YEAR 20/4 MONT. P.S. COMMISSION

**ANNUAL REPORT** 

of the

# PRIVATE WATER UTILITY

TO THE

**PUBLIC SERVICE COMMISSION** 

MONTANA

FOR THE YEAR ENDING Dec 3/st 2014

Form No. 402-A (01/2009)

#### General Instructions

- Prepare this report in conformity with the 1984 National Association of Utility Regulatory Commissioners Uniform System of Accounts for Water Utilities.
- Interpret all accounting words or phrases in accordance with the Uniform System of Accounts for Water Utilities.
- Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- For any question, section or page which is not applicable to the respondent enter the words "Not Applicable" or "N/A". Do not omit any pages.
- Where dates are called for, the month and day should be stated as well as the year.
- 6 Complete this report by means which result in a permanent record.
- If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule with not enough room. Such a schedule should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- This report should be filed in duplicate and one copy returned by April 30 following the end of the calendar year for calendar year filers. If other than a calendar year filer, this report needs to be filed by the end of the 4th month following the end of the fiscal year for filers that have other than a calendar year yearend.
- 9 Please send the copy of your completed Annual Report to:

Montana Public Service Commission Utility Division P.O. Box 202601 Helena, MT 59620-2601

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REPORT OF

|                                | Oriix Yar          | Developme             | al, ac                               |                       |
|--------------------------------|--------------------|-----------------------|--------------------------------------|-----------------------|
| A                              | O Rox.             | (184                  | 40/our MT 6                          | 9604                  |
|                                | (address)          |                       | (city, state, zip code)              |                       |
| For Year Ended                 |                    | Dec 3/5+ 2            | 2014                                 |                       |
| Date Utility First Orga        | nized              | 2004                  | <u>·</u>                             |                       |
| Telephone Number               | _                  | 459-4009              | <u> </u>                             |                       |
| Location of books and          | d records          | 186 Huy 120           | E Holena Mi                          | 59601                 |
|                                |                    |                       | ntacts                               |                       |
| Name                           |                    | Title                 | Principal Business Address           | Salary                |
| Person to send corres          | spondence:         |                       | PO LOX 5/09                          | -                     |
| Dan Choisene                   | alc                | ML                    | Helena MT STOOY                      |                       |
| Person who prepared            | this report:       | 7.4)                  | 101PM M1 3/00/                       |                       |
| Dan Chocke                     | rale               | Mhr                   | 11                                   |                       |
| Officers and Manager           | s:                 | NA                    |                                      |                       |
|                                |                    |                       | •                                    |                       |
|                                |                    |                       |                                      |                       |
|                                |                    |                       |                                      |                       |
|                                |                    |                       |                                      |                       |
| Total Officer and N            | <i>l</i> lanager C | ompensation           |                                      | Noul                  |
|                                |                    |                       |                                      |                       |
|                                |                    | Own                   | ership                               |                       |
| Report every corporati         | on or person       | owning interest or he | olding directly 5 percent or more of | the voting securities |
| of the reporting utility  Name |                    |                       |                                      |                       |
|                                | Percent C          | Ownership in Utility  | Principle Business Address           | Amt Pd by Utility     |
| BCLL, LLC                      | 5070               |                       | Jefora de 7 59608                    | <i>f/</i>             |
| 40//                           |                    | 1                     | 0000                                 |                       |
| Jol Xanlou                     | 25%                | 2                     | Helean MT STOOZ                      | 0                     |
|                                | I                  |                       | I ITTERNOT POUT 2/400                | 1                     |

