| YEAR 20 | 16 |
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#### **ANNUAL REPORT**

of the

NAME Salish Shores Utility Corp

LOCATION 2806 Tradewinds Way, Thompson Falls, MT 59873

# PRIVATE WATER UTILITY

TO THE

**PUBLIC SERVICE COMMISSION** 

OF MONTANA

FOR THE YEAR ENDING 12/31/2016

Form No. 402-A (01/2009)

#### General Instructions

- Prepare this report in conformity with the 1984 National Association of Utility Regulatory Commissioners Uniform System of Accounts for Water Utilities.
- Interpret all accounting words or phrases in accordance with the Uniform System of Accounts for Water Utilities.
- Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- For any question, section or page which is not applicable to the respondent enter the words "Not Applicable" or "N/A". Do not omit any pages.
- Where dates are called for, the month and day should be stated as well as the year.
- 6 Complete this report by means which result in a permanent record.
- If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule with not enough room. Such a schedule should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- This report should be filed in duplicate and one copy returned by April 30 following the end of the calendar year for calendar year filers. If other than a calendar year filer, this report needs to be filed by the end of the 4th month following the end of the fiscal year for filers that have other than a calendar year yearend.
- 9 Please send the copy of your completed Annual Report to:

Montana Public Service Commission Utility Division P.O. Box 202601 Helena, MT 59620-2601

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# REPORT OF

### Salish Shores Utility Corp

| P.O. Box 1030                 | Thompson F          | Falls, MT 59873         |  |
|-------------------------------|---------------------|-------------------------|--|
| (address)                     |                     | (city, state, zip code) |  |
| For Year Ended                | 31-Dec-16           |                         |  |
| Date Utility First Organized  |                     |                         |  |
| Telephone Number              | (406) 827-4555      |                         |  |
| Location of books and records | 2806 Tradewinds Way |                         |  |

|   | Cor            | ıtacts                                    |           |
|---|----------------|---|-----------|
| Name  | Title          | Principal Business Address                | Salary    |
| Person to send correspondence:                              |                |   |           |
| Bud Leufkens  | President      | P.O. Box 1030<br>Thompson Falls, MT 59873 |           |
| Person who prepared this report:<br>Sue Lovhaug Whittenburg | Bookkeeper     | Same                                      |           |
| Officers and Managers:                                      |                |   |           |
| Bud Leufkens  | President      | Same                                      | No salary |
| Judy Leufkens   | Vice President | Same                                      | No salary |
|   |                | Same                                      | No salary |
|   |                |   |           |
|   |                |   |           |

|  | Owne                                | ership                                    |                      |
|--|-------------------------------------|---|----------------------|
| Report every corporat of the reporting utility | ion or person owning interest or ho | lding directly 5 percent or more of t     | he voting securities |
| Name   | Percent Ownership in Utility        | Principle Business Address                | Amt Pd by Utility    |
| Bud Leufkens                                   | 50%                                 | P.O. Box 1030<br>Thompson Falls, MT 59873 | 0                    |
| Judy Leufkens                                  | 50%                                 | P.O. Box 1030<br>Thompson Falls, MT 59873 | 0                    |
|  |                                     |   |                      |

