YEAR

2015

ANNUAL REPORT

of the

NAME

INDIAN SPRINGS RANCH WATER AND SEWER, LLC

LOCATION PO Box 226, 2512 Hwy 93N, EUREKA MT 59917

PRIVATE WATER UTILITY

TO THE

PUBLIC SERVICE COMMISSION

OF MONTANA

FOR THE YEAR ENDING December 31, 2015

Form No. 402-A (01/2009)

General Instructions

- 1 Prepare this report in conformity with the 1984 National Association of Utility Regulatory Commissioners Uniform System of Accounts for Water Utilities.
- 2 Interpret all accounting words or phrases in accordance with the Uniform System of Accounts for Water Utilities.
- Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- For any question, section or page which is not applicable to the respondent enter the words "Not Applicable" or "N/A". Do not omit any pages.
- Where dates are called for, the month and day should be stated as well as the year.
- 6 Complete this report by means which result in a permanent record.
- If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule with not enough room. Such a schedule should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- This report should be filed in duplicate and one copy returned by April 30 following the end of the calendar year for calendar year filers. If other than a calendar year filer, this report needs to be filed by the end of the 4th month following the end of the fiscal year for filers that have other than a calendar year yearend.
- 9 Please send the copy of your completed Annual Report to:

Montana Public Service Commission Utility Division P.O. Box 202601 Helena, MT 59620-2601

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REPORT OF

INDIAN SPRINGS RANCH WATER AND SEWER, LLC ("ISRWS")

| v 93N, EUREKA MT 59 | 917 | |
|----------------------|-----------------------------------|-------------------|
| | (city, state, zip code) | - |
| 31-Dec-14 | | |
| 2014 | | |
| 406-889-5054 | | |
| PO Box 226, 2512 Hwy | 93N, EUREKA MT 59917 | |
| | 31-Dec-14 2014 406-889-5054 | 31-Dec-14 2014 |

| | Con | tacts | |
|--|----------------|-------------------------------|-----------------|
| Name | Title | Principal Business Address | Salary |
| Person to send correspondence: Troy Truman | Project Manger | PO Box 226 EUREKA MT 59917 | |
| Person who prepared this report: Alvin Johnston | Controller | PO Box 226 EUREKA MT 59917 | |
| Officers and Managers: Manfred Schickedanz | Manager | PO Box 226 EUREKA MT 59917 | |
| | | | |
| Total Officer and Manager C | Compensation | | No ISRWS salary |

| Ownership | | | | | |
|---|------|-----------------|-----------------|--|--|
| Report every corporation or person owning interest or holding directly 5 percent or more of the voting securities | | | | | |
| of the reporting utility | | | | | |
| Name Percent Ownership in Utility Principle Business Address Amt Pd by Utili | | | | | |
| Schickedanz | 100% | PO Box 226 | Reimbursed for | | |
| Montana, LLC | | EUREKA MT 59917 | direct expenses | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| INCOME STATE | EMENT | | · · · · · · · · · · · · · · · · · · · |
|--|----------|-------------|--|
| ACCOUNT NAME | | urrent Year | Previous Year |
| OPERATING REVENUE: | | | |
| Metered | | | |
| Residential | | | West to the second seco |
| Commercial | | 17,491.00 | 2,640.57 |
| Industrial | | 17,491.00 | 2,040.37 |
| Other | | | |
| Unmetered | | | |
| Residential | <u> </u> | 24,604.00 | 7,320.00 |
| Commercial | | 24,004.00 | 1,320.00 |
| | | | |
| Industrial | | | |
| Fire Protection | | | |
| Bulk Sales | | | |
| Sale of Materials | | | |
| Other | | 10.005.00 | A |
| TOTAL OPERATING REVENUE: | \$ | 42,095.00 | \$ 9,960.57 |
| OPERATING EXPENSES: Operation and Maintenance Expense Depreciation Expense Taxes Other than Income | | 47,859.00 | 17,077.88 |
| Deferred Federal Income Taxes | | | |
| Deferred State Income Taxes | | 47.050.00 | A 47.077.00 |
| TOTAL OPERATING EXPENSES | \$ | 47,859.00 | \$ 17,077.88 |
| NET INCOME (LOSS) from OPERATIONS | \$ | (5,764.00) | \$ (7,117.31 |
| Othershare | | | |
| Other Income: | | | |
| Non Utility Income | | | |
| | | | |
| | | | |
| TOTAL OTHER INCOME | \$ | - | \$ - |
| Other Deductions: | | | |
| Non-Utility Expenses Interest Expense | | | |
| | | - | |
| | | | |
| TOTAL OTHER DEDUCTIONS | \$ | _ | \$ - |
| NET INCOME (LOCO) | T 🕋 | (5.704.00) | φ /¬ 1.4~ Δ |
| NET INCOME (LOSS) | \$ | (5,764.00) | \$ (7,117.31 |