| IN   | <b>COME STATEM</b>                            | ENT  |                 |
|--|---|--|-----------------|
| ACCOUNT NAME   |   | Current Year                                 | Previous Year   |
| OPERATING REVENUE:   | •   |  |                 |
| Metered  |   |  |                 |
| Residential  | 15  | <u> </u>                                     |                 |
| Commercial   | <i>Wated</i>                                  | 54.625.85                                    | 50.479.35       |
| Industrial   | ) H = 4 4 4 4 5 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |                 |
| Other  | 1   |  |                 |
| Unmetered  |   |  |                 |
| Residential  | 1.1.6   | 046  |                 |
| Commercial   | Nater<br>Sower Fees                           | 94.879.61                                    | 74,147.00       |
| Industrial   | Sowey Fees                                    | 75,799.63                                    | 58,247.         |
| Fire Protection  | ******  |  |                 |
| Bulk Sales   |   |  |                 |
|  |   |  |                 |
| Sale of Materials Other Water & Sever Holkuits   |   |  |                 |
|  | ) M M W W W W W W W W W W W W W W W W W       | 5,50//,00                                    | 5625.00         |
| TOTAL OPERATING REVENUE  |   | \$ 230.605.09                                | \$ 188,498.35   |
| Operation and Maintenance Exp<br>Depreciation Expense<br>Taxes Other than Income<br>Deferred Federal Income Taxes<br>Deferred State Income Taxes<br>TOTAL OPERATING EXPENSES |   | (87.349.69)<br>(56.857.£)<br>\$ (144,206.69) | \$ (110.059.50) |
| NET INCOME (LOSS) from OPE   | RATIONS                                       | \$ 86.398.40                                 | \$ 78.438.85    |
| Other Income:  Non Utility Income  Late Fact & NST  Other Income   |   | 1290.00                                      | 1521.00         |
| TOTAL OTHER INCOME   |   | \$ 1790.00                                   | \$ 1630,00      |
| Other Deductions:  |   |  |                 |
| Non-Utility Expenses   |   |  |                 |
| Interest Expense   |   | [54,142.58)                                  | (63,363.12)     |
| TOTAL OTHER DEDUCTIONS   |   | \$ (54,147.58)                               | \$ (63.363.12   |
| NET INCOME (LOSS)  |   | \$ 33,545.82                                 | \$ 16.705 -73   |

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| COMPARATIVE E  | · · · · · · · · · · · · · · · · · · · |                     |
|--|---------------------------------------|---------------------|
| ACCOUNT NAME   | Current Year                          | Previous Year       |
| ASSETS:  |                                       |                     |
| Utility Plant in Service   | 171/1/7772                            | 1 100 0 00 1 1      |
| Less: Accumulated Deprec. & Amort.   | (287.169.00)                          | 1,197,977,34        |
| NET UTILITY PLANT  |                                       | (238.312.06)        |
|  | \$ 924,593.23                         | \$ 969.687.34       |
| Cash   | 66,468.01                             | 48.559.08           |
| Customer Accounts Receivable   | 27.823.40                             | 17 3/7 4/           |
| Other Assets (Specify)   |                                       | 11,010,10           |
| Hadepos of Fund  | 6.827.20                              | 18,153.03           |
| -  |                                       | 10,727,02           |
|  |                                       |                     |
| TOTAL ASSETS OTHER THAN UTILITY PLAN   | \$ 96.118.61                          | \$ 84.024.57        |
| TOTAL ASSETS   |                                       |                     |
| TOTAL ASSETS   | \$ 1.000.711.84                       | \$ 1.053.711.91     |
| LIABILITIES AND CAPITAL  |                                       |                     |
| LIABILITIES AND CAPITAL  |                                       |                     |
| CAPITAL  |                                       |                     |
| Common Stock Issued  |                                       |                     |
| Preferred Stock Issued   |                                       |                     |
| Other Paid in Capital Alenche Fand   | 500.00                                | COM 00              |
| Other Paid in Capital  Retained Earnings  Proprietary Capital Adjustment To belave!  TOTAL CAPITAL | 96.118.61                             | 84.024.57           |
| Proprietary Capital Adjustment To beland   | 82.528.77                             | 108. 220.46         |
| TOTAL CAPITAL  | \$ 179.147 -38                        | \$ 192,745.03       |
|  |                                       |                     |
| LIABILITIES  |                                       |                     |
| Long Term Debt Falmers State fand  | 841.569.96                            | 860.966.88          |
| Accounts Payable   |                                       | <u> </u>            |
| Notes Payable  |                                       |                     |
| Customer Deposits  |                                       |                     |
| Accrued Taxes  |                                       |                     |
| Other Liabilities (Specify)  |                                       |                     |
|  |                                       |                     |
|  |                                       |                     |
|  |                                       |                     |
| Advances for Construction  |                                       |                     |
| Contributions in aid of Construction   |                                       |                     |
| TOTAL LIABILITIES  | \$ 841.564-46                         | \$ 860.966 88       |
|  | * 071.507 761                         | \$ 860.966.88       |
| TOTAL LIABILITIES AND CAPITAL  | \$ 1.070.711.84                       | \$ 1.053.711.91     |
|  | + 1.00 W. 111.07                      | + /.(/ 5 ), ///. 7/ |

