YEAR 2018

ANNUAL REPORT

OF THE

NAME JL Real Estate Development LLC dba Valley Water System

LOCATION 2425 West Central, Suite 201 Missoula, MT 59801-6402

PRIVATE WATER UTILITY

TO THE

PUBLIC SERVICE COMMISSION

OF MONTANA

FOR THE YEAR ENDING 12/31/2018

FORM NO. 402-A(12/88)

| × | | | |
|---|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

GENERAL INSTRUCTIONS

- 1. Prepare this report in conformity with the 1984 National Association of Utility Regulatory Commissioners Uniform System of Accounts for Water Utilities.
- 2. Interpret all accounting words or phrases in accordance with the USOA.
- 3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- 4. For any question, section or page which is not applicable to the respondent enter the words "Not Applicable or NA". Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- 6. Complete this report by means which result in a permanent record.
- 7. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule with not enough room. Such a schedule should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 8. This report should be filled out in duplicate and one copy returned within 2 1/2 months after the close of the reporting period. The report should be returned to:

Montana Public Service Commission
Utility Division
2701 Prospect Avenue
Helena, Montana 59620

TABLE OF CONTENTS

| SCHEDULE | PAGE |
|---|------|
| Identification | 2 |
| Income Statement | 3 |
| Balance Sheet | 4 |
| Contributions in Aid of Construction | 5 |
| Accumulated Depreciation & Amortization of Utility Plant | 5 |
| Capital Stock | 6 |
| Retained Earnings | 6 |
| Proprietary Capital | 6 |
| Long Term Debt | 6 |
| Water Utility Plant Accounts | 7 |
| Analysis of Accumulated Depreciation by Primary Account | 8 |
| Payments For Services Rendered By Other Than Employees | 9 |
| Water Operation and Maintenance Expense | 9 |
| Water Customers | 10 |
| Operating Statistics | 10 |
| | |

REPORT OF

| Valley Water Systen | n Ownership |
|---------------------|-------------|
|---------------------|-------------|

| (Exact Name of Utility) | | | | |
|-------------------------|--------------------|----------------|-------------------------|--|
| 2425 West Central, S | uite 201 | | Missoula, MT 59801-6402 | |
| (Address) | For Year Ended | 2018 | (City, State, Zip Code) | |
| | Date Utility First | Organized | 8/29/2008 | |
| | Telephone Number | er <u>406-</u> | 251-7916 | |

Location where books and records are located 2425 West Central Suite 201 Missoula MT 59801

| | Contracts: | | | |
|----------------------|------------------------------------|--|---------|--|
| Name | Title | Principal Business Address | Salary | |
| Person to send | Jared A Langley Owner | 2425 West Central Suite 201 Missoula MT 59801 | | |
| correspondence: | | | XXXXXXX | |
| Person who prepared | Aileena Williams Office Manager | 2425 West Central Suite 201 Missoula MT 59801 | | |
| this report: | | | XXXXXXX | |
| | | | | |
| Officers & Managers: | | | \$ | |
| | | | \$ | |
| | | | \$ | |
| | | | \$ | |
| | | | \$ | |
| | | | | |

Report every corporation or person owning interest or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name | Precent Ownership | Principal Business | Salary Charged |
|-----------------|-------------------|--|----------------|
| Traine | in Utility | Address | Utility |
| Jared A Langley | | 2425 West Central Suite 201 Missoula MT 59801 | \$ 0 |
| | | | \$ |
| | | | \$ |
| | | | |