|   | INCOME STATEM       | ENT  |             |          |                        |
|---|---------------------|--|-------------|----------|------------------------|
| ACCOUNT NAME  |                     | Cı   | ırrent Year | Pre      | vious Year             |
| OPERATING REVENUE:  |                     |  |             |          |                        |
| Metered   |                     |  |             |          |                        |
| Residential   | usage & assessment  |  | 42,235.00   | I        | 45 294 00              |
| Commercial  | usage & assessment  | <del>                                     </del> | 9,914.00    |          | 45,281.00<br>10,112.00 |
| Industrial  | usage & assessment  | -  | 9,914.00    |          | 10,112.00              |
| Other   |                     |  |             |          |                        |
| Unmetered   |                     |  | · (Paw.)    |          |                        |
| Residential   |                     |  | 7,420.00    |          | 9,004.00               |
| Commercial  |                     |  | 1,143.00    |          | 1,429.00               |
| Industrial  |                     | -  | 1, 140.00   |          | 1,429.00               |
| Fire Protection   |                     | -  |             |          |                        |
| Bulk Sales  |                     | <u> </u>   |             |          |                        |
| Sale of Materials   | Water Turn on Fee   |  | -           |          |                        |
| Other   |                     | <del> </del>                                     |             |          |                        |
| TOTAL OPERATING REVEN   | IUF:                | \$   | 60,712.00   | \$       | 65,826.00              |
|   |                     | <u> </u>   | 00,1.2.00   | <u> </u> | 00,020.00              |
| OPERATING EXPENSES:  Operation and Maintenance  Depreciation Expenses | Expense             |  | 48,680.00   |          | 38,744.00              |
| Depreciation Expense  |                     | -  | 7,911.00    | <u> </u> | 8,721.00               |
| Taxes Other than Income   |                     | <u> </u>   | 1,134.00    |          | 1,256.00               |
| Deferred Federal Income Tage Deferred State Income Tage               |                     |  | 50.00       |          | 50.00                  |
| TOTAL OPERATING EXPEN   |                     | -  | 50.00       |          | 50.00                  |
| TOTAL OPERATING EXPEN   | 1959                | \$   | 57,775.00   | \$       | 48,771.00              |
| NET INCOME (LOSS) from (  | OPERATIONS          | \$   | 2,937.00    | \$       | 17,055.00              |
| Other Income:   |                     |  |             |          |                        |
| Non Utility Income  | Road Maintenance    |  | 19,300.00   |          | 19,100.00              |
|   | Interest Income     |  | 81.00       |          | 75.00                  |
|   | Finance Charge      |  | 345.00      |          | 116.00                 |
| TOTAL OTHER INCOME  |                     | \$   | 19,726.00   | \$       | 19,291.00              |
| Other Deductions:   |                     |  |             | L        |                        |
| Non-Utility Expenses  | Road Maintenance    |  | 14,621.00   |          | 17,884.00              |
|   | Boat Launch Maint.  |  | -           |          | -                      |
|   | Boat Launch Deprec. |  | 406.00      |          | 406.00                 |
| Interest Expense  |                     |  |             |          |                        |
| TOTAL OTHER DEDUCTION   | NS                  | \$   | 15,027.00   | \$       | 18,290.00              |
| NET INCOME (LOSS)   |                     | \$   | 7,636.00    | \$       | 18,056.00              |
|   |                     |  | .,000.00    |          | 10,000.00              |

|                                   | 1PARATIVE B | ALAN     | ICE SHEET    |          |             |
|-----------------------------------|-------------|----------|--------------|----------|-------------|
| ACCOUNT NAME                      |             |          | Current Year | Pre      | evious Year |
| ASSETS:                           |             |          |              |          |             |
|                                   |             |          | 110.000.00   | T        |             |
| Utility Plant in Service          |             |          | 140,060.00   |          | 140,060.00  |
| Less: Accumulated Deprec. &       | Amort.      |          | 100,980.00   |          | 92,663.00   |
| NET UTILITY PLANT                 |             | \$       | 39,080.00    | \$       | 47,397.00   |
| Cash                              |             |          | 68,187.00    |          | 52,779.00   |
| Customer Accounts Receivable      |             |          | 1,611.00     |          | 1,350.00    |
| Other Assets (Specify)            | Inventory   |          | 1,150.00     |          | 1,150.00    |
| <b>(1</b>                         | Land        |          | 1,575.00     |          | 1,575.00    |
|                                   | Equipment   |          | 50,030.00    |          | 50,030.00   |
|                                   | Boat Ramp   |          | 10,151.00    |          | 10,151.00   |
| TOTAL ASSETS OTHER THAN           |             | \$       | 132,704.00   | \$       | 117,035.00  |
|                                   |             |          |              |          |             |
| TOTAL ASSETS                      |             | \$       | 171,784.00   | \$       | 164,432.00  |
| CAPITAL Common Stock Issued       |             |          | 2,021.00     |          | 2,021.00    |
| Preferred Stock Issued            |             | <u> </u> | 2,021.00     |          | 2,021.00    |
| Other Paid in Capital             |             |          |              |          |             |
| Retained Earnings                 |             |          | (26,150.00)  |          | (35,502.00) |
| Proprietary Capital               | ***         |          | 99,224.00    |          | 99,224.00   |
| TOTAL CAPITAL                     |             | \$       | 75,095.00    | \$       | 65,743.00   |
| LIABILITIES                       |             |          |              |          |             |
| Long Term Debt                    | ***         |          | 96,689.00    |          | 96,689.00   |
| Accounts Payable                  |             |          | -            |          |             |
| Notes Payable                     |             |          | -            |          | -           |
| Customer Deposits                 |             |          |              |          |             |
| Accrued Taxes                     |             |          |              |          |             |
| Other Liabilities (Specify)       |             |          |              |          |             |
|                                   |             |          |              | <u> </u> |             |
|                                   |             |          |              | -        |             |
|                                   |             |          |              |          |             |
| Advances for Construction         |             |          |              |          |             |
| Contributions in aid of Construct | tion        |          |              |          | -           |
| TOTAL LIABILITIES                 |             | \$       | 96,689.00    | \$       | 96,689.00   |
| TOTAL LIADULTIES AND SAD          | ITAI        |          | 474 704 00   |          | 400 400 00  |
| TOTAL LIABILITIES AND CAP         | IIAL        | - \$     | 171,784.00   | \$       | 162,432.00  |