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| Accumulated Depreciation and A           | Amortization of Ut | ility Plant                            |
|--|--------------------|--|
| ACCOUNT 108                              | Current Year       | Previous Year                          |
| Balance at First of Year                 | 230317.00          | 1794/6800                              |
| Credits During the Year:                 | 56,857,00          | CD 84400                               |
| Accruals Charged to Depreciation Account |                    |  |
| Salvage                                  |                    |  |
| Other Credits (Specify):                 |                    |  |
|  |                    |  |
| Total Credits                            | \$ -               | \$ -                                   |
| Debits During the Year:                  |                    |  |
| Book Cost of Plant Retired               |                    |  |
| Cost of Removal                          |                    | ************************************** |
| Other Debits (Specify):                  |                    |  |
|  |                    |  |
| Total Debits                             | \$ -               | \$ -                                   |
| Balance at End of Year                   | \$ 287.169-00      | \$ 230.312 -00                         |

| Contributions in Aid of   | Constr | uction   |        |
|---|--------|----------|--------|
| Report below all contractor and developer agreements ar line extension agreements from which cash or property | Ind    | icate    |        |
| was received during the year  | Cash   | Property | Amount |
|   |        |          |        |
|   |        |          |        |
|   |        |          |        |
|   |        |          |        |
|   |        |          |        |
| TOTAL DURING THE YEAR   |        |          | \$ -   |

| Accumulated Deferred Income             | e Taxes |
|---|---------|
| Description                             | Amount  |
| Accumulated Deferred Income Taxes       | 1/4     |
| Federal                                 | 1/4     |
| State                                   | 70/     |
| Total Accumulated Deferred Income Taxes | \$ -    |

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|   | Capital St   | ock                   |                      |
|---|--|-----------------------|----------------------|
|   | Oapital Ot   | Common Stock          | Preferred Stock      |
| Par or stated value per share   |  | COMMINION OLOCK       | Freiened Stock       |
| Shares Authorized   | -  |                       |                      |
| Shares Issued and Outstanding   | 1/4  | 1/1/                  |                      |
| Total par value of stock issued   | 11/11  | FU (Y                 |                      |
| Dividends declared per share for ye   |  |                       |                      |
|   | <u> </u>   |                       |                      |
| Re  | tained Ea  | rnings                |                      |
|   |  | Appropriated          | Unappropriated       |
| Balance at first of year  |  |                       | 84.024.57            |
| Changes during year:  |  | ,                     |                      |
| Net Income (loss)   |  |                       | 17.094.04            |
| Dividends   |  |                       |                      |
| Other (Specify):  |  |                       |                      |
|   |  |                       |                      |
|   |  |                       |                      |
|   |  |                       |                      |
|   | Онимания   |                       |                      |
| Balance end of year   |  |                       | 96.118.61            |
|   |  |                       |                      |
| Pro   | prietary C   |                       |                      |
|   |  | Proprietor or Partner | Partner              |
| Balance at first of year  |  | 500,00                |                      |
| Changes during year (Specify):  |  |                       |                      |
|   |  |                       |                      |
| никальную принципального принценти принценти принценти принценти принценти принценти принценти принценти принц<br>Принценти принценти |  |                       |                      |
|   |  |                       |                      |
|   |  |                       |                      |
| Balance at end of year  |  | 500,00                |                      |
| l .   |  |                       |                      |
| Lo  | ong Term I   | Jebt                  |                      |
| Description of Obligation   | Interest<br>Rate   | Dev. #*** - ****      | Principal at Balance |
| Description of Obligation   | Rate   | Payment               | Sheet Date           |
| Note: Falmer: 5 Statetack   | 100  | 4117075               | 61/18/11             |
| MOIC TURNS STATES   | (a)/0  | \$ 6128.75            | 84/.564.46           |
| тын катынатын жайын ж   |  |                       |                      |
|   | *****  |                       |                      |
| uunguun oon (Suurna ka  | мыницы   |                       |                      |
|   | ··········   |                       |                      |
|   | MINNON TO THE REAL PROPERTY OF THE PERSON OF |                       |                      |
|   |  |                       |                      |
| Total   |  | \$ -                  | \$ 84/5/4-4/         |
|   | L  | Ψ -                   | \$ 841.564-46        |