INCOME STATEMENT

| Account Name | Current Year | Previous Year |
|--------------------------------------|--------------|---------------|
| GROSS REVENUE: | | |
| Metered | | |
| Residential | | |
| Commercial Industrial | | |
| Other | | |
| Unmetered | | |
| Residential | 30,150.00 | 32,035.00 |
| Commerical Industrial | | |
| Fire Protection | | |
| Bulk Sales | | |
| Sale of MaterialsOther | | |
| TOTAL GROSS REVENUE | 30,150.00 | 32,035.00 |
| Operation and Maintenance Expense | 12,328.00 | 15,074.00 |
| Depreciation Expense | 10,000.00 | 10,000.00 |
| Taxes Other Than Income | 4,310.00 | 3,371.00 |
| Income Taxes | | |
| Deferred Federal Income Taxes | | |
| Deferred State Income Taxes | | |
| TOTAL OPERATING EXPENSE | 26,638.00 | 28,444.00 |
| NET OPERATING INCOME (LOSS) | 3,512.00 | 3,591.00 |
| Other Income: | | |
| Non-Utility Income | | |
| Other Deductions: | | |
| Non-Utility Expenses | | |
| Interest Expense | | |
| NET INCOME (LOSS) | 3,512.00 | 3,591.00 |

COMPARATIVE BALANCE SHEET

| ACCONT NAME | CURRENT YEAR | PREVIOUS YEAR |
|---|------------------------|------------------------|
| Assets: Utility Plant In Service | 250,000.00 | 250,000.00 |
| Accumulated Depreciation and Amortization | 120,000.00 | 110,000.00 |
| Net Utility Plant Cash | 130,000.00 | 140,000.00 |
| Customer Account Receivable Other Assets (Specify) | Cash 92,824.00 | Cash 74,008.00 |
| Total Assets | 222,824.00 | 214,008.00 |
| Liabilities an Capital: Common Stock Issued Preferred Stock Issued Other Paid In Capital Retained Earnings Proprietary Capital | 35,000.00 179553.00 | 35,000.00 176041.00 |
| Total Capital Long Term Debt | 214,553.00 | 211041.00 |
| Accounts Payable Notes Payable Customer Deposits Accrued Taxes Other Liabilities (Specify) | 8271.00 | 2967.00 |
| Advances for Construction Contributions In Aid Of Construction | | |
| Total Liabilities and Capital | 222,824.00 | 214,008.00 |
| | | |

Accumulated Depreciation and Amortization of Utility Plant

| Account 108 | Current Year | Previous Year |
|--|--------------|---------------------------------------|
| Balance First of Year | 250,000.00 | 250,000.00 |
| Credits During Year | 120,000.00 | 110,000.00 |
| Accruals Charged to Depreciation Account | | · · · · · · · · · · · · · · · · · · · |
| Salvage | | |
| Other Credits (Specify) | | |
| | | |
| Total Credits | 370,000.00 | 360,000.00 |
| Debits During Year: | | |
| Book Cost of Plant Retired | | |
| Cost of Removal | | |
| Other Debits (Specify) | | |
| | | |
| Balance End of Year | 370,000.00 | 360,000.00 |
| | | |

CONTRIBUTIONS IN AID OF CONSTRUCTION

| Report below all contractor and developer agreements and line extension agreements from which cash or property was received during the year | Indicate "Cash or Property" | Amount |
|---|-----------------------------------|--------|
| | | |
| | | |
| Total During Year | | |
| Total During Year | | |

ACCUMULATED DEFERRED INCOME TAXES

| Description | Total |
|---|-------|
| Accumulated Deferred Income Taxes: | |
| Federal | |
| State | |
| | |
| Total Accumulated Deferred Income Taxes | |
| | |
| | |

CAPITAL STOCK

| | Common Stock | Preferred Stock |
|---------------------------------------|-----------------|--------------------|
| Par or stated value per share | | |
| Shares authorized | | |
| Shares issued and outstanding | | |
| Total par value of stock issued | | |
| Dividends declared per share for year | | |
| | | |
| | | |

RETAINED EARNINGS

| | Appropriated | Unappropriated |
|---|--------------|----------------|
| Balance first of year | | 176041.00 |
| Changes during year (Specify): Net Income | | 3512.00 |
| Balance end of year | | 179553.00 |