| | //PARATIVE B | ALAN | CE SHEET | | |
|----------------------------------|---|--|--------------|---|--|
| ACCOUNT NAME | | Current Year | | Previous Year | |
| ACCITC. | | | | | |
| ASSETS: | | <u> </u> | | | |
| Utility Plant in Service | Λ | | | | |
| Less: Accumulated Deprec. & | AΜΟΠ. | | | | · · · · · · · · · · · · · · · · · · · |
| NET UTILITY PLANT | | \$ | - | \$ | - |
| Cash | | | 787.00 | • | 483.95 |
| Customer Accounts Receivable | | | 840.00 | *************************************** | 360.00 |
| Other Assets (Specify) | | | | • | |
| | * An ord was two look for the look are an one on the look and the last and the last | | | | |
| | | | | | |
| | | | | | |
| TOTAL ASSETS OTHER THAN | NUTILITY PLAN | \$ | 1,627.00 | \$ | 843.95 |
| TOTAL ACCETO | | Г ф | 4 007 00 | Α | 040.05 |
| TOTAL ASSETS | | \$ | 1,627.00 | \$ | 843.95 |
| LIABILITIES AND CAPITAL | | | | | |
| LIADILITIES AND CAFITAL | | | | | |
| CAPITAL | | | | | |
| Common Stock Issued | | | | | |
| Preferred Stock Issued | | | | | |
| Other Paid in Capital | 4 and the first and the time can be die like the diel bet see the the two over the co | | | | |
| Retained Earnings | * tool case and coul coul coul coul coul coul coul coul | | (12,881.00) | | (7,117.31) |
| Proprietary Capital | | | | | |
| TOTAL CAPITAL | | \$ | (12,881.00) | \$ | (7,117.31) |
| | • | landari de la companya de la company | | | |
| LIABILITIES | | | | | |
| Long Term Debt | | | | | |
| Accounts Payable | | | 12,728.00 | | 6,181.26 |
| Notes Payable | · | | 4 700 00 | | 4 700 00 |
| Customer Deposits | Prepaid | | 1,780.00 | | 1,780.00 |
| Accrued Taxes | | | | | |
| Other Liabilities (Specify) | 8 and said half have the said that said the said the said that said the said that said the said that said the | | | | |
| | | | - | | |
| | ** | | | | |
| | | | | | |
| Advances for Construction | (00) DO 100 (00 (00 M) M) M) M) M) VI VI (M) VI (M) VI (M) M) M | | | | ************************************** |
| Contributions in aid of Construc | tion | | | | |
| TOTAL LIABILITIES | * 100 100 100 100 100 200 300 101 101 605 605 605 605 605 605 605 605 605 605 | \$ | 14,508.00 | \$ | 7,961.26 |
| | · | | | | |
| TOTAL LIABILITIES AND CAP | ITAL | \$ | 1,627.00 | \$ | 843.95 |

| Accumulated Depreciation and A | mortization of U | tility Plant |
|---|------------------|---------------|
| ACCOUNT 108 | Current Year | Previous Year |
| Balance at First of Year | _ | |
| Credits During the Year: | - | |
| Accruals Charged to Depreciation Account | | |
| Salvage | | |
| Other Credits (Specify): | | |
| | | |
| | | |
| | | |
| Total Credits | \$ - | - |
| Debits During the Year: Book Cost of Plant Retired Cost of Removal Other Debits (Specify): | - | |
| Total Debits | \$ - | \$ - |
| Balance at End of Year | - | - |

| Contributions in Aid of | Constru | uction | |
|---|----------------|----------|--------|
| Report below all contractor and developer agreements ar line extension agreements from which cash or property | , , , indicate | | |
| was received during the year | Cash | Property | Amount |
| | 0 | | - |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL DURING THE YEAR | | | \$ - |

| Accumulated Deferred Income Ta | axes |
|---|--------|
| Description | Amount |
| Accumulated Deferred Income Taxes | |
| Federal | - |
| State | - |
| Total Accumulated Deferred Income Taxes | \$ - |