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|          | Water Ut  | tility Plant A | ccounts                                 |             |                                       |
|----------|---|----------------|---|-------------|---------------------------------------|
| Acct No. | Account Name  | Previous Year  | Additions                               | Retirements | Current Year                          |
| 301      | Organization  |                |   |             |                                       |
| 302      | Franchises  |                | *************************************** |             |                                       |
| 303      | Land & Land Rights                                  |                |   |             |                                       |
| 304      | Structures and Improvements                         |                |   |             |                                       |
| 305      | Collecting and Impounding Reservoirs                |                |   |             |                                       |
| 306      | Lake River and Other Intakes                        |                |   |             |                                       |
| 307      | Wells and Springs                                   |                |   |             |                                       |
| 308      | Infiltration Galleries and Tunnels                  |                |   |             |                                       |
| 309      | Supply Mains  |                |   |             |                                       |
| 310      | Power Generation Equipment                          |                |   |             | · · · · · · · · · · · · · · · · · · · |
| 311      | Pumping Equipment                                   |                |   |             |                                       |
| 320      | Water Treatment Equipment                           |                |   |             |                                       |
| 330      | Distribution Reservoirs and Standpipes              |                |   |             |                                       |
| 331      | Transmission and Distribution Mains                 |                |   |             |                                       |
| 333      | Services  |                |   |             |                                       |
| 334      | Meters and Meter Installations                      |                |   |             |                                       |
| 335      | Hydrants  |                |   |             |                                       |
| 339      | Other Plant and Misc. Equipment                     |                |   |             |                                       |
| 340      | Office Furniture and Equipment                      |                |   |             |                                       |
| 341      | Transportation Equipment                            |                |   |             |                                       |
| 342      | Stores Equipment                                    |                |   |             |                                       |
| 343      | Tools, Shop & Garage Equipment                      |                |   |             |                                       |
| 344      | Laboratory Equipment                                |                |   |             |                                       |
|          | Power Operated Equipment                            |                |   |             |                                       |
| 346      | Communication Equipment                             |                |   |             |                                       |
| 347      | Miscellaneous Equipment                             |                |   |             |                                       |
| 348      | Other Tangible Plant Total                          | 1,199,999.34   | 11.762.89                               |             | 1.211.762.23                          |
| COUSE    | Other Tangible Plant Total Soldated Stace Incention |                |   |             |                                       |
| Total Wa | ater Plant  | \$ -           | \$ -                                    | \$ -        | \$ -                                  |