PROPRIETARY CAPITAL

| Balance first of year | Proprietor or Partner | Partner |
|--------------------------------|--------------------------|---------|
| Changes during year (specify): | | |
| | | |
| | | |
| | - | |
| | | |
| Balance end of year | | |

LONG TERM DEBT

| | Inte | rest | Principal Per Balance |
|--------------------------------|------|-------|--------------------------|
| Description of Obligation JLE1 | Rate | Pymts | Sheet Date |
| JLEI | | | 8271.00 |
| | | | |
| | | | |
| | | | |
| Total | | | |
| | | | |

WATER UTILITY PLANT ACCOUNTS

| Acct No. | Account Name | Previous Year | Additions | Retirements | Current Year |
|-------------|---|------------------|-----------|-------------|-----------------|
| 301 | Organization | | | | |
| 302 | Franchises | | | | • |
| 303 | Land & Land Rights | | | | |
| 304 | Structures and Improvements | | | | |
| 305 | Collecting and Impounding Reservoirs | | | | |
| 306 | Lake River and Other Intakes | | | | |
| 307 | Wells and Springs | | | | |
| 308 | Infiltration Galleries and Tunnels | | | | |
| 309 | Supply Mains | | | | |
| 310 | Power Generation Equipment | | | | |
| 311 | Pumping Equipment | 250,000.00 | | | 250,000.0 |
| 320 | Water Treatment Equipment | | | | |
| 330 | Distribution Reservoirs and Standpipes | | | | |
| 331 | Tranmission and Distribution Mains | | | | |
| 333 | Services | | | | |
| 334 | Meters and Meter Installations | | | | |
| 335 | Hydrants | | | | |
| 339 | Other Plant and Miscellaneous Egipment | | | | |
| 340 | Office Furniture and Equipment | | | | |
| 341. | Transportation Equipment | | | | |
| 342 | Stores Equipment | | | | |
| 343 | Tools, Shop & Garage Equipment | | | | |
| 344 | Laboratory Equipment | | | · | |
| 345 | Power Operated Equipment | | | | |
| 346 | Communication Equipment | | | | |
| 347 | Miscellaneous Equipment | | | | |
| 348 | Other Tangible Plant | | | | |
| | Total Water Plant | 250,000.00 | | | 250,000.00 |
| | | | | | |

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT

| ACCT. NO. | ACCOUNT | AVERAGE SERVICE LIFE IN YEARS | AVERAGE SALVAGE IN PERCENT | DEPR. RATE APPLIED | ACCUMULATED DEPRECIATION BALANCE PREVIOUS YEAR | DEBITS | CREDITS | ACCUMULATED DEPRECIATION BALANCE END OF YEAR |
|--------------|--------------------------------------|--|-------------------------------------|--------------------------|---|--------|-----------|---|
| | Structures & Improvements | | % | % | | | | |
| | Collecting & Impounding Reservoirs | | % | % | | | | |
| | Lake River & Other Intakes | | % | % | | | | |
| | Wells and Springs | | % | % | | | | |
| | Infiltrations Galleries & Tunnels | | % | % | | | | |
| | Supply Mains | | % | % | | | | |
| | Power Generating Equip. | | % | % | | | | |
| | Pumping Equipment | | % 0 | % /S | 110,000.00 | | 10,000.00 | 120,000.00 |
| | Water Treatment Equip. | | % | % | | į | | |
| | Distribution Reservoirs & Standpipes | | % | % | | | | |
| | Trans, & Dist. Mains | | % | % | | | | |
| | Services | | % | % | | | | |
| | Meter & Meter Installation | | % | % | | | | |
| | Hydrants | | % | % | | | | |
| I | Other Plant & Misc. Equip. | | % | % | | | | |
| I | Office Furniture and Equipment | | % | % | | | | |
| I | Transportation Equip. | | % | % | | | | |
| | Stores Equipment | | % | % | | | | |
| Ī | Tools, Shop & Garage Equipment | | % | % | | | | |
| I | Laboratory Equipment | | % | % | | | | |
| | Power Operated Equipment | | % | % | | | | |
| | Communication Equipment | | % | % | | | | |
| Ĩ | Miscellaneous Equipment | | % | % | | | | |
| | Other Tangible Plant | | % | % | | | | |
| | Totals | | | | 110,000.00 | | 10,000.00 | 120,000.00 |
| | | | | <u> </u> | | | | |

