \$ | -            | \$       | -               |
|   | <u> </u>           |    |              |          |                 |
| NET INCOME (LOSS)                               |                    | \$ | 47,984.88    | \$       | 50,112.16       |

| COMPARATIVE E                        | BALA | NCE SHEET    | SOUTH FO |               |
|--------------------------------------|------|--------------|----------|---------------|
| ACCOUNT NAME                         |      | Current Year |          | Previous Year |
| 400570                               |      |              |          |               |
| ASSETS:                              |      |              | Т        |               |
| Utility Plant in Service             |      | 1,805,492.69 |          | 1,778,404.43  |
| Less: Accumulated Deprec. & Amort.   | +    | 1,042,278.91 |          | 988,102.89    |
| NET UTILITY PLANT                    | \$   | 763,213.78   | \$       | 790,301.54    |
| Cash                                 |      | 195,710.87   | <u> </u> | 135,835.76    |
| Customer Accounts Receivable         | _    | 30,895.23    |          | 18,132.28     |
| Other Assets (Specify)               | +    | 00,000.20    |          | 10,102.20     |
|                                      | +    |              |          |               |
|                                      |      |              |          | A             |
|                                      |      |              |          |               |
| TOTAL ASSETS OTHER THAN UTILITY PLAN | \$   | 226,606.10   | \$       | 153,968.04    |
|                                      |      |              |          |               |
| TOTAL ASSETS                         | \$   | 989,819.88   | \$       | 944,269.58    |
| CAPITAL                              |      |              |          |               |
| Common Stock Issued                  |      | 100,000.00   |          | 100,000.00    |
| Preferred Stock Issued               |      |              |          |               |
| Other Paid in Capital                |      | 780,022.86   |          | 780,022.86    |
| Retained Earnings                    |      | 67,951.81    |          | 19,966.93     |
| Proprietary Capital                  |      |              |          |               |
| TOTAL CAPITAL                        | \$   | 947,974.67   | \$       | 899,989.79    |
| LIABILITIES                          |      |              |          |               |
| Long Term Debt                       |      |              |          |               |
| Accounts Payable                     | +    | 9,855.30     |          | 10,871.68     |
| Notes Payable Customer Deposits      |      |              |          |               |
| Accrued Taxes                        | +    | 31,989.91    |          | 33,408.11     |
| Other Liabilities (Specify)          | 1    | 31,303.31    |          | 33,400.11     |
|                                      | +    |              |          |               |
|                                      | 1    |              |          |               |
|                                      |      | A1-10 A-10 D |          |               |
|                                      |      |              |          |               |
| Advances for Construction            |      |              |          |               |
| Contributions in aid of Construction |      |              |          |               |
| TOTAL LIABILITIES                    | \$   | 41,845.21    | \$       | 44,279.79     |
|                                      |      |              |          |               |
| TOTAL LIABILITIES AND CAPITAL        | \$   | 989,819.88   | \$       | 944,269.58    |

| Accumulated Depreciation and Amortization of Utility Plant |                          |              |    |            |
|--|--------------------------|--------------|----|------------|
| ACCOUNT 108  | Current Year Previous Ye |              |    |            |
| Balance at First of Year                                   |                          | 988,102.89   |    | 934,917.80 |
| Credits During the Year:                                   |                          |              |    |            |
| Accruals Charged to Depreciation Account                   |                          | 54,176.02    |    | 53,185.09  |
| Salvage  |                          |              |    | e e        |
| Other Credits (Specify):                                   |                          |              |    |            |
|  |                          |              |    |            |
|  |                          |              |    |            |
| Total Credits  | \$                       | 1,042,278.91 | \$ | 988,102.89 |
| Debits During the Year:                                    |                          |              |    |            |
| Book Cost of Plant Retired                                 |                          |              |    |            |
| Cost of Removal  |                          |              |    |            |
| Other Debits (Specify):                                    |                          |              |    |            |
|  |                          |              |    |            |
|  |                          |              |    |            |
| Total Debits   | \$                       | -            | \$ | -          |
| Balance at End of Year                                     | \$                       | 1,042,278.91 | \$ | 988,102.89 |

| Contributions in Aid of Construction  |          |          |   |  |  |
|---|----------|----------|---|--|--|
| Report below all contractor and developer agreements ar line extension agreements from which cash or property | Indicate |          |   |  |  |
| was received during the year  | Cash     | Property | Amount  |  |  |
|   |          |          |   |  |  |
|   |          |          |   |  |  |
|   |          |          |   |  |  |
|   |          |          |   |  |  |
|   |          |          | 30 30 31 00 00 00 00 00 00 00 00 00 00 00 00 00 |  |  |
| TOTAL DURING THE YEAR   |          | 7-       | \$ -  |  |  |