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|             | Analysis                             | of Accu                                | of Accumulated                            |                          | Depreciation by Primary Account                  | ry Account        |              |  |
|-------------|--------------------------------------|--|---|--------------------------|--|-------------------|--------------|--|
| Acct<br>No. | Account                              | Average<br>Service<br>Life in<br>Years | Average<br>Salvage<br>Value in<br>Percent | Depr.<br>Rate<br>Applied | Accumulated<br>Depreciation<br>Beginning of Year | Debits            | Credits      | Accumulated<br>Depreciation End<br>of Year |
| 304         | Structures and Improvements          |  |   |                          |  |                   |              |  |
| 305         | Collecting and Impounding Reservoirs |  |   |                          |  |                   |              |  |
| 900         | Lake River and Other Intakes         |  |   |                          |  |                   |              |  |
| 307         | Wells and Springs                    |  |   |                          |  |                   |              |  |
| 308         |                                      |  |   |                          |  |                   |              |  |
| 88          |                                      |  |   |                          |  |                   |              |  |
| 310         |                                      |  |   |                          |  |                   |              |  |
| 311         | -                                    |  |   |                          |  |                   |              |  |
| 320         |                                      |  |   |                          |  |                   |              |  |
| 330         |                                      |  |   |                          |  |                   |              |  |
| 331         | _                                    |  |   |                          |  |                   |              |  |
| 333         |                                      |  |   |                          |  |                   |              |  |
| 334         | _                                    |  |   |                          |  |                   |              |  |
| 335         |                                      |  |   |                          |  |                   |              |  |
| 339         | Other Plant and Misc. Equipment      |  |   |                          |  |                   |              |  |
| 340         | Office Furniture and Equipment       |  |   |                          |  |                   |              |  |
| 341         |                                      |  |   |                          |  |                   |              |  |
| 342         |                                      |  |   |                          |  |                   |              |  |
| 343         |                                      |  |   |                          |  |                   |              |  |
| 344         |                                      |  |   |                          |  |                   |              |  |
| 345         | Power Operated Equipment             |  |   |                          |  |                   |              |  |
| 346         |                                      |  |   |                          |  |                   |              |  |
| 347         |                                      |  |   |                          |  |                   |              |  |
|             |                                      | 30+                                    | 52  |                          | 258,512.00                                       |                   | 56,857.00    | 287/69                                     |
| TOTAL       | AL                                   |  | PE  |                          | · ·  | ı<br><del>∨</del> | <del>S</del> | \$   |
|             |                                      |  |   |                          |  |                   |              |  |

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| Water Operation and Maintenance Ex                                 | pense                     |
|--|---------------------------|
| Account Name   | Amount                    |
| Salaries and Wages - Employees                                     | 7 tillouit                |
| Salaries and Wages - Officers, Directors and Majority Stockholders |                           |
| Employee Pension and Benefits                                      |                           |
| Purchased Water  |                           |
| Purchased Power  | 25.035.18                 |
| Fuel for Power Production  | 23/1/33.60                |
| Chemicals  |                           |
| Materials and Supplies - Repairs + Maratenance                     | 37,889,75                 |
| Contractual Services   | 31,30/.12                 |
| Rents  |                           |
| Transportation Expense   |                           |
| Insurance Expense  |                           |
| Regulatory Commission Expense                                      |                           |
| Bad Debt Expense - Misc & Office Supplies                          | 10.084.56                 |
| TOTAL  | 10.084.56<br>\$ 73.009,99 |

Payments for Services Rendered by Other than Employees
Report all information concerning rate, management, construction advertising, labor relations, public relations or other similar services rendered the respondent of which the aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever, amounting to \$500 or more.

Utilities having revenue in excess of \$100,000 should report amounts of \$5,000 or more.

| Name of Recipient       | Amount    | Description of Service |
|-------------------------|-----------|------------------------|
| Joratek BaterAlisos Inc | 10.739.70 | A fele at Mill         |
| JOSQ TEN PARTICISED INC | 10,137.10 | Book Kooping & Billing |
|                         |           |                        |
|                         |           |                        |
|                         |           |                        |
| Wall with the           |           |                        |
| Will Ge Water Mg +      | 41,489.75 | Operator & Markennel + |
|                         |           | 1 1 1                  |
|                         |           | HOHAN >                |
|                         |           | 77                     |
|                         | 1         |                        |
|                         |           |                        |
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|                         |           |                        |
|                         |           |                        |