WATER OPERATION AND MAINTENANCE EXPENSE

| ACCOUNT NAME | AMOUNT |
|--|-----------|
| Salaries and Wages - Employees | |
| Salaries and Wages - Officers, Directors and Majority Stockholders | |
| Employee Pensions and Benefits | |
| Purchased Water | |
| Purchased Power | 4221.00 |
| Fuel For Power Production | |
| Chemicals | |
| Materials and Supplies | |
| Contractual Services | 14,134.00 |
| Rents | |
| Transportation Expense | |
| Insurance Expense | |
| Regulatory Commission Expense | 89.00 |
| Bad Debt Expense | |
| Miscellaneous Expense | |
| Total | 18444.00 |
| | |

PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning rate, management, construction, advertising, labor relations, public relations, or other similar services rendered the respondent for which the aggregate payments during the year to any corporation, partnership, individual or organization of any kind whatever, amounting to \$500. or more. Utilities having revenue in excess of \$100,000 should report amounts of \$5,000 or more.

| Name of Recipient | Amount | Description of Service |
|-------------------|---------|------------------------|
| ICCS | 2090.00 | Accounting Services |
| | | |
| | | |
| | | |
| | | |
| | | |

| round Wat | | | Stream hallow Wells No. | , | | ITION MAIN | S (FEET |) |
|----------------------|-------------------------|---|---|-------------------------------------|---------------------|--|---------|----------------------|
| Size nches | First of . Year | Laid I Year | During Total | | andoned ring Yr. | Taken Up During Yr. | Total | Close of Year |
| 8 1.5 2.0 | 972 1366 45 45 | 0000 | 97 136 1.5 2.6 | 56 | | | | 1366 |
| l'otal | 2428 | Ø | 242 | 28 | | | | 2428 |
| | Purification | TON | | VICES A | AND METI | ERS | | |
| ervices '2 in. | 5/8 in. | 1 in. 35 | 1 1/2 in. | 2 in. | 3 in. | 4 in. | 6 in. | |
| eters | | \$_ | <u></u> | | | | 2 | |
| | | | ER AND CI | | CATION | OF CONSUM | | |
| Classific | ation | Metered | Unmetered | Total | Metered | Unmetered | Total | Increase or |
| Residen | | | 48 | 48 | | 48 | 48 | Decrease |
| Comme | rcial | | | - | | | | / |
| Industri Fire Hyd | | | | | | | | |
| Govern | | | | - | | | | |
| All Othe Total | | | 48 | 48 | | 48 | 48 | - 9 |
| laximum | Water obta | r Obtained I ined all metl Vater obtain | by all methods on all methods during any need all methods | during the \ y one day s during one | /ear | STATISTICS 5, 784, 86 41, 27 5,45 | 36 | gals gals gals |

| STATE OF MONTANA County of Wissella |) | | |
|--|--|--|-----------------|
| We, the undersigned, on our <u>JL Back Estate Development</u> under our direction from the original the same to be a full, true and correct said utility during the period for which | inc and Valley W books, papers and re t statement embracin | ecords of said utility and declar ng all the financial transactions | are |
| | Oilure him | lian's Office Manager | JAREN A LANGUET |
| Subscribed and sworn to before me | his <u>lieth</u> day | of <u>April</u> , 19 2019 | |
| RACHAEL HEYDON NOTARY PUBLIC for the State of Montana Residing at Missoula, MT My Commission Expires August 02, 2022. | Rovers | ichael Heydon ul Heydon | |