<sup>\*\*\*</sup> Portion of Proprietary Capital was moved back to long-term debt.

| Accumulated Depreciation and Amortization of Utility Plant |    |            |      |           |  |
|--|----|------------|------|-----------|--|
| ACCOUNT 108  | Cu | rrent Year | Prev | ious Year |  |
| Balance at First of Year                                   |    | 83,536.00  |      | 83,536.00 |  |
| Credits During the Year:                                   |    |            |      |           |  |
| Accruals Charged to Depreciation Account                   |    | 8,317.00   |      | 9,127.00  |  |
| Salvage  |    |            |      |           |  |
| Other Credits (Specify):                                   |    |            |      |           |  |
|  |    |            |      |           |  |
|  |    |            |      |           |  |
| Total Credits  | \$ | 91,853.00  | \$   | 92,663.00 |  |
| Debits During the Year:                                    |    |            |      |           |  |
| Book Cost of Plant Retired                                 |    |            |      |           |  |
| Cost of Removal  | -  |            |      |           |  |
| Other Debits (Specify):                                    |    |            |      |           |  |
|  |    |            |      |           |  |
|  |    |            |      |           |  |
| Total Debits   | \$ |            | \$   |           |  |
| Total Dobits   | Ψ  | -          | Ψ    | -         |  |
| Balance at End of Year                                     | \$ | 91,853.00  | \$   | 92,663.00 |  |

| Contributions in Aid of Construction  |          |          |        |  |
|---|----------|----------|--------|--|
| Report below all contractor and developer agreements ar line extension agreements from which cash or property | Indicate |          |        |  |
| was received during the year  | Cash     | Property | Amount |  |
| No such agreements  |          |          |        |  |
|   |          |          |        |  |
|   |          |          |        |  |
| TOTAL DURING THE YEAR   |          |          | \$ -   |  |

| Accumulated Deferred Income Taxes       |        |  |  |  |
|---|--------|--|--|--|
| Description                             | Amount |  |  |  |
| Accumulated Deferred Income Taxes       |        |  |  |  |
| Federal                                 | -      |  |  |  |
| State                                   |        |  |  |  |
| Total Accumulated Deferred Income Taxes | \$ -   |  |  |  |

| Capital Stock                         |              |                 |  |  |  |
|---------------------------------------|--------------|-----------------|--|--|--|
|                                       | Common Stock | Preferred Stock |  |  |  |
| Par or stated value per share         |              |                 |  |  |  |
| Shares Authorized                     |              |                 |  |  |  |
| Shares Issued and Outstanding         |              |                 |  |  |  |
| Total par value of stock issued       | 2,021        | -               |  |  |  |
| Dividends declared per share for year |              |                 |  |  |  |

| Retained Earnings        |              |                |  |  |
|--------------------------|--------------|----------------|--|--|
|                          | Appropriated | Unappropriated |  |  |
| Balance at first of year | (51,486)     |                |  |  |
| Changes during year:     |              |                |  |  |
| Net Income (loss)        | 17,984       |                |  |  |
| Dividends                |              |                |  |  |
| Other (Specify):         |              |                |  |  |
|                          |              |                |  |  |
|                          |              |                |  |  |
|                          |              |                |  |  |
|                          |              |                |  |  |
| Balance end of year      | (33,502)     |                |  |  |

| Proprietary Capital            |                       |         |  |  |
|--------------------------------|-----------------------|---------|--|--|
|                                | Proprietor or Partner | Partner |  |  |
| Balance at first of year       | 99,224                |         |  |  |
| Changes during year (Specify): |                       |         |  |  |
|                                |                       |         |  |  |
|                                |                       |         |  |  |
|                                |                       |         |  |  |
|                                |                       |         |  |  |
| Balance at end of year         | 99,224                |         |  |  |