|  |   |                          | Sour   | ces of W              | /ater Su              | pply                   |  |                        |  |
|--|---|--------------------------|--|-----------------------|-----------------------|------------------------|--|------------------------|--|
| Surface V  | Vater: Riv                              | er:                      | _ Lake: <u>←</u>                             | Stream                | m:                    | _ Impounding           | Reservoi                                 | r: <u>-</u>            |  |
| Ground W   | /ater: No.                              | of Springs               | s: No  | o. of Shallo          | ow Wells: _           | <i>9</i> No.           | of Deep \                                | Nells: <u> </u>        | 5  |
| :  | *************************************** | Reserv                   | oire Stan                                    | dnings                | and Dur               | fication C             | v. 4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4 |                        |  |
| Reservoirs, Standpipes, and Purification System  No. of Reservoirs: S Capacity in Gallons: 370.000 |   |                          |  |                       |                       |                        |  |                        |  |
| No. of Standpipes:   |   |                          |  |                       |                       |                        | 124                                      | 000                    |  |
| Method o   | of Purifica                             | tion: ch/o               | Now Syste                                    | en                    | Capacity              | in Callons.            | . <u>///</u>                             | 198.41                 |  |
|  |   | <b>3</b> /.//            |  |                       |                       |                        |  |                        |  |
| C: I   | 4./0!!                                  | 3/4"                     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~       | rvices ar             | <del></del>           | 7                      |  | -                      |  |
| Size->   | 1/2"                                    | -5/8°                    | 1 in   | 1 1/2 in              | 2 in                  | 3 in                   | 4 in                                     | 6 in                   |  |
| Services<br>Meters   |   | 279                      |  | //                    |                       |                        |  |                        |  |
| -1040.41   |   |                          | nber and (                                   |                       | ation of              | Consume<br>End of Year | rs                                       |                        |  |
| Classification   |   | Metered                  | Unmetered                                    | Total                 | Metered               | Unmetered              | Total                                    | Increase<br>(Decrease) |  |
| Residential  |   | 274                      | A  | 274                   | 288                   | A                      | 288                                      | 14                     |  |
| Commercial   |   |                          |  | /                     |                       |                        |  | ĺ                      |  |
| <u>Industrial</u>  |   |                          |  | -7:                   |                       |                        |  |                        |  |
| Fire Hydrants  |   |                          | 38   | 38                    |                       | 38                     | 38                                       | 0                      |  |
| Governmental   |   |                          |  |                       |                       |                        |  |                        |  |
| All Other  |   |                          |  |                       |                       |                        |  |                        |  |
| Total  |   | _                        | _  | -                     | -                     | _                      | -  |                        |  |
| Western 2010   |   |                          | TatalD                                       | :                     | L. U                  | g* g*                  |  |                        |  |
|  |   |                          | Total Pur                                    | nping St              | tation St             | atistics               | ***************************************  |                        |  |
| Maximum<br>Minimum   | Water ol<br>Amount o                    | otained al<br>of Water o | ined by all r<br>I methods o<br>obtained all | luring any<br>methods | one day:<br>during on | <i>ス</i> フ<br>e day:   | 2,200                                    | )                      | 3014<br>gals.<br>gals. Tuly 1<br>gals. Dec 2 |
|  |   |                          | on mains<br>ins <i>S</i>                     |                       |                       |                        | S  |                        |  |

### **Affidavit**

| STATE OF MONTANA   | )   |
|--|---|
| County of Leuk's + C/a   | ink )   |
|  |   |
|  |   |
|  |   |
|  |   |
| We, the undersigned, on our  | oath do severally say that the foregoing return of  |
| papers and records of said ut correct statement embracing  | ed under our direction from the original books,<br>fility and declare the same to be a full, true and<br>all the financial transactions of said utility |
| during the period for which th   | e return is made.   |
| (  | Signature)  |
|  | Dan Chodanal  |
|  | Signature)  |
| Subscribed and sworn before  | me this _/_ day of <u>September</u> , 20 <u>15</u>  |
| _  | Killy R Dolan   |
| (SEAL)<br>-  | Notary public State of Montana  |
| KELLY R. DOLAN NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires October 16, 2017 | a   |