| Accumulated Deferred Income Taxes       |        |  |  |  |
|---|--------|--|--|--|
| Description                             | Amount |  |  |  |
| Accumulated Deferred Income Taxes       |        |  |  |  |
| Federal                                 |        |  |  |  |
| State                                   |        |  |  |  |
| Total Accumulated Deferred Income Taxes | \$ -   |  |  |  |

| Capital Stock                         |              |                 |  |  |
|---------------------------------------|--------------|-----------------|--|--|
|                                       | Common Stock | Preferred Stock |  |  |
| Par or stated value per share         | 10           | none            |  |  |
| Shares Authorized                     | 20,000       | none            |  |  |
| Shares Issued and Outstanding         | 10,000       | none            |  |  |
| Total par value of stock issued       | 100,000      | none            |  |  |
| Dividends declared per share for year | none         | none            |  |  |

| Retained Earnings        |              |                |  |
|--------------------------|--------------|----------------|--|
|                          | Appropriated | Unappropriated |  |
| Balance at first of year |              | 19,966.93      |  |
| Changes during year:     |              |                |  |
| Net Income (loss)        |              | 47,984.88      |  |
| Dividends                |              | none           |  |
| Other (Specify):         |              |                |  |
|                          |              |                |  |
|                          |              |                |  |
|                          |              |                |  |
|                          |              |                |  |
| Balance end of year      |              | 67,951.81      |  |

| Proprietary Capital            |                       |         |  |  |
|--------------------------------|-----------------------|---------|--|--|
|                                | Proprietor or Partner | Partner |  |  |
| Balance at first of year       | none                  | none    |  |  |
| Changes during year (Specify): | none                  | none    |  |  |
|                                | none                  | none    |  |  |
| Balance at end of year         |                       |         |  |  |

| Long Term Debt            |          |          |   |  |  |  |
|---------------------------|----------|----------|---|--|--|--|
|                           | Interest |          | Principal at Balance                    |  |  |  |
| Description of Obligation | Rate     | Payment  | Sheet Date                              |  |  |  |
|                           |          |          |   |  |  |  |
|                           |          |          |   |  |  |  |
|                           |          |          |   |  |  |  |
|                           |          |          |   |  |  |  |
|                           |          |          |   |  |  |  |
|                           |          |          |   |  |  |  |
|                           |          |          | 3 |  |  |  |
|                           |          | <u> </u> | 7 77 7 90                               |  |  |  |
|                           |          |          |   |  |  |  |
| Total                     |          | \$ -     | \$ -                                    |  |  |  |

|            | Water U                                | Itility Plant A | ccounts   |             | e.<br>                            |
|------------|--|-----------------|-----------|-------------|-----------------------------------|
| Acct No.   | Account Name                           | Previous Year   | Additions | Retirements | Current Year                      |
| 301        | Organization                           |                 |           |             |                                   |
| 302        | Franchises                             |                 |           |             |                                   |
| 303        | Land & Land Rights                     |                 |           |             |                                   |
| 304        | Structures and Improvements            | 253,156.35      |           |             | 253,156.35                        |
| 305        | Collecting and Impounding Reservoirs   |                 |           |             |                                   |
| 306        | Lake River and Other Intakes           |                 |           |             |                                   |
| 307        | Wells and Springs                      | 415,750.94      | 6,642.10  |             | 422,393.04                        |
| 308        | Infiltration Galleries and Tunnels     |                 |           |             |                                   |
| 309        | Supply Mains                           | 241,891.85      |           |             | 241,891.85                        |
| 310        | Power Generation Equipment             |                 |           |             |                                   |
| 311        | Pumping Equipment                      | 89,132.10       | 17,852.51 |             | 106,984.61                        |
| 320        | Water Treatment Equipment              |                 |           |             |                                   |
| 330        | Distribution Reservoirs and Standpipes | 700,708.17      |           |             | 700,708.17                        |
| 331        | Transmission and Distribution Mains    |                 |           |             |                                   |
| 333        | Services                               | 10              |           |             |                                   |
| 334        | Meters and Meter Installations         | 26,405.90       | 2,593.65  |             | 28,999.55                         |
| 335        | Hydrants                               | 5,890.02        |           |             | 5,890.02                          |
| 339        | Other Plant and Misc. Equipment        |                 |           |             |                                   |
| 340        | Office Furniture and Equipment         |                 |           |             |                                   |
| 341        | Transportation Equipment               |                 |           |             |                                   |
| 342        | Stores Equipment                       |                 |           |             |                                   |
| 343        | Tools, Shop & Garage Equipment         |                 |           |             | 288 - 340 - 344 - 344 - 344 - 344 |
| 344        | Laboratory Equipment                   |                 |           |             |                                   |
| 345        | Power Operated Equipment               |                 |           |             |                                   |
| 346        | Communication Equipment                |                 |           |             |                                   |
|            | Miscellaneous Equipment                | 27,450.65       |           |             | 27,450.65                         |
| 348        | Other Tangible Plant                   | 18,018.45       |           |             | 18,018.45                         |
| Total \\/s | ater Plant                             | 1,778,404.43    | 27,088.26 |             | 1,805,492.69                      |