| Long Term Debt            |          |         |                     |           |  |
|---------------------------|----------|---------|---------------------|-----------|--|
|                           | Interest |         | Principal at Balanc |           |  |
| Description of Obligation | Rate     | Payment | Shee                | et Date   |  |
|                           |          |         |                     |           |  |
| Leufkens                  |          | 0       | 96                  | ,689      |  |
| The Leufkens Company      |          | 0       |                     | 0         |  |
|                           |          |         |                     |           |  |
|                           |          |         |                     |           |  |
|                           |          |         |                     |           |  |
|                           |          |         |                     |           |  |
|                           |          |         |                     |           |  |
|                           |          |         |                     |           |  |
| Total                     |          | \$ -    | \$ 9                | 96,689.00 |  |

|          | Water                                  | Water Utility Plant Accounts | ccounts   |             |               |
|----------|--|------------------------------|-----------|-------------|---------------|
| Acct No. | Account Name                           | Previous Year                | Additions | Retirements | Current Year  |
| 301      | Organization                           | 522.00                       |           |             | 522.00        |
| 302      | Franchises                             |                              |           |             |               |
| 303      | Land & Land Rights                     | 1,575.00                     |           |             | 1,575.00      |
| 304      | Structures and Improvements            | 30,674.00                    |           |             | 30,674.00     |
| 305      | _                                      |                              |           |             |               |
| 306      | Lake River and Other Intakes           |                              |           |             |               |
| 307      |  |                              |           |             | 1             |
| 308      | Infiltration Galleries and Tunnels     |                              |           |             |               |
| 309      | Supply Mains                           | 138,181.00                   |           |             | 138,181.00    |
| 310      | Power Generation Equipment             |                              |           |             |               |
| 311      | Pumping Equipment                      | 5,210.00                     |           |             | 5,210.00      |
| 320      | Water Treatment Equipment              |                              |           |             |               |
| 330      | Distribution Reservoirs and Standpipes |                              |           |             | 1             |
| 331      | Transmission and Distribution Mains    |                              |           |             |               |
| 333      | Services                               |                              |           |             |               |
| 334      | Meters and Meter Installations         |                              |           |             | 1             |
| 335      | Hydrants                               |                              |           |             | 1             |
| 339      | Other Plant and Misc. Equipment        |                              |           |             |               |
| 340      | Office Furniture and Equipment         |                              |           |             |               |
| 341      | Transportation Equipment               |                              |           |             |               |
| 342      | Stores Equipment                       |                              |           |             |               |
| 343      | Tools, Shop & Garage Equipment         |                              |           |             |               |
| 344      | Laboratory Equipment                   |                              |           |             |               |
| 345      | Power Operated Equipment               |                              |           |             |               |
| 346      | Communication Equipment                |                              |           |             |               |
| 347      | Miscellaneous Equipment                | 25,654.00                    |           |             | 25,654.00     |
| 348      | Other Tangible Plant                   |                              |           |             | ı             |
| Total W  | Total Water Plant                      | \$ 201.816.00                | ·<br>•    | ا<br>د      | \$ 201.816.00 |
| בַּבְּ   | מנסו ו ימוונ                           |                              | •         | •           |               |

|   | Accumulated Depreciation Beginning of Year 8,289.00 62,551.00 4,395.00 | Debits | Credits 713.00 6,018.00 97.00 | Accumulated Depreciation End of Year 9,002.00 |
|---|--|--------|-------------------------------|---|
|   |  |        |                               | 1 1 1 1 1                                     |
| Miscellaneous Equipment 7 - 15 0% SL Other Tangible Plant 0% SL | 16,906.00  | 1      | 1,489.00                      | 18,395.00<br>-<br>\$ 100,458.00               |

| Water Operation and Maintenance Exper                              | nse |           |
|--|-----|-----------|
| Account Name   |     | Amount    |
| Salaries and Wages - Employees                                     |     |           |
| Salaries and Wages - Officers, Directors and Majority Stockholders |     |           |
| Employee Pension and Benefits                                      |     |           |
| Purchased Water  |     |           |
| Utilities x  |     | 5,738.00  |
| Fuel for Power Production  |     | ,         |
| Chemicals  |     |           |
| Materials and Supplies x   |     | 3,360.00  |
| Contractual Services x   |     | 35,254.00 |
| Rents x  |     | 6,600.00  |
| Transportation Expense   |     |           |
| Insurance Expense x  |     | 1,534.00  |
| Regulatory Commission Expense x                                    |     | 178.00    |
| Miscellaneous Expense  |     | 11,821.00 |
| TOTAL  | \$  | 64,485.00 |

Payments for Services Rendered by Other than Employees
Report all information concerning rate, management, construction advertising, labor relations, public relations or other similar services rendered the respondent of which the aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever, amounting to \$500 or more.