| Capital Stock | | | | |
|---------------------------------------|--------------|-----------------|--|--|
| | Common Stock | Preferred Stock | | |
| Par or stated value per share | | | | |
| Shares Authorized | | | | |
| Shares Issued and Outstanding | | | | |
| Total par value of stock issued | | | | |
| Dividends declared per share for year | | | | |

| Retained Earnings | | | |
|--------------------------|--------------|----------------|--|
| | Appropriated | Unappropriated | |
| Balance at first of year | (7,117) | | |
| Changes during year: | | | |
| Net Income (loss) | (5,764) | | |
| Dividends | | | |
| Other (Specify): | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Balance end of year | (12,881) | | |

| Proprietary Capital | | | |
|--------------------------------|-----------------------|---------|--|
| | Proprietor or Partner | Partner | |
| Balance at first of year | 0 | | |
| Changes during year (Specify): | 0 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Balance at end of year | 0 | | |

| Long Term Debt | | | | | |
|---------------------------|----------|---------|----------------------|--|--|
| | Interest | | Principal at Balance | | |
| Description of Obligation | Rate | Payment | Sheet Date | | |
| | | | 0 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total | | \$ - | - | | |

| Acct No. | Account Name | Previous Year | Additions | Retirements | Current Year |
|----------|--|---------------|-----------|-------------|--------------|
| 301 | Organization | | | | _ |
| 302 | Franchises | | | | |
| 303 | Land & Land Rights | | | | |
| 304 | Structures and Improvements | | | | |
| 305 | Collecting and Impounding Reservoirs | | | | |
| 306 | Lake River and Other Intakes | | | | |
| 307 | Wells and Springs | | | | |
| 308 | Infiltration Galleries and Tunnels | | | | |
| 309 | Supply Mains | | | | |
| 310 | Power Generation Equipment | | | | |
| 311 | Pumping Equipment | | | | |
| 320 | Water Treatment Equipment | | | | |
| 330 | Distribution Reservoirs and Standpipes | | | | |
| 331 | Transmission and Distribution Mains | | | | |
| 333 | Services | | | | |
| 334 | Meters and Meter Installations | | | | |
| 335 | Hydrants | | | | |
| 339 | Other Plant and Misc. Equipment | | | | |
| 340 | Office Furniture and Equipment | | | | |
| 341 | Transportation Equipment | | | | |
| 342 | Stores Equipment | | | | |
| 343 | Tools, Shop & Garage Equipment | | | | |
| 344 | Laboratory Equipment | | | | |
| 345 | Power Operated Equipment | | | | |
| 346 | Communication Equipment | | | | |
| 347 | Miscellaneous Equipment | | | | |
| 348 | Other Tangible Plant | | | | |

| Analysis of Accumulated Depreciation by Primary Account | | | | | | | | |
|---|--|--|---|--------------------------|--|--------|---------|--|
| Acct No. | Account | Average Service Life in Years | Average Salvage Value in Percent | Depr. Rate Applied | Accumulated Depreciation Beginning of Year | Debits | Credits | Accumulated Depreciation End of Year |
| 304 | Structures and Improvements | | | | | | | |
| 305 | Collecting and Impounding Reservoirs | | | | | | | |
| 306 | Lake River and Other Intakes | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 307 | Wells and Springs | | | | | | | |
| 308 | Infiltration Galleries and Tunnels | | | | | | | |
| 309 | Supply Mains | | | | | | | |
| 310 | Power Generation Equipment | | | | | | | |
| 311 | Pumping Equipment | | | | | | | |
| | Water Treatment Equipment | | | | | | | |
| 330 | Distribution Reservoirs and Standpipes | | | | | | | |
| 331 | Transmission and Distribution Mains | | | | | | | |
| 333 | Services | | | | | | | |
| 334 | Meters and Meter Installations | | | | | | | |
| | Hydrants | | | | | | | |
| | Other Plant and Misc. Equipment | | | | | | | |
| | Office Furniture and Equipment | | | | | | | |
| | Transportation Equipment | | | | | | | |
| 342 | Stores Equipment | | | | | | | |
| | Tools, Shop & Garage Equipment | | | | | | | |
| 344 | Laboratory Equipment | | | | | | | |
| 345 | Power Operated Equipment | | | | | | | |
| 346 | Communication Equipment | | | | | | | |
| 347 | Miscellaneous Equipment | | | | | | | |
| 348 | Other Tangible Plant | | | | | | | |
| TOTA | AL. | | | | \$ - | \$ - | \$ - | \$ - |