|             | Analysis of Accumulated Depreciation by Primary Account |  |   |                          |  |        |              |  |
|-------------|---|--|---|--------------------------|--|--------|--------------|--|
| Acct<br>No. | Account   | Average<br>Service<br>Life in<br>Years | Average<br>Salvage<br>Value in<br>Percent | Depr.<br>Rate<br>Applied | Accumulated<br>Depreciation<br>Beginning of Year | Debits | Credits      | Accumulated<br>Depreciation End<br>of Year |
| 304         | Structures and Improvements                             | 12.14                                  | 0%  | SL                       | 205,926.14                                       |        | 7,667.27     | 213,593.41                                 |
| 305         | Collecting and Impounding Reservoirs                    |  |   |                          | -  |        | _            | -  |
| 306         | Lake River and Other Intakes                            |  |   |                          | -  |        | -            | _  |
| 307         | Wells and Springs                                       | 25                                     | 0%  | SL                       | 216,990.06                                       |        | 10,641.83    | 227,631.89                                 |
| 308         | Infiltration Galleries and Tunnels                      |  |   |                          | -  |        | -            | -  |
| 309         | Supply Mains  | 18.89                                  | 0%  | SL                       | 170,370.70                                       |        | 5,324.00     | 175,694.70                                 |
| 310         | Power Generation Equipment                              |  |   |                          | -  |        | -            | -  |
| 311         | Pumping Equipment                                       | 10                                     | 0%  | SL                       | 48,158.69  |        | 4,635.05     | 52,793.74                                  |
| 320         | Water Treatment Equipment                               |  |   |                          | ٠-   |        | _            | -  |
| 330         | Distribution Reservoirs and Standpipes                  | 25                                     | 0%  | SL                       | 302,451.71                                       | 100    | 21,777.31    | 324,229.02                                 |
| 331         | Transmission and Distribution Mains                     |  |   |                          | -  |        | -            | -  |
| 333         | Services  |  |   |                          | -  |        | -            | -  |
| 334         | Meters and Meter Installations                          | 12.5                                   | 0%  | SL                       | 10,270.66  |        | 1,901.86     | 12,172.52                                  |
| 335         | Hydrants  | 17.5                                   | 0%  | SL                       | 2,807.92   |        | 474.17       | 3,282.09                                   |
| 339         | Other Plant and Misc. Equipment                         |  |   |                          | -  |        | -            | -  |
| 340         | Office Furniture and Equipment                          |  |   |                          | -  |        |              | -  |
| 341         | Transportation Equipment                                |  |   |                          | -  |        | -            | -  |
| 342         | Stores Equipment  |  |   |                          | -  |        | -            | -  |
| 343         | Tools, Shop & Garage Equipment                          |  |   |                          | -  |        | -            | -  |
| 344         | Laboratory Equipment                                    |  |   |                          | -  |        | -            | -  |
| 345         | Power Operated Equipment                                |  |   |                          | -  |        | -            | -  |
|             | Communication Equipment                                 |  |   |                          | -  |        | _            | -  |
|             | Miscellaneous Equipment                                 | 20                                     | 0%  |                          | 13,256.38  |        | 1,754.53     | 15,010.91                                  |
| 348         | Other Tangible Plant                                    | 17.5                                   | 0%  | SL                       | 17,870.63  |        | -            | 17,870.63                                  |
| тот         | AL  |  |   |                          | \$ 988,102.89                                    | \$ -   | \$ 54,176.02 | \$ 1,042,278.91                            |

| Water Operation and Maintenance Expense    |    |           |
|--|----|-----------|
| Account Name                               |    | Amount    |
| Contracted Labor - Daily Plant Operations  |    | 31,666.50 |
| Contracted Labor - Repairs & Maintenance   |    | 13,518.00 |
| Contracted Labor - Accounting & Management | 70 | 2,803.34  |
| Contracted Labor - Water Reads             |    | 7,321.50  |
| Bank Charges                               |    | 233.11    |
| Audit/Consultant Fees                      |    | 6,830.25  |
| Testing                                    |    | 760.00    |
| Dues & Subscriptions                       |    | 545.00    |
| Legal - General Business                   |    | 562.24    |
| Operating Supplies                         |    | 114.58    |
| Postage & Delivery                         |    | 657.23    |
| Repairs & Maintenance                      |    | 13,190.19 |
| Taxes & Licenses                           |    | 846.21    |
| Utilities                                  |    | 12,949.12 |
| TOTAL                                      | \$ | 91,997.27 |

Payments for Services Rendered by Other than Employees
Report all information concerning rate, management, construction advertising, labor relations, public relations or other similar services rendered the respondent of which the aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever, amounting to \$500 or more.