Utilities having revenue in excess of \$100,000 should report amounts of \$5,000 or more.

| Name of Recipient        | Amount    | Description of Service  |
|--------------------------|-----------|-------------------------|
| ME Labs                  | 3,482.50  | Water Testing           |
| Leufkens Construction    | 27,106.00 | Maintenance & Generator |
| Sanders County Treasurer | 1,134.00  | Property Taxes          |
| Bratz & Associates CPA   | 545.00    | Accounting Services     |
| HD Supply                | 2,749.00  | Maintenance supplies    |
| NorthWestern Energy      | 5,361.00  | Power                   |
| Northern Lights Inc      | 614.00    | Power                   |
|                          |           |                         |
|                          |           |                         |
|                          | 40,991.50 |                         |
|                          |           |                         |
|                          |           |                         |
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|                          |           |                         |
|                          |           |                         |
|                          |           |                         |
|                          |           |                         |
|                          |           |                         |
|                          |           |                         |

| Sources of Water Supply  |      |      |           |          |         |             |        |      |  |
|--|------|------|-----------|----------|---------|-------------|--------|------|--|
| Surface Water: River: Lake: Stream: Impounding Reservoir:  |      |      |           |          |         |             |        |      |  |
| Ground Water: No. of Springs: No. of Shallow Wells: No. of Deep Wells:7  |      |      |           |          |         |             |        |      |  |
|  |      |      |           |          |         |             |        |      |  |
|  |      | Rese | rvoire St | andnines | and P   | urification | System |      |  |
| Reservoirs, Standpipes, and Purification System  No. of Reservoirs: Capacity in Gallons:   |      |      |           |          |         |             |        |      |  |
| No. of Standpipes: Capacity in Gallons: Method of Purification:  |      |      |           |          |         |             |        |      |  |
|  |      |      |           |          |         |             |        |      |  |
| Services and Meters  |      |      |           |          |         |             |        |      |  |
| Size->   | 3/4" | 5/8" | 1 in      | 1 1/2 in | 2 in    | 3 in        | 4 in   | 6 in |  |
| Services   |      |      |           |          |         |             |        |      |  |
| Meters   |      | 116  |           |          |         |             |        |      |  |
|  |      |      |           | 1.01     | · C' (' |             |        |      |  |
| Number and Classification of Consumers   |      |      |           |          |         |             |        |      |  |
| Beginning of Year End of Year  |      |      |           |          |         |             |        |      |  |
| Classification Metered Unmetered Total Metered Unmetered * Total Increase (Decrease)   |      |      |           |          |         |             |        |      |  |
| Residential 95 62 157 97 60 157 0  |      |      |           |          |         |             |        |      |  |
| Commercial         20         10         30         20         10         30         0   |      |      |           |          |         |             |        |      |  |
| Industrial 0 0   |      |      |           |          |         |             |        |      |  |
| Fire Hydrants 0 0  |      |      |           |          | 0       |             |        |      |  |
| Governmental   |      |      |           |          |         | 0           |        |      |  |
| All Other 0 0  |      |      |           |          |         |             |        |      |  |
| Total 115.00 72.00 187.00 117.00 70.00 187.00 0  |      |      |           |          |         |             |        |      |  |
|  |      |      |           |          |         |             |        |      |  |
| Total Pumping Station Statistics   |      |      |           |          |         |             |        |      |  |
| Total Amount of Water Obtained by all methods during the year: 4,809,299  Maximum Water obtained all methods during any one day: 13,176 gals.  Minimum Amount of Water obtained all methods during one day: 6405 gals. |      |      |           |          |         |             |        |      |  |
| Range of ordinary pressure on mains 65 lbs to 85 lbs  Range of fire pressure in mains 65 lbs to 85 lbs   |      |      |           |          |         |             |        |      |  |

<sup>\*</sup> There are 8 unmetered apartments that are charged a flat rate for water usage.

\* All unmetered lots are charged a bi-monthly water assessment fee.

# Affidavit

| STATE OF MONTANA  | )  |
|---|--|
| County of <u>SANDERS</u>  | )  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| I, the undersigned, on my oath do<br>Salish Shores Util   | severally say that the foregoing return of ity Corp  |
| papers and records of said utility a  | and declare the same to be a full, true and the financial transactions of said utility turn is made. |
| (Sigha  |  |
|   |  |
| (Signa  | ture)  |
| Subscribed and sworn before me  SUSAN WHITTENBURG  NOTARY PUBLIC for the  State of Montana  SEAL  Residing at Thompson Falls, Montana |  |
| My Commission Expires October 02, 2019  | Swam Whittenturg   |
| (SEAL)  | 10/00/0040   |
| Com   | mission Expires 10/02/2019   |