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•

| Water Operation and Maintenance Expe | nse | |
|---|-----|-----------|
| Account Name | ļ. | Amount |
| Contract Labour - Operations and Maintenace | | 17,545.00 |
| Utilities - Electrical charges | | 20,342.00 |
| Repairs and maintenance | | 1,057.00 |
| Permits & Fees | | 6,945.00 |
| Testing | | 1,821.00 |
| Bank charges | | 149.00 |
| | | |
| | | |
| TOTAL | \$ | 47,859.00 |

Payments for Services Rendered by Other than Employees

Report all information concerning rate, management, construction advertising, labor relations, public relations or other similar services rendered the respondent of which the aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever, amounting to \$500 or more. Utilities having revenue in excess of \$100,000 should report amounts of \$5,000 or more.

| Name of Recipient | Amount | Description of Service |
|--------------------------|-----------|--|
| Schickedanz Montana, LLC | 17,545.00 | Contract labour - operations/maintenance |
| | | (Cost is based on actual time worked |
| | | as reported on individual time sheets) |
| | | |
| | | |
| Lincoln Electric | 20,342.00 | Electrical utility charges |
| Montana DEQ | 4,445.00 | Permits & Fees |
| APEC Engineering | 2,500.00 | Groundwater Discharge |
| Montana Environment | 1,821.00 | Water Testing |
| | | |
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| | | Sourc | ces of W | ater Sur | vlv | | | |
|--|--|---|-----------------------------|--------------------------------|----------------------------|-----------|---|-----------------|
| | | | 700 01 11 | ator our | <u> </u> | | | |
| Surface Water: R | iver: | | Strear | n: | Impounding | Reservoir | • | _ Y |
| Ground Water: No | o. of Springs | .: No | . of Shallo | w Wells: _ | No. | of Deep W | /ells: | _ 5 |
| | | | | | | | | |
| | | oirs, Stand | | | | | | |
| No. of Reservoirs No. of Standpipe Method of Purific | s: | | | | in Gallons: in Gallons: | | | on |
| | | | | | | | | |
| | | , | rvices an | | | <u> </u> | | |
| Size-> 1/2" | 5/8" | 1 in | 1 1/2 in | 2 in | 3 in | 4 in | 6 in | 10 in |
| Services | | 139 | | | | | | 1 |
| Meters | 1 | 1 | | | | | | 1 |
| | | | | | | | | |
| | Nun | nber and (| Classific | ation of | Consume | rs | | |
| | | eginning of Ye | | | End of Year | | | |
| Classification | Metered | Unmetered | Total | Metered | Unmetered | Total | | rease rease) |
| Residential - SF | | 15 | 15 | | 18 | 18 | | 3 |
| Residential - RV | | 20 | 20 | | 24 | 24 | | 4 |
| Commercial | 2 | | 2 | 3 | | 3 | | 1 |
| Industrial | | | 0 | | | 0 | (| 0 |
| Fire Hydrants | | 10 | 10 | | 10 | 10 | | 0 |
| Governmental | | | 0 | | | 0 | | 0 |
| All Other | | | | | | | - 17 - 17 - 18 - 18 - 18 - 18 - 18 - 18 | |
| Total | 2 | 45 | 47 | 3 | 52 | 55 | | 8 |
| | | | | | | | | |
| Total Pumping Station Statistics | | | | | | | | |
| Total Amount of Maximum Water Minimum Amoun Range of ordinar Range of fire pre | obtained all t of Water o y pressure o | Il methods of the contract of | during any methods 60 | one day during on lbs to | : ne day: 110 I | 4 | | gals. |

Affidavit

| STATE OF MONTANA |) |
|--|--------------------------------|
| County of Lincoln |) |
| | |
| | |
| | |
| | |
| We, the undersigned, on our oath do severally INDIAN SPRINGS RANCH WATER AN | |
| water utility, has been prepared under our direct papers and records of said utility and declare to correct statement embracing all the financial tr | he same to be a full, true and |
| during the period for which the return is made. | ansactions of said dutility |
| hoya. hu | man |
| (Signature) | |
| (Signature) | |
| Subscribed and sworn before me this 24 de | ay of <u>March</u> , 20 16 |
| - Oallin | aan |
| JOCELYN RYAN NOTARY PUBLIC for the SEAL Residing at Eureka, Montana No Commission Expires | Proper |