Utilities having revenue in excess of \$100,000 should report amounts of \$5,000 or more.

| Name of Recipient  | Amount    | Description of Service                     |
|--|-----------|--|
| =  |           | 1 11 TO THE RESIDENCE TO 12 TO 1           |
|  |           |  |
| Winter Sports  | 7,321.50  | Contract labor - meter reads               |
| Winter Sports  | 31,666.50 | Contract labor - daily plant ops           |
| Winter Sports  | 13,518.00 | Contract labor - repairs & maint.          |
| Winter Sports  | 2,803.34  | Contract labor - accounting                |
| Winter Sports  | 657.23    | Reimb. for postage meter usage             |
| Total  | 55,966.57 | (the cost for all such contracted services |
|  |           | is based upon actual time worked           |
|  |           | as reported per individual time sheets)    |
|  |           |  |
|  |           |  |
|  |           |  |
| Jordahl & Sliter   | 6,830.25  | Audit & tax return                         |
| Flathead Electric Co-op  | 12,949.12 | Electrical utility charges                 |
| New Castle Electric, Inc.  | 26,268.74 | Plant update & repairs & maintenance       |
|  |           |  |
|  |           |  |
|  |           |  |
|  |           |  |
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| The state of the s |           |  |
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|  |           |  |
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|  |           |  |
|  | I         |  |

|                               | Sources of Water Supply                   |
|-------------------------------|---|
| Surface Water: River: Lake    | e: Stream: Impounding Reservoir:          |
| Ground Water: No. of Springs: | No. of Shallow Wells: No. of Deep Wells:5 |
|                               |   |
| Reservoirs,                   | Standpipes, and Purification System       |
| No. of Reservoirs: 3          | Capacity in Gallons: 1.1 Million gallons  |
| No. of Standpipes:            | Capacity in Gallons:                      |
| Method of Purification:       | •   |
| Wiction of Farmounors.        |   |

|          |      |      | Ser  | vices ar | nd Meter | S    |      |      |     |
|----------|------|------|------|----------|----------|------|------|------|-----|
| Size->   | 1/2" | 5/8" | 1 in | 1 1/2 in | 2 in     | 3 in | 4 in | 6 in |     |
| Services |      |      |      |          |          |      |      |      |     |
| Meters   | 0    | 117  | 115  | 11       | 4        | 5    | 2    | 1    | 255 |

| Number and Classification of Consumers |         |                |       |         |             |       |                        |
|--|---------|----------------|-------|---------|-------------|-------|------------------------|
|  | Be      | eginning of Ye | ar    |         | End of Year |       |                        |
| Classification                         | Metered | Unmetered      | Total | Metered | Unmetered   | Total | Increase<br>(Decrease) |
| Residential                            | 224     |                | 224   | 237     |             | 237   | 13                     |
| Commercial                             |         |                | 0     |         |             | 0     | 0                      |
| Industrial                             |         |                | 0     |         |             | 0     | 0                      |
| Fire Hydrants                          |         | 94             | 94    |         | 94          | 94    | 0                      |
| Governmental                           |         |                | 0     |         |             | 0     | 0                      |
| All Other                              | 5       |                | 5     | 18      |             | 18    | 13                     |
| Total                                  | 229     | 94             | 323   | 255     | 94          | 349   | 26                     |

| Total Pumping Station Statistics                               |                                   |                         |
|--|-----------------------------------|-------------------------|
| Total Amount of Water Obtained by all methods during the year: | 22,670,520<br>129,600<br>0<br>lbs | gals.<br>gals.<br>gals. |

# **Affidavit**

| STATE OF MONTANA  | )  |
|---|--|
| County of Frankead  | )  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| _   | severally say that the foregoing return of   |
| The Big Mountain Wat  | And the second s |
|   | r our direction from the original books,   |
|   | declare the same to be a full, true and  |
| correct statement embracing all the fil                               | -  |
| during the period for which the return                                | is made.   |
|   |  |
|   | May -  |
| (Signature)   | J Muse   |
| (0.5.1  |  |
| 411.  | 11-4/2   |
| [Cold   | Willow   |
| (Signature)   |  |
| Subscribed and sworn before me this                                   | 2/= day of JUNE , 20/3   |
|   |  |
|   | 4 171  |
|   | ayle X. Haffey   |
|   |  |
| (SEAL)  | ,  |
|   |  |
| GAYLE R. CHAPPEY NOTARY PUBLIC for the                                |  |
| STATE OF MONTANA Residing in Kalispell, Montana My Commission Expires |  |
| October 22, 2015